

State Use 101  
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| CURRENT OWNER                                                                                           |            |             |             | TOPO TYPE                                                       |        | UTILITY           |             | STREET     |                                | LOCATION              |                  | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                          |            |         |             |                                |              |              |                             |               |            |          |                   |                        |            |          |    |     |    |                |  |
|---------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-----------------------------------------------------------------|--------|-------------------|-------------|------------|--------------------------------|-----------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|-------------|--------------------------------|--------------|--------------|-----------------------------|---------------|------------|----------|-------------------|------------------------|------------|----------|----|-----|----|----------------|--|
| LIQUORE BRIAN M<br><br>269 ELM ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_382530_2855475 Mailed |            |             |             |                                                                 |        |                   |             |            |                                |                       |                  | Description                                                                                                                                                                                                                                                                                                                                 |            | Code    | Appraised   |                                | Assessed     |              | 1006<br><br>EAST LONGMEADOW |               |            |          |                   |                        |            |          |    |     |    |                |  |
|                                                                                                         |            |             |             | TOPO WET                                                        |        | EASEMENT          |             | TRAFFIC    |                                | CORNER                |                  | RESIDNTL.                                                                                                                                                                                                                                                                                                                                   |            | 101     | 94600       |                                | 94,600       |              |                             |               |            |          |                   |                        |            |          |    |     |    |                |  |
|                                                                                                         |            |             |             |                                                                 |        |                   |             |            |                                |                       |                  | RES LAND                                                                                                                                                                                                                                                                                                                                    |            | 101     | 78000       |                                | 78,000       |              |                             |               |            |          |                   |                        |            |          |    |     |    |                |  |
|                                                                                                         |            |             |             | DRAINAGE                                                        |        |                   |             | VIEW       |                                | COMMUNITY             |                  | RESIDNTL.                                                                                                                                                                                                                                                                                                                                   |            | 101     | 37600       |                                | 37,600       |              |                             |               |            |          |                   |                        |            |          |    |     |    |                |  |
|                                                                                                         |            |             |             |                                                                 |        |                   |             |            |                                |                       |                  |                                                                                                                                                                                                                                                                                                                                             |            |         |             |                                |              |              |                             |               |            |          |                   |                        |            |          |    |     |    |                |  |
|                                                                                                         |            |             |             | SUPPLEMENTAL DATA                                               |        |                   |             |            |                                |                       |                  |                                                                                                                                                                                                                                                                                                                                             |            |         |             |                                |              |              |                             |               |            |          |                   |                        |            |          |    |     |    |                |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY                                        |            |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |                   |             |            |                                |                       |                  |                                                                                                                                                                                                                                                                                                                                             |            |         |             |                                |              |              |                             |               |            |          |                   |                        |            |          |    |     |    |                |  |
|                                                                                                         |            |             |             |                                                                 |        |                   |             |            |                                | Total 210,200 210,200 |                  |                                                                                                                                                                                                                                                                                                                                             |            |         |             |                                |              |              |                             |               |            |          |                   |                        |            |          |    |     |    |                |  |
| RECORD OF OWNERSHIP                                                                                     |            |             |             | BK-VOL/PAGE                                                     |        | SALE DATE         |             | Q/U        |                                | V/I                   |                  | SALE PRICE                                                                                                                                                                                                                                                                                                                                  |            | VC      |             | PREVIOUS ASSESSMENTS (HISTORY) |              |              |                             |               |            |          |                   |                        |            |          |    |     |    |                |  |
| LIQUORE BRIAN M<br>SOMERS LINDA A<br>TONEY ELIZABETH B                                                  |            |             |             | 20257                                                           |        | 0436              |             | 04-24-2014 |                                | U                     |                  | I                                                                                                                                                                                                                                                                                                                                           |            | 150,000 |             | 1                              |              | Year         | Code                        | Assessed      | Year       | Code     | Assessed          | Year                   | Code       | Assessed |    |     |    |                |  |
|                                                                                                         |            |             |             | 10033                                                           |        | 0577              |             | 10-17-1997 |                                | U                     |                  | I                                                                                                                                                                                                                                                                                                                                           |            |         |             | 1                              |              | 2019         | 101                         | 92,300        | 2018       | 101      | 92,000            | 2017                   | 101        | 82,400   |    |     |    |                |  |
|                                                                                                         |            |             |             | 03556                                                           |        | 0198              |             | 12-21-1970 |                                | U                     |                  | I                                                                                                                                                                                                                                                                                                                                           |            |         |             | 0                              |              |              | 101                         | 75,800        |            | 101      | 75,800            |                        | 101        | 73,800   |    |     |    |                |  |
|                                                                                                         |            |             |             |                                                                 |        |                   |             |            |                                |                       |                  |                                                                                                                                                                                                                                                                                                                                             |            |         |             |                                |              |              | 101                         | 37,600        |            | 101      | 22,500            |                        | 101        | 22,500   |    |     |    |                |  |
|                                                                                                         |            |             |             |                                                                 |        |                   |             |            |                                |                       |                  |                                                                                                                                                                                                                                                                                                                                             |            |         |             |                                |              | Total        | 205700                      | Total         | 190300     | Total    | 178700            |                        |            |          |    |     |    |                |  |
| EXEMPTIONS                                                                                              |            |             |             |                                                                 |        | OTHER ASSESSMENTS |             |            |                                |                       |                  | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                         |            |         |             |                                |              |              |                             |               |            |          |                   |                        |            |          |    |     |    |                |  |
| Year                                                                                                    | Code       | Description |             | Amount                                                          |        | Code              | Description |            | YEAR                           | Amount                |                  |                                                                                                                                                                                                                                                                                                                                             |            |         |             |                                |              |              |                             |               |            | Comm Int |                   |                        |            |          |    |     |    |                |  |
|                                                                                                         |            |             |             |                                                                 |        |                   |             |            |                                |                       |                  |                                                                                                                                                                                                                                                                                                                                             |            |         |             |                                |              |              |                             |               |            |          |                   |                        |            |          |    |     |    |                |  |
| Total                                                                                                   |            |             |             | 0.00                                                            |        |                   |             |            |                                |                       |                  |                                                                                                                                                                                                                                                                                                                                             |            |         |             |                                |              |              |                             |               |            |          |                   |                        |            |          |    |     |    |                |  |
| ASSESSING NEIGHBORHOOD                                                                                  |            |             |             |                                                                 |        |                   |             |            |                                |                       |                  | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 94,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 37,600<br>Appraised Land Value (Bldg) 78,000<br>Special Land Value 0<br>Total Appraised Parcel Value 210,200<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 210,200 |            |         |             |                                |              |              |                             |               |            |          |                   |                        |            |          |    |     |    |                |  |
| Nbhd                                                                                                    |            | Nbhd Name   |             | B                                                               |        | Tracing           |             | Batch      |                                |                       |                  |                                                                                                                                                                                                                                                                                                                                             |            |         |             |                                |              |              |                             |               |            |          |                   |                        |            |          |    |     |    |                |  |
| 0001                                                                                                    |            |             |             |                                                                 |        | 101               |             | MA         |                                |                       |                  |                                                                                                                                                                                                                                                                                                                                             |            |         |             |                                |              |              |                             |               |            |          |                   |                        |            |          |    |     |    |                |  |
| NOTES                                                                                                   |            |             |             |                                                                 |        |                   |             |            |                                |                       |                  |                                                                                                                                                                                                                                                                                                                                             |            |         |             |                                |              |              |                             |               |            |          |                   |                        |            |          |    |     |    |                |  |
|                                                                                                         |            |             |             |                                                                 |        |                   |             |            |                                |                       |                  |                                                                                                                                                                                                                                                                                                                                             |            |         |             |                                |              |              |                             |               |            |          |                   |                        |            |          |    |     |    |                |  |
|                                                                                                         |            |             |             |                                                                 |        |                   |             |            |                                |                       |                  | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                                                      |            |         |             |                                |              |              |                             |               |            |          |                   | VISIT / CHANGE HISTORY |            |          |    |     |    |                |  |
|                                                                                                         |            |             |             |                                                                 |        |                   |             |            |                                |                       |                  | Permit Id                                                                                                                                                                                                                                                                                                                                   | Issue Date | Type    | Description |                                | Amount       |              | Insp Date                   | % Comp        | Date Comp  |          | Comments          |                        | Date       | Type     | Is | Id  | Cd | Purpose/Result |  |
|                                                                                                         |            |             |             |                                                                 |        |                   |             |            |                                |                       |                  | 201602747                                                                                                                                                                                                                                                                                                                                   | 10-07-2016 | 7       | REMODEL     |                                | 5,000        |              | 04-27-2017                  | 100           | 04-27-2017 |          | FINISH BMT, EST C |                        | 06-20-2018 |          |    | 333 | 15 | PERMIT VISIT   |  |
| 201402694                                                                                               | 10-17-2014 | 3           | GARAGE      |                                                                 | 40,000 |                   | 04-10-2015  | 100        | 04-10-2015                     |                       | 28X48 W/UPPER LE |                                                                                                                                                                                                                                                                                                                                             | 04-27-2017 |         |             | 317                            | 15           | PERMIT VISIT |                             |               |            |          |                   |                        |            |          |    |     |    |                |  |
| 201402676                                                                                               | 10-16-2014 | 20          | WOOD STOVE  |                                                                 | 400    |                   | 04-10-2015  | 100        | 04-10-2015                     |                       | NVC              |                                                                                                                                                                                                                                                                                                                                             | 04-22-2016 |         |             | 317                            | 15           | PERMIT VISIT |                             |               |            |          |                   |                        |            |          |    |     |    |                |  |
| 201401922                                                                                               | 06-11-2014 | 17          | DECK        |                                                                 | 2,000  |                   | 04-10-2015  | 100        | 04-10-2015                     |                       |                  |                                                                                                                                                                                                                                                                                                                                             | 07-10-2015 |         |             | 317                            | 16           | FIELDREV CHG |                             |               |            |          |                   |                        |            |          |    |     |    |                |  |
| 291                                                                                                     | 11-20-1995 | MN          | Manual Note |                                                                 | 500    |                   |             |            |                                |                       | HC RAMP          |                                                                                                                                                                                                                                                                                                                                             | 04-10-2015 |         |             | 317                            | 15           | PERMIT VISIT |                             |               |            |          |                   |                        |            |          |    |     |    |                |  |
|                                                                                                         |            |             |             |                                                                 |        |                   |             |            |                                |                       |                  | 08-21-2003                                                                                                                                                                                                                                                                                                                                  |            |         | 274         | 3                              | MEAS+INSPCTD |              |                             |               |            |          |                   |                        |            |          |    |     |    |                |  |
|                                                                                                         |            |             |             |                                                                 |        |                   |             |            |                                |                       |                  | 12-19-1995                                                                                                                                                                                                                                                                                                                                  |            |         | 107         | 15                             | PERMIT VISIT |              |                             |               |            |          |                   |                        |            |          |    |     |    |                |  |
| LAND LINE VALUATION SECTION                                                                             |            |             |             |                                                                 |        |                   |             |            |                                |                       |                  |                                                                                                                                                                                                                                                                                                                                             |            |         |             |                                |              |              |                             |               |            |          |                   |                        |            |          |    |     |    |                |  |
| B                                                                                                       | Use Co     | Description | Zone        | D                                                               | Fronta | Depth             | Land Units  | Unit Price | I. Fact                        | S.A.                  | Ac Di            | C. Fact                                                                                                                                                                                                                                                                                                                                     | St. Idx    | Adj     | Notes       | Special Pricing                |              |              | Size A                      | Adj Unit Pric | Land Value |          |                   |                        |            |          |    |     |    |                |  |
| 1                                                                                                       | 101        | ONE FAM     | RA          |                                                                 |        |                   | 15,000      | SF         | 5.78                           | 1.000                 | 5                | LAND                                                                                                                                                                                                                                                                                                                                        | 1.00       | MA      | 1.00        |                                |              | 0            | TRF2                        | 0.9           | 1.000      | 5.20     | 78,000            |                        |            |          |    |     |    |                |  |
| Total Card Land Units                                                                                   |            |             |             |                                                                 |        |                   | 0.344       | AC         | Parcel Total Land Area: 0.3444 |                       |                  |                                                                                                                                                                                                                                                                                                                                             |            |         |             | Total Land Value               |              |              |                             |               |            |          | 78,000            |                        |            |          |    |     |    |                |  |

Property Location 269 ELM ST  
 Vision ID 2893

Account # 2943

Map ID 35/ 21/ 2/ /

Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 5           | LINO/VINYL  |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 1           |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK  | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 106.29      |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 166,029     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1950        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1975        |             |
| Bedrooms            | 2    |             | Depreciation Code               | AV          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 43          |             |
| Total Rooms         | 4    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 94,600      |             |
| FBM Sqft            | 840  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 03   |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 04                                                                 | GARAGE/L    |    |          | L   | 1.40  | 30.48      | 2014   | 70 | 0.00 | GD   | G   | 1.25 | 37,600     |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 988   |          | 27.21     | 26,880         |  |
| FFL                               | 1ST FLOOR   | 988    | 988   |          | 135.76    | 134,126        |  |
| WDK                               | WOOD DECK   | 0      | 264   |          | 19.03     | 5,023          |  |
| Ttl Gross Liv / Lease Area        |             | 988    | 2,240 | 1,223    |           | 166,029        |  |

