

State Use 101  
Print Date 12/18/2019 4:07:53 P

| CURRENT OWNER                                                                                              |            |             |             | TOPO TYPE                                                       |        | UTILITY      |             | STREET                   |                                | LOCATION   |        | CURRENT ASSESSMENT |             |                                                                                                                                                                                                                                                                                                                                          |            |                                                                     |              |          |               |                             |        |                        |               |        |      |            |      |        |    |     |                |              |
|------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-----------------------------------------------------------------|--------|--------------|-------------|--------------------------|--------------------------------|------------|--------|--------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------|--------------|----------|---------------|-----------------------------|--------|------------------------|---------------|--------|------|------------|------|--------|----|-----|----------------|--------------|
| PAROLINE GARY P<br><br>25 LYNWOOD DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_384099_2857291 Mailed |            |             |             |                                                                 |        |              |             |                          |                                |            |        | Description        |             | Code                                                                                                                                                                                                                                                                                                                                     |            | Appraised                                                           |              | Assessed |               | 1006<br><br>EAST LONGMEADOW |        |                        |               |        |      |            |      |        |    |     |                |              |
|                                                                                                            |            |             |             | TOPO WET                                                        |        | EASEMENT     |             | TRAFFIC                  |                                | CORNER     |        | RESIDNTL.          |             | 101                                                                                                                                                                                                                                                                                                                                      |            | 73400                                                               |              | 73,400   |               |                             |        |                        |               |        |      |            |      |        |    |     |                |              |
|                                                                                                            |            |             |             |                                                                 |        |              |             |                          |                                |            |        | RES LAND           |             | 101                                                                                                                                                                                                                                                                                                                                      |            | 64400                                                               |              | 64,400   |               |                             |        |                        |               |        |      |            |      |        |    |     |                |              |
|                                                                                                            |            |             |             | DRAINAGE                                                        |        |              |             | VIEW                     |                                | COMMUNITY  |        | RESIDNTL.          |             | 101                                                                                                                                                                                                                                                                                                                                      |            | 200                                                                 |              | 200      |               |                             |        |                        |               |        |      |            |      |        |    |     |                |              |
|                                                                                                            |            |             |             |                                                                 |        |              |             |                          |                                |            |        |                    |             |                                                                                                                                                                                                                                                                                                                                          |            |                                                                     |              |          |               |                             |        |                        |               |        |      |            |      |        |    |     |                |              |
|                                                                                                            |            |             |             | SUPPLEMENTAL DATA                                               |        |              |             |                          |                                |            |        |                    |             |                                                                                                                                                                                                                                                                                                                                          |            |                                                                     |              |          |               |                             |        |                        |               |        |      |            |      |        |    |     |                |              |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                 |            |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |              |             |                          |                                |            |        |                    |             |                                                                                                                                                                                                                                                                                                                                          |            |                                                                     |              |          |               |                             |        |                        |               |        |      |            |      |        |    |     |                |              |
|                                                                                                            |            |             |             |                                                                 |        |              |             |                          |                                | Total      |        | 138,000            |             | 138,000                                                                                                                                                                                                                                                                                                                                  |            |                                                                     |              |          |               |                             |        |                        |               |        |      |            |      |        |    |     |                |              |
| RECORD OF OWNERSHIP                                                                                        |            |             |             | BK-VOL/PAGE                                                     |        | SALE DATE    |             | Q/U                      |                                | V/I        |        | SALE PRICE         |             | VC                                                                                                                                                                                                                                                                                                                                       |            | PREVIOUS ASSESSMENTS (HISTORY)                                      |              |          |               |                             |        |                        |               |        |      |            |      |        |    |     |                |              |
| PAROLINE GARY P<br>WATERHOUSE EDWARD G,                                                                    |            |             |             | 10221<br>05952                                                  |        | 0341<br>0569 |             | 03-31-1998<br>11-27-1985 |                                | U<br>U     |        | I<br>I             |             | 81,000<br>56,000                                                                                                                                                                                                                                                                                                                         |            | 1<br>1                                                              |              | Year     | Code          | Assessed                    | Year   | Code                   | Assessed      | Year   | Code | Assessed   |      |        |    |     |                |              |
|                                                                                                            |            |             |             |                                                                 |        |              |             |                          |                                |            |        |                    |             |                                                                                                                                                                                                                                                                                                                                          |            |                                                                     |              | 2019     | 101           | 71,300                      | 2018   | 101                    | 65,900        | 2017   | 101  | 66,200     |      |        |    |     |                |              |
|                                                                                                            |            |             |             |                                                                 |        |              |             |                          |                                |            |        |                    |             |                                                                                                                                                                                                                                                                                                                                          |            |                                                                     |              |          | 101           | 62,600                      |        | 101                    | 62,600        |        | 101  | 59,300     |      |        |    |     |                |              |
|                                                                                                            |            |             |             |                                                                 |        |              |             |                          |                                |            |        |                    |             |                                                                                                                                                                                                                                                                                                                                          |            |                                                                     |              |          | 101           | 200                         |        | 101                    | 200           |        | 101  | 200        |      |        |    |     |                |              |
|                                                                                                            |            |             |             |                                                                 |        |              |             |                          |                                |            |        |                    |             |                                                                                                                                                                                                                                                                                                                                          |            |                                                                     |              | Total    |               | 134100                      |        | Total                  |               | 128700 |      | Total      |      | 125700 |    |     |                |              |
| EXEMPTIONS                                                                                                 |            |             |             | OTHER ASSESSMENTS                                               |        |              |             |                          |                                |            |        |                    |             |                                                                                                                                                                                                                                                                                                                                          |            | This signature acknowledges a visit by a Data Collector or Assessor |              |          |               |                             |        |                        |               |        |      |            |      |        |    |     |                |              |
| Year                                                                                                       | Code       | Description |             | Amount                                                          |        | Code         | Description |                          | YEAR                           |            | Amount |                    | Comm Int    |                                                                                                                                                                                                                                                                                                                                          |            |                                                                     |              |          |               |                             |        |                        |               |        |      |            |      |        |    |     |                |              |
|                                                                                                            |            |             |             |                                                                 |        |              |             |                          |                                |            |        |                    |             |                                                                                                                                                                                                                                                                                                                                          |            |                                                                     |              |          |               |                             |        |                        |               |        |      |            |      |        |    |     |                |              |
| Total                                                                                                      |            | 0.00        |             |                                                                 |        |              |             |                          |                                |            |        |                    |             |                                                                                                                                                                                                                                                                                                                                          |            |                                                                     |              |          |               |                             |        |                        |               |        |      |            |      |        |    |     |                |              |
| ASSESSING NEIGHBORHOOD                                                                                     |            |             |             |                                                                 |        |              |             |                          |                                |            |        |                    |             | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 73,400<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 200<br>Appraised Land Value (Bldg) 64,400<br>Special Land Value 0<br>Total Appraised Parcel Value 138,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 138,000 |            |                                                                     |              |          |               |                             |        |                        |               |        |      |            |      |        |    |     |                |              |
| Nbhd                                                                                                       |            | Nbhd Name   |             | B                                                               |        | Tracing      |             | Batch                    |                                |            |        |                    |             |                                                                                                                                                                                                                                                                                                                                          |            |                                                                     |              |          |               |                             |        |                        |               |        |      |            |      |        |    |     |                |              |
| 0001                                                                                                       |            |             |             |                                                                 |        | 101          |             | MF                       |                                |            |        |                    |             |                                                                                                                                                                                                                                                                                                                                          |            |                                                                     |              |          |               |                             |        |                        |               |        |      |            |      |        |    |     |                |              |
| NOTES                                                                                                      |            |             |             |                                                                 |        |              |             |                          |                                |            |        |                    |             |                                                                                                                                                                                                                                                                                                                                          |            |                                                                     |              |          |               |                             |        |                        |               |        |      |            |      |        |    |     |                |              |
|                                                                                                            |            |             |             |                                                                 |        |              |             |                          |                                |            |        |                    |             | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                                                   |            |                                                                     |              |          |               |                             |        | VISIT / CHANGE HISTORY |               |        |      |            |      |        |    |     |                |              |
|                                                                                                            |            |             |             |                                                                 |        |              |             |                          |                                |            |        |                    |             | Permit Id                                                                                                                                                                                                                                                                                                                                | Issue Date | Type                                                                | Description  |          | Amount        | Insp Date                   | % Comp | Date Comp              | Comments      |        |      | Date       | Type | Is     | Id | Cd  | Purpose/Result |              |
|                                                                                                            |            |             |             |                                                                 |        |              |             |                          |                                |            |        |                    |             | 201602110                                                                                                                                                                                                                                                                                                                                | 07-15-2016 | 25                                                                  | WINDOWS      |          | 1,513         | 04-27-2017                  | 100    | 04-27-2017             | 3 REPLACEMENT |        |      | 04-27-2017 |      |        |    | 317 | 15             | PERMIT VISIT |
|                                                                                                            |            |             |             |                                                                 |        |              |             |                          |                                |            |        |                    |             | 201202136                                                                                                                                                                                                                                                                                                                                | 05-04-2012 | 25                                                                  | WINDOWS      |          | 1,676         |                             |        |                        | 4 REPLACEMENT |        |      | 06-05-2013 |      |        |    | 105 | 15             | PERMIT VISIT |
| 172                                                                                                        | 06-01-1987 | MN          | Manual Note |                                                                 | 4,000  | ADDITION     |             |                          | 07-11-2012                     | 317        | 15     | PERMIT VISIT       |             |                                                                                                                                                                                                                                                                                                                                          |            |                                                                     |              |          |               |                             |        |                        |               |        |      |            |      |        |    |     |                |              |
|                                                                                                            |            |             |             |                                                                 |        |              |             |                          | 04-07-2004                     | 317        | 14     | INSPECTED          |             |                                                                                                                                                                                                                                                                                                                                          |            |                                                                     |              |          |               |                             |        |                        |               |        |      |            |      |        |    |     |                |              |
|                                                                                                            |            |             |             |                                                                 |        |              |             |                          |                                | 03-17-2004 | 250    | 22                 | MAILER SENT |                                                                                                                                                                                                                                                                                                                                          |            |                                                                     |              |          |               |                             |        |                        |               |        |      |            |      |        |    |     |                |              |
|                                                                                                            |            |             |             |                                                                 |        |              |             |                          |                                |            |        | 08-30-2003         | 274         | 2                                                                                                                                                                                                                                                                                                                                        | MEASURED   |                                                                     |              |          |               |                             |        |                        |               |        |      |            |      |        |    |     |                |              |
|                                                                                                            |            |             |             |                                                                 |        |              |             |                          |                                |            |        |                    |             | 03-02-1992                                                                                                                                                                                                                                                                                                                               | 170        | 3                                                                   | MEAS+INSPCTD |          |               |                             |        |                        |               |        |      |            |      |        |    |     |                |              |
| LAND LINE VALUATION SECTION                                                                                |            |             |             |                                                                 |        |              |             |                          |                                |            |        |                    |             |                                                                                                                                                                                                                                                                                                                                          |            |                                                                     |              |          |               |                             |        |                        |               |        |      |            |      |        |    |     |                |              |
| B                                                                                                          | Use Co     | Description | Zone        | D                                                               | Fronta | Depth        | Land Units  | Unit Price               | I. Fact                        | S.A.       | Ac Di  | C. Fact            | St. Idx     | Adj                                                                                                                                                                                                                                                                                                                                      | Notes      | Special Pricing                                                     |              | Size A   | Adj Unit Pric | Land Value                  |        |                        |               |        |      |            |      |        |    |     |                |              |
| 1                                                                                                          | 101        | ONE FAM     | RA          |                                                                 |        |              | 9,866 SF    | 8.59                     | 0.760                          | 3          | LAND   | 1.00               | MF          | 1.00                                                                                                                                                                                                                                                                                                                                     |            |                                                                     | 0            |          | 1.000         | 6.53                        | 64,400 |                        |               |        |      |            |      |        |    |     |                |              |
| Total Card Land Units                                                                                      |            |             |             |                                                                 |        |              | 0.226       | AC                       | Parcel Total Land Area: 0.2265 |            |        |                    |             |                                                                                                                                                                                                                                                                                                                                          |            | Total Land Value                                                    |              |          |               |                             |        |                        | 64,400        |        |      |            |      |        |    |     |                |              |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C-   | AVG. (-)    | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 6    | SLAB        | MIXED USE                       |             |             |
| Exterior Wall 1     | 3    | ALUMINUM    | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 118.55      |             |
| Interior Floor 2    |      |             | RCN                             | 128,731     |             |
| Heat Fuel           | 3    | ELECTRIC    | Net Other Adj                   |             |             |
| Heat Type           | 6    | ELECTRC BB  | Year Built                      | 1953        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1975        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AV          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 43          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 73,400      |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 01                                                                 | SHED/MTL    |    |          | L   | 90    | 5.18       | 1963   | 50 | 0.00 | FR   | A   | 1.00 | 200        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| EFP                               | ENCL PORCH  | 0      | 324   |          | 37.31     | 12,088         |  |
| FFL                               | 1ST FLOOR   | 936    | 936   |          | 124.62    | 116,643        |  |
| Ttl Gross Liv / Lease Area        |             | 936    | 1,260 | 1,033    |           | 128,731        |  |

