

State Use 013  
Print Date 12/18/2019 4:09:41 P

| CURRENT OWNER                                                                                                       |  |            |  | TOPO TYPE                                                                  |  | UTILITY           |  | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT |  |            |  |                                |      |                                                                                                                                                                                                                                                                                                               |          |                             |      |                  |  |          |  |         |      |                |          |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|---------------------------------------------------------------------------------------------------------------------|--|------------|--|----------------------------------------------------------------------------|--|-------------------|--|-----------------------------------------------------------------|--|-------------|--|--------------------|--|------------|--|--------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------|------|------------------|--|----------|--|---------|------|----------------|----------|-------|--|-----------------|--|---|--|--------|--|---------------|--|------------|--|--------|--|
| BORDONI ANTONIO J<br>BORDONI DEBORAH L<br>347 ELM ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_383430_2856636 |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | Description        |  | Code       |  | Appraised                      |      | Assessed                                                                                                                                                                                                                                                                                                      |          | 1006<br><br>EAST LONGMEADOW |      |                  |  |          |  |         |      |                |          |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                     |  |            |  | TOPO WET                                                                   |  | EASEMENT          |  | TRAFFIC                                                         |  | CORNER      |  | RESIDNTL.          |  | 013        |  | 103900                         |      | 103,900                                                                                                                                                                                                                                                                                                       |          |                             |      |                  |  |          |  |         |      |                |          |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                     |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | RES LAND           |  | 013        |  | 87040                          |      | 87,040                                                                                                                                                                                                                                                                                                        |          |                             |      |                  |  |          |  |         |      |                |          |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                     |  |            |  | DRAINAGE                                                                   |  |                   |  | VIEW                                                            |  | COMMUNITY   |  | RESIDNTL.          |  | 013        |  | 13000                          |      | 13,000                                                                                                                                                                                                                                                                                                        |          |                             |      |                  |  |          |  |         |      |                |          |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                     |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | COMMERCE.          |  | 031        |  | 235400                         |      | 235,400                                                                                                                                                                                                                                                                                                       |          |                             |      |                  |  |          |  |         |      |                |          |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                     |  |            |  | SUPPLEMENTAL DATA                                                          |  |                   |  |                                                                 |  |             |  | COMM LAND          |  | 031        |  | 4560                           |      | 4,560                                                                                                                                                                                                                                                                                                         |          |                             |      |                  |  |          |  |         |      |                |          |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                     |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | COMMERCE.          |  | 031        |  | 18000                          |      | 18,000                                                                                                                                                                                                                                                                                                        |          |                             |      |                  |  |          |  |         |      |                |          |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                     |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |      |                                                                                                                                                                                                                                                                                                               |          |                             |      |                  |  |          |  |         |      |                |          |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                     |  |            |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  | Total              |  | 461,900    |  | 461,900                        |      |                                                                                                                                                                                                                                                                                                               |          |                             |      |                  |  |          |  |         |      |                |          |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| RECORD OF OWNERSHIP                                                                                                 |  |            |  | BK-VOL/PAGE                                                                |  | SALE DATE         |  | Q/U                                                             |  | V/I         |  | SALE PRICE         |  | VC         |  | PREVIOUS ASSESSMENTS (HISTORY) |      |                                                                                                                                                                                                                                                                                                               |          |                             |      |                  |  |          |  |         |      |                |          |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| BORDONI ANTONIO J<br>MORRISSETTE ANNAMARIE V H<br>CAPPUCCIO MARIA N                                                 |  |            |  | 08990 0575                                                                 |  | 11-10-1994        |  | U                                                               |  | I           |  | 308,000            |  | 1A         |  | Year                           | Code |                                                                                                                                                                                                                                                                                                               | Assessed |                             | Year | Code             |  | Assessed |  | Year    | Code |                | Assessed |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                     |  |            |  | 07811 0261                                                                 |  | 09-20-1991        |  | U                                                               |  | I           |  | 1                  |  |            |  | 2019                           | 013  |                                                                                                                                                                                                                                                                                                               | 111,800  |                             | 2018 | 013              |  | 102,800  |  | 2017    | 013  |                | 101,500  |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                     |  |            |  | 01800 0541                                                                 |  | 06-14-1945        |  | U                                                               |  | I           |  | 0                  |  |            |  | 013                            |      | 84,640                                                                                                                                                                                                                                                                                                        |          | 013                         |      | 84,640           |  | 013      |  | 80,640  |      |                |          |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                     |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  | 013                            |      | 13,000                                                                                                                                                                                                                                                                                                        |          | 013                         |      | 13,000           |  | 013      |  | 13,000  |      |                |          |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                     |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  | 031                            |      | 227,700                                                                                                                                                                                                                                                                                                       |          | 031                         |      | 254,500          |  | 031      |  | 240,900 |      |                |          |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                     |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  | Total      |  | 458300                         |      | Total                                                                                                                                                                                                                                                                                                         |          | 476100                      |      | Total            |  | 457200   |  |         |      |                |          |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| EXEMPTIONS                                                                                                          |  |            |  |                                                                            |  | OTHER ASSESSMENTS |  |                                                                 |  |             |  |                    |  |            |  |                                |      | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                           |          |                             |      |                  |  |          |  |         |      |                |          |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| Year                                                                                                                |  | Code       |  | Description                                                                |  | Amount            |  | Code                                                            |  | Description |  | YEAR               |  | Amount     |  | Comm Int                       |      |                                                                                                                                                                                                                                                                                                               |          |                             |      |                  |  |          |  |         |      |                |          |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                     |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |      |                                                                                                                                                                                                                                                                                                               |          |                             |      |                  |  |          |  |         |      |                |          |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                     |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |      |                                                                                                                                                                                                                                                                                                               |          |                             |      |                  |  |          |  |         |      |                |          |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                     |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |      |                                                                                                                                                                                                                                                                                                               |          |                             |      |                  |  |          |  |         |      |                |          |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                     |  |            |  | Total                                                                      |  | 0.00              |  |                                                                 |  |             |  |                    |  |            |  |                                |      |                                                                                                                                                                                                                                                                                                               |          |                             |      |                  |  |          |  |         |      |                |          |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |      | Appraised BLDG. Value (Card) 103,900<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 31,000<br>Appraised Land Value (Bldg) 91,600<br>Special Land Value 0<br>Total Appraised Parcel Value 461,900<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 461,900 |          |                             |      |                  |  |          |  |         |      |                |          |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| Nbhd                                                                                                                |  |            |  | Nbhd Name                                                                  |  |                   |  | B                                                               |  |             |  | Tracing            |  |            |  | Batch                          |      |                                                                                                                                                                                                                                                                                                               |          |                             |      |                  |  |          |  |         |      |                |          |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| 0001                                                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | 031                |  |            |  | CA                             |      |                                                                                                                                                                                                                                                                                                               |          |                             |      |                  |  |          |  |         |      |                |          |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                     |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |      |                                                                                                                                                                                                                                                                                                               |          |                             |      |                  |  |          |  |         |      |                |          |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                     |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |      |                                                                                                                                                                                                                                                                                                               |          |                             |      |                  |  |          |  |         |      |                |          |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| NOTES                                                                                                               |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |      |                                                                                                                                                                                                                                                                                                               |          |                             |      |                  |  |          |  |         |      |                |          |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                     |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |      |                                                                                                                                                                                                                                                                                                               |          |                             |      |                  |  |          |  |         |      |                |          |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                     |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |      |                                                                                                                                                                                                                                                                                                               |          |                             |      |                  |  |          |  |         |      |                |          |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                     |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |      |                                                                                                                                                                                                                                                                                                               |          |                             |      |                  |  |          |  |         |      |                |          |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                     |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |      |                                                                                                                                                                                                                                                                                                               |          |                             |      |                  |  |          |  |         |      |                |          |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                                     |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |      |                                                                                                                                                                                                                                                                                                               |          |                             |      |                  |  |          |  |         |      |                |          |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| BUILDING PERMIT RECORD                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |      | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                        |          |                             |      |                  |  |          |  |         |      |                |          |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| Permit Id                                                                                                           |  | Issue Date |  | Type                                                                       |  | Description       |  | Amount                                                          |  | Insp Date   |  | % Comp             |  | Date Comp  |  | Comments                       |      | Date                                                                                                                                                                                                                                                                                                          |          | Type                        |      | Is               |  | Id       |  | Cd      |      | Purpose/Result |          |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| 377                                                                                                                 |  | 11-18-2010 |  | 4                                                                          |  | ADDITION          |  | 1,500                                                           |  |             |  |                    |  |            |  | SEE CARD 2 NEW                 |      | 07-17-2019                                                                                                                                                                                                                                                                                                    |          |                             |      |                  |  | 334      |  | 3       |      | MEAS+INSPCTD   |          |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| 55                                                                                                                  |  | 04-10-1996 |  | MN                                                                         |  | Manual Note       |  | 7,000                                                           |  |             |  |                    |  |            |  | GARAGE                         |      | 02-10-2012                                                                                                                                                                                                                                                                                                    |          |                             |      |                  |  | 317      |  | 15      |      | PERMIT VISIT   |          |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| 130                                                                                                                 |  | 05-05-1995 |  | MN                                                                         |  | Manual Note       |  | 50,000                                                          |  |             |  |                    |  |            |  | ADDITION                       |      | 12-17-2010                                                                                                                                                                                                                                                                                                    |          |                             |      |                  |  | 317      |  | 15      |      | PERMIT VISIT   |          |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| 187                                                                                                                 |  | 07-01-1994 |  | MN                                                                         |  | Manual Note       |  | 10,000                                                          |  |             |  |                    |  |            |  | ADDITION                       |      | 05-28-2004                                                                                                                                                                                                                                                                                                    |          |                             |      |                  |  | 303      |  | 3       |      | MEAS+INSPCTD   |          |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| 30                                                                                                                  |  | 03-01-1993 |  | MN                                                                         |  | Manual Note       |  | 400                                                             |  |             |  |                    |  |            |  | SIGN                           |      | 12-31-1996                                                                                                                                                                                                                                                                                                    |          |                             |      |                  |  | 200      |  | 15      |      | PERMIT VISIT   |          |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| 191                                                                                                                 |  | 09-01-1991 |  | MN                                                                         |  | Manual Note       |  | 10,000                                                          |  |             |  |                    |  |            |  | BOOTH                          |      | 12-19-1995                                                                                                                                                                                                                                                                                                    |          |                             |      |                  |  | 107      |  | 15      |      | PERMIT VISIT   |          |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| 186                                                                                                                 |  | 09-01-1991 |  | MN                                                                         |  | Manual Note       |  | 125                                                             |  |             |  |                    |  |            |  | SIGN                           |      | 01-20-1995                                                                                                                                                                                                                                                                                                    |          |                             |      |                  |  | 107      |  | 15      |      | PERMIT VISIT   |          |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| LAND LINE VALUATION SECTION                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |      |                                                                                                                                                                                                                                                                                                               |          |                             |      |                  |  |          |  |         |      |                |          |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| B                                                                                                                   |  | Use Co     |  | Description                                                                |  | Zone              |  | D                                                               |  | Fronta      |  | Depth              |  | Land Units |  | Unit Price                     |      | I. Fact                                                                                                                                                                                                                                                                                                       |          | S.A.                        |      | Ac Di            |  | C. Fact  |  | St. Idx |      | Adj            |          | Notes |  | Special Pricing |  |   |  | Size A |  | Adj Unit Pric |  | Land Value |  |        |  |
| 1                                                                                                                   |  | 013        |  | RES/COM                                                                    |  | RA                |  |                                                                 |  |             |  |                    |  | 40,000     |  | SF                             |      | 2.39                                                                                                                                                                                                                                                                                                          |          | 1.100                       |      | C                |  | LAND     |  | 0.80    |      | CA             |          | 1.00  |  | ACCESS          |  |   |  | 0      |  | 1.000         |  | 2.10       |  | 84,000 |  |
| 1                                                                                                                   |  | 031        |  | MixComRes                                                                  |  | RA                |  |                                                                 |  |             |  |                    |  | 1.080      |  | AC                             |      | 7,000.00                                                                                                                                                                                                                                                                                                      |          | 1.000                       |      | O                |  |          |  | 1.00    |      | MA             |          | 1.00  |  |                 |  | 0 |  | 1.000  |  | 7,000.00      |  | 7,600      |  |        |  |
| Total Card Land Units                                                                                               |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  | 1.998      |  | AC                             |      | Parcel Total Land Area: 1.9983                                                                                                                                                                                                                                                                                |          |                             |      | Total Land Value |  |          |  |         |      |                |          |       |  |                 |  |   |  | 91.600 |  |               |  |            |  |        |  |

Property Location 347 ELM ST  
 Vision ID 2850

Account # 2900

Map ID 34/ 75/ 0/ /

Bldg # 1

Bldg Name  
 Sec # 1 of 1

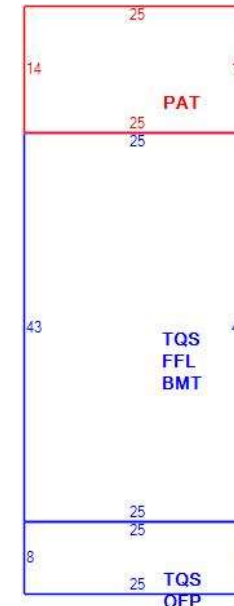
Card # 1 of 2

State Use 013  
 Print Date 12/18/2019 4:09:41 P

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           |             |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 013                             | RES/COM     |             |
| Roof Structure      | 1    | GABLE         | 031                             | MixComRes   |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   |             | 86.96       |
| Interior Floor 2    | 4    | CARPET        | RCN                             |             | 221,117     |
| Heat Fuel           | 3    | ELECTRIC      | Net Other Adj                   |             |             |
| Heat Type           | 5    | STEAM         | Year Built                      |             | 1929        |
| AC Type             | 01   | NONE          | Effective Year Built            |             | 1975        |
| Bedrooms            | 3    |               | Depreciation Code               |             | AV          |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 1    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  |             | 43          |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             | 10          |
| Half Bath Style     | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      |      |               | Overall % Condition             |             | 47          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 103,900     |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         |      |               | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |           | L   | 135   | 7.48       | 1990   | 60 | 0.00 | AV   | A   | 1.00 | 600        |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 576   | 28.18      | 1996   | 70 | 0.00 | GD   | A   | 1.00 | 11,400     |
| 2                                                                  | GAZEBO      |    |           | L   | 78    | 18.00      | 1995   | 70 | 0.00 | GD   | A   | 1.00 | 1,000      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,075 |          | 19.36     | 20,814         |  |
| FFL                               | 1ST FLOOR   | 1,075  | 1,075 |          | 96.81     | 104,072        |  |
| OFP                               | OPEN PORCH  | 0      | 200   |          | 9.68      | 1,936          |  |
| PAT                               | PATIO       | 0      | 350   |          | 4.98      | 1,743          |  |
| TQS                               | 3/4 STORY   | 956    | 1,275 |          | 72.59     | 92,552         |  |
| Ttl Gross Liv / Lease Area        |             | 2,031  | 3,975 | 2,284    |           | 221,117        |  |



Property Location 347 ELM ST  
Vision ID 2850

Account # 2900

Map ID 34/ 75/ 0/ /

Bldg # 2

Bldg Name  
Sec # 1 of 1

Card # 2 of 2

State Use 013  
Print Date 12/18/2019 4:09:46 P

| CURRENT OWNER                                                                                       |            | TOPO              |             | UTILITIES         |                                                                     | STRT / ROAD |                                | LOCATION   |           | CURRENT ASSESSMENT |          |                                                                     |          |                                |       |               |                | 1006<br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |          |         |  |
|-----------------------------------------------------------------------------------------------------|------------|-------------------|-------------|-------------------|---------------------------------------------------------------------|-------------|--------------------------------|------------|-----------|--------------------|----------|---------------------------------------------------------------------|----------|--------------------------------|-------|---------------|----------------|-----------------------------------------------------|----------|---------|--|
| BORDONI ANTONIO J<br>BORDONI DEBORAH L<br>347 ELM ST<br><br>EAST LONGME MA 01028                    |            |                   |             | 1                 | TYPCL                                                               |             |                                |            |           | Description        | Code     | Appraised                                                           | Assessed |                                |       |               |                |                                                     |          |         |  |
|                                                                                                     |            |                   |             |                   |                                                                     |             |                                | RESIDNTL.  | 013       | 103,900            | 103,900  |                                                                     |          |                                |       |               |                |                                                     |          |         |  |
|                                                                                                     |            |                   |             |                   |                                                                     |             |                                | RES LAND   | 013       | 87,040             | 87,040   |                                                                     |          |                                |       |               |                |                                                     |          |         |  |
|                                                                                                     |            | SUPPLEMENTAL DATA |             |                   |                                                                     |             | RESIDNTL.                      | 013        | 13,000    | 13,000             |          |                                                                     |          |                                |       |               |                |                                                     |          |         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_383430_2856636 |            |                   |             |                   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |             |                                |            | COMMERC.  | 031                | 235,400  | 235,400                                                             |          |                                |       |               |                |                                                     |          |         |  |
|                                                                                                     |            |                   |             |                   |                                                                     |             |                                |            | COMM LAND | 031                | 4,560    | 4,560                                                               |          |                                |       |               |                |                                                     |          |         |  |
|                                                                                                     |            |                   |             |                   |                                                                     |             |                                |            | COMMERC.  | 031                | 18,000   | 18,000                                                              |          |                                |       |               |                |                                                     |          |         |  |
|                                                                                                     |            |                   |             |                   |                                                                     |             |                                |            | Total     |                    | 461,900  | 461,900                                                             |          |                                |       |               |                |                                                     |          |         |  |
| RECORD OF OWNERSHIP                                                                                 |            |                   |             | BK-VOL/PAGE       |                                                                     | SALE DATE   |                                | Q/U V/I    |           | SALE PRICE         |          | VC                                                                  |          | PREVIOUS ASSESSMENTS (HISTORY) |       |               |                |                                                     |          |         |  |
| BORDONI ANTONIO J<br>MORRISSETTE ANNAMARIE V H<br>CAPPUCCIO MARIA N                                 |            |                   |             | 08990             | 0575                                                                | 11-10-1994  | U                              | I          | 308,000   | 1A                 | Year     | Code                                                                | Assessed | Year                           | Code  | Assessed      | Year           | Code                                                | Assessed |         |  |
|                                                                                                     |            |                   |             | 07811             | 0261                                                                | 09-20-1991  | U                              | I          | 1         |                    | 2019     | 013                                                                 | 111,800  | 2018                           | 013   | 102,800       | 2017           | 013                                                 | 101,500  |         |  |
|                                                                                                     |            |                   |             | 01800             | 0541                                                                | 06-14-1945  | U                              | I          | 0         |                    |          | 013                                                                 | 84,640   |                                | 013   | 84,640        |                | 013                                                 | 80,640   |         |  |
|                                                                                                     |            |                   |             |                   |                                                                     |             |                                |            |           |                    |          | 013                                                                 | 13,000   |                                | 013   | 13,000        |                | 013                                                 | 13,000   |         |  |
|                                                                                                     |            |                   |             |                   |                                                                     |             |                                |            |           |                    |          | 031                                                                 | 227,700  |                                | 031   | 254,500       |                | 031                                                 | 240,900  |         |  |
|                                                                                                     |            |                   |             |                   |                                                                     |             |                                |            |           |                    |          | Total                                                               |          | 458300                         | Total |               | 476100         | Total                                               |          | 457200  |  |
| EXEMPTIONS                                                                                          |            |                   |             | OTHER ASSESSMENTS |                                                                     |             |                                |            |           |                    |          | This signature acknowledges a visit by a Data Collector or Assessor |          |                                |       |               |                |                                                     |          |         |  |
| Year                                                                                                | Code       | Description       |             | Amount            |                                                                     | Code        | Description                    |            | Number    | Amount             | Comm Int |                                                                     |          |                                |       |               |                |                                                     |          |         |  |
|                                                                                                     |            |                   |             |                   |                                                                     |             |                                |            |           |                    |          |                                                                     |          |                                |       |               |                |                                                     |          |         |  |
| Total                                                                                               |            |                   |             | 0.00              |                                                                     |             |                                |            |           |                    |          | <b>APPRAISED VALUE SUMMARY</b>                                      |          |                                |       |               |                |                                                     |          |         |  |
| Nbhd                                                                                                |            |                   |             | Nbhd Name         |                                                                     | B           |                                | Tracing    |           | Batch              |          | Appraised Bldg. Value (Card)                                        |          |                                |       |               |                |                                                     |          | 339,300 |  |
| 0001                                                                                                |            |                   |             |                   |                                                                     |             |                                | 031        |           | CA                 |          | Appraised Xf (B) Value (Bldg)                                       |          |                                |       |               |                |                                                     |          | 0       |  |
|                                                                                                     |            |                   |             |                   |                                                                     |             |                                |            |           |                    |          | Appraised Ob (B) Value (Bldg)                                       |          |                                |       |               |                |                                                     |          | 31,000  |  |
|                                                                                                     |            |                   |             |                   |                                                                     |             |                                |            |           |                    |          | Appraised Land Value (Bldg)                                         |          |                                |       |               |                |                                                     |          | 91,600  |  |
|                                                                                                     |            |                   |             |                   |                                                                     |             |                                |            |           |                    |          | Special Land Value                                                  |          |                                |       |               |                |                                                     |          | 0       |  |
|                                                                                                     |            |                   |             |                   |                                                                     |             |                                |            |           |                    |          | Total Appraised Parcel Value                                        |          |                                |       |               |                |                                                     |          | 461,900 |  |
|                                                                                                     |            |                   |             |                   |                                                                     |             |                                |            |           |                    |          | Valuation Method                                                    |          |                                |       |               |                |                                                     |          | C       |  |
|                                                                                                     |            |                   |             |                   |                                                                     |             |                                |            |           |                    |          | Total Appraised Parcel Value                                        |          |                                |       |               |                |                                                     |          | 461,900 |  |
| BUILDING PERMIT RECORD                                                                              |            |                   |             |                   |                                                                     |             |                                |            |           |                    |          | VISIT / CHANGE HISTORY                                              |          |                                |       |               |                |                                                     |          |         |  |
| Permit Id                                                                                           | Issue Date | Type              | Description | Amount            | Insp Date                                                           | % Comp      | Date Comp                      | Comments   |           |                    |          | Date                                                                | Id       | Type                           | Is    | Cd            | Purpose/Result |                                                     |          |         |  |
|                                                                                                     |            |                   |             |                   |                                                                     |             |                                |            |           |                    |          | 07-12-2019                                                          | 334      |                                |       | 2             | MEASURED       |                                                     |          |         |  |
|                                                                                                     |            |                   |             |                   |                                                                     |             |                                |            |           |                    |          |                                                                     |          |                                |       |               |                |                                                     |          |         |  |
| LAND LINE VALUATION SECTION                                                                         |            |                   |             |                   |                                                                     |             |                                |            |           |                    |          |                                                                     |          |                                |       |               |                |                                                     |          |         |  |
| B                                                                                                   | Use Code   | Description       | Zone        | Land Type         | Land Units                                                          | Unit Price  | I. Factor                      | Site Index | Cond.     | Nbhd.              | Nbhd Adj | Notes                                                               |          | Location Adjustment            |       | Adj Unit Pric | Land Value     |                                                     |          |         |  |
| 2                                                                                                   | 031        | MixComRes         | RA          | SITE              | 0 SF                                                                | 0.00        | 1.10000                        | C          | 1.00      | CA                 | 1.000    |                                                                     |          | 0                              |       | 0.00          | 0              |                                                     |          |         |  |
| Total Card Land Units                                                                               |            |                   |             |                   | 0.000                                                               | AC          | Parcel Total Land Area: 1.9983 |            |           |                    |          | Total Land Value                                                    |          |                                |       |               | 91,600         |                                                     |          |         |  |

| CONSTRUCTION DETAIL                                                |             |       |             |            |             | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |             |
|--------------------------------------------------------------------|-------------|-------|-------------|------------|-------------|---------------------------------|-------------|-----------|----------------|-------------|
| Element                                                            |             | Cd    | Description |            |             | Element                         |             | Cd        | Description    |             |
| Style:                                                             |             | 39    | REPAIR GAR  |            |             |                                 |             |           |                |             |
| Model                                                              |             | 94    | COMMERCIAL  |            |             |                                 |             |           |                |             |
| Grade                                                              |             | C     | AVERAGE     |            |             |                                 |             |           |                |             |
| Stories                                                            |             | 1.00  | 1 STORY     |            |             |                                 |             |           |                |             |
| Occupancy                                                          |             | 1.00  |             |            |             | MIXED USE                       |             |           |                |             |
| Exterior Wall 1                                                    |             | 21    | CONC BLOCK  |            |             | Code                            | Description |           |                | Percentage  |
| Exterior Wall 2                                                    |             |       |             |            |             | 031                             | MixComRes   |           |                | 100         |
| Roof Structure                                                     |             | 1     | GABLE       |            |             |                                 |             |           | 0              |             |
| Roof Cover                                                         |             | 1     | ASPHALT SH  |            |             |                                 |             |           | 0              |             |
| Interior Wall 1                                                    |             | 5     | MINIMUM     |            |             | COST / MARKET VALUATION         |             |           |                |             |
| Interior Wall 2                                                    |             | 1     | DRYWALL     |            |             | RCN                             |             |           | 346,137        |             |
| Interior Floor 1                                                   |             | 12    | CONCRETE    |            |             | Year Built                      |             |           | 1920           |             |
| Interior Floor 2                                                   |             | 4     | CARPET      |            |             | Effective Year Built            |             |           | 1986           |             |
| Heating Fuel                                                       |             | 1     | OIL         |            |             | Depreciation Code               |             |           | AG             |             |
| Heating Type                                                       |             | 7     | UNIT HTRS   |            |             | Remodel Rating                  |             |           |                |             |
| AC Percent                                                         |             | 6     |             |            |             | Year Remodeled                  |             |           |                |             |
| FBM Sqft                                                           |             |       |             |            |             | Depreciation %                  |             |           | 32             |             |
| Bldg Use                                                           |             | 031   | MixComRes   |            |             | Functional Obsol                |             |           |                |             |
| Total Rooms                                                        |             | 0     |             |            |             | External Obsol                  |             |           |                |             |
| Bedrooms                                                           |             | 0     |             |            |             | Trend Factor                    |             |           | 1              |             |
| Full Baths                                                         |             | 0     |             |            |             | Condition                       |             |           |                |             |
| Half Baths                                                         |             | 2     |             |            |             | Condition %                     |             |           |                |             |
| Extra Fixtures                                                     |             | 0     |             |            |             | Percent Good                    |             |           | 68             |             |
| #Heat Sys                                                          |             | 1     | WOOD        |            |             | Cns Sect Rcndd                  |             |           | 235,400        |             |
| Frame                                                              |             | 1     | WOOD        |            |             | Dep % Ovr                       |             |           |                |             |
| Bath Style                                                         |             | A     | AVERAGE     |            |             | Dep Ovr Comment                 |             |           |                |             |
| Foundation                                                         |             | 1     | CONCRETE    |            |             | Misc Imp Ovr                    |             |           |                |             |
| Partitions                                                         |             | T     | TYPICAL     |            |             | Misc Imp Ovr Comment            |             |           |                |             |
| Wall Height                                                        |             | 13.00 |             |            |             | Cost to Cure Ovr                |             |           |                |             |
| FBM Quality                                                        |             |       |             |            |             | Cost to Cure Ovr Comment        |             |           |                |             |
| Kitchens                                                           |             | 0     |             |            |             |                                 |             |           |                |             |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |       |             |            |             |                                 |             |           |                |             |
| Code                                                               | Description | L/B   | Units       | Unit Price | Yr Blt      | Cond. Cd                        | % Good      | Grade     | Grade Adj      | Appr. Value |
| 85                                                                 | PAVING      | L     | 14,500      | 1.61       | 1960        | AV                              | 55          | A         | 1.00           | 12,800      |
| 83                                                                 | SIGN        | L     | 30          | 28.75      | 1993        | AV                              | 55          | A         | 1.00           | 500         |
| 88                                                                 | FENCE-6     | L     | 528         | 9.78       | 1990        | AV                              | 55          | A         | 1.00           | 2,800       |
| 02                                                                 | SHED/FR     | L     | 120         | 7.48       | 1990        | AV                              | 55          | A         | 1.00           | 500         |
| 02                                                                 | SHED/FR     | L     | 240         | 7.48       | 2015        | AV                              | 55          | A         | 1.00           | 1,000       |
| 01                                                                 | SHED/MTL    | L     | 128         | 5.18       | 2015        | AV                              | 55          | A         | 1.00           | 400         |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |       |             |            |             |                                 |             |           |                |             |
| Code                                                               | Description |       |             |            | Living Area | Floor Area                      | Eff Area    | Unit Cost | Undeprec Value |             |
| FFL                                                                | 1ST FLOOR   |       |             |            | 8,775       | 8,775                           |             | 39.45     | 346,137        |             |
| Ttl Gross Liv / Lease Area                                         |             |       |             |            | 8,775       | 8,775                           | 8,775       |           | 346,137        |             |

