

Property Location 252 ELM ST

Vision ID 2922

Account # 2972

Map ID 35/ 5/ 0/ /

Bldg # 1

Bldg Name

Sec # 1 of 1

Card # 1 of 1

State Use 101

Print Date 12/19/2019 8:59:06 A

|                                                                                      |  |                                                                            |                 |                |                  |                                                                 |      |           |          |                                            |         |
|--------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|-----------------|----------------|------------------|-----------------------------------------------------------------|------|-----------|----------|--------------------------------------------|---------|
| <b>CURRENT OWNER</b>                                                                 |  | <b>TOPO TYPE</b>                                                           | <b>UTILITY</b>  | <b>STREET</b>  | <b>LOCATION</b>  | <b>CURRENT ASSESSMENT</b>                                       |      |           |          | <div>1006</div> <div>EAST LONGMEADOW</div> |         |
| BORDONI ANTONIO J<br>BORDONI DEBORAH L<br>347 ELM ST<br><br>EAST LONGMEADOW MA 01028 |  | <b>TOPO WET</b>                                                            | <b>EASEMENT</b> | <b>TRAFFIC</b> | <b>CORNER</b>    | Description                                                     | Code | Appraised | Assessed |                                            |         |
|                                                                                      |  |                                                                            |                 |                |                  | RESIDNTL.                                                       | 101  | 35200     | 35,200   |                                            |         |
|                                                                                      |  |                                                                            |                 |                |                  | RES LAND                                                        | 101  | 110400    | 110,400  |                                            |         |
|                                                                                      |  |                                                                            |                 |                |                  | RESIDNTL.                                                       | 101  | 6700      | 6,700    |                                            |         |
|                                                                                      |  | <b>DRAINAGE</b>                                                            |                 | <b>VIEW</b>    | <b>COMMUNITY</b> |                                                                 |      |           |          |                                            |         |
|                                                                                      |  | <b>SUPPLEMENTAL DATA</b>                                                   |                 |                |                  |                                                                 |      |           |          |                                            |         |
|                                                                                      |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                 |                |                  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |           |          |                                            |         |
| GIS ID F_381679_2855119                                                              |  |                                                                            |                 |                |                  | Total                                                           |      |           |          | 152,300                                    | 152,300 |

|                                      |  |                    |                  |                          |            |                   |              |                                       |      |        |                   |                            |      |                   |                            |       |                   |                            |
|--------------------------------------|--|--------------------|------------------|--------------------------|------------|-------------------|--------------|---------------------------------------|------|--------|-------------------|----------------------------|------|-------------------|----------------------------|-------|-------------------|----------------------------|
| <b>RECORD OF OWNERSHIP</b>           |  | <b>BK-VOL/PAGE</b> | <b>SALE DATE</b> | <b>Q/U</b>               | <b>V/I</b> | <b>SALE PRICE</b> | <b>VC</b>    | <b>PREVIOUS ASSESSMENTS (HISTORY)</b> |      |        |                   |                            |      |                   |                            |       |                   |                            |
| BORDONI ANTONIO J<br>LENARES MICHAEL |  | 22293<br>05826     | 0369<br>0596     | 07-31-2018<br>06-05-1985 | Q<br>U     | I<br>I            | 152,000<br>0 | 00<br>1A                              | Year | Code   | Assessed          | Year                       | Code | Assessed          | Year                       | Code  | Assessed          |                            |
|                                      |  |                    |                  |                          |            |                   |              |                                       |      |        |                   |                            |      |                   |                            |       |                   |                            |
|                                      |  |                    |                  |                          |            |                   |              |                                       |      | 2019   | 101<br>101<br>101 | 98,100<br>108,000<br>7,900 | 2018 | 101<br>101<br>101 | 90,100<br>108,000<br>7,900 | 2017  | 101<br>101<br>101 | 90,300<br>106,000<br>7,900 |
|                                      |  | Total              |                  |                          |            |                   |              |                                       |      | 214000 |                   | Total                      |      | 206000            |                            | Total |                   | 204200                     |

|                   |      |             |        |                          |             |      |        |                                                                     |  |  |  |  |  |  |  |  |  |
|-------------------|------|-------------|--------|--------------------------|-------------|------|--------|---------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| <b>EXEMPTIONS</b> |      |             |        | <b>OTHER ASSESSMENTS</b> |             |      |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |
| Year              | Code | Description | Amount | Code                     | Description | YEAR | Amount |                                                                     |  |  |  |  |  |  |  |  |  |
|                   |      |             |        |                          |             |      |        |                                                                     |  |  |  |  |  |  |  |  |  |
| Total             |      |             | 0.00   |                          |             |      |        |                                                                     |  |  |  |  |  |  |  |  |  |

|                               |           |   |         |       |                                                                                                                                                                                                                                                                                                              |  |  |  |  |
|-------------------------------|-----------|---|---------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| <b>ASSESSING NEIGHBORHOOD</b> |           |   |         |       | Appraised BLDG. Value (Card) 35,200<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 6,700<br>Appraised Land Value (Bldg) 110,400<br>Special Land Value 0<br>Total Appraised Parcel Value 152,300<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 152,300 |  |  |  |  |
| Nbhd                          | Nbhd Name | B | Tracing | Batch |                                                                                                                                                                                                                                                                                                              |  |  |  |  |
| 0001                          |           |   | 101     | MA    |                                                                                                                                                                                                                                                                                                              |  |  |  |  |

|                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>NOTES</b>      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PITCH OF ROOF=ATC |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                               |            |      |             |        |           |        |           |          |            |                               |    |     |    |                |  |  |  |  |  |
|-------------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|------------|-------------------------------|----|-----|----|----------------|--|--|--|--|--|
| <b>BUILDING PERMIT RECORD</b> |            |      |             |        |           |        |           |          |            | <b>VISIT / CHANGE HISTORY</b> |    |     |    |                |  |  |  |  |  |
| Permit Id                     | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date       | Type                          | Is | Id  | Cd | Purpose/Result |  |  |  |  |  |
| 167                           | 06-09-2010 | 12   | REROOF      | 6,500  |           |        |           | NVC      | 07-12-2019 |                               |    | 334 | 2  | MEASURED       |  |  |  |  |  |
| 291                           | 11-01-1989 | MN   | Manual Note | 16,750 |           |        |           | ADDN     | 01-27-2012 |                               |    | 317 | 16 | FIELDREV CHG   |  |  |  |  |  |
| 119                           | 05-01-1988 | MN   | Manual Note | 2,600  |           |        |           | POOLA    | 12-07-2010 |                               |    | 317 | 15 | PERMIT VISIT   |  |  |  |  |  |
|                               |            |      |             |        |           |        |           |          | 08-21-2003 |                               |    | 274 | 3  | MEAS+INSPCTD   |  |  |  |  |  |
|                               |            |      |             |        |           |        |           |          | 06-08-1992 |                               |    | 131 | 1  | LEFT NOTICE    |  |  |  |  |  |
|                               |            |      |             |        |           |        |           |          | 04-12-1990 |                               |    | 131 | 15 | PERMIT VISIT   |  |  |  |  |  |
|                               |            |      |             |        |           |        |           |          | 11-29-1988 |                               |    | 105 | 15 | PERMIT VISIT   |  |  |  |  |  |

|                                    |        |             |      |   |        |       |            |                                |         |      |       |         |         |      |                  |                 |   |      |        |               |            |         |
|------------------------------------|--------|-------------|------|---|--------|-------|------------|--------------------------------|---------|------|-------|---------|---------|------|------------------|-----------------|---|------|--------|---------------|------------|---------|
| <b>LAND LINE VALUATION SECTION</b> |        |             |      |   |        |       |            |                                |         |      |       |         |         |      |                  |                 |   |      |        |               |            |         |
| B                                  | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price                     | I. Fact | S.A. | Ac Di | C. Fact | St. Idx | Adj  | Notes            | Special Pricing |   |      | Size A | Adj Unit Pric | Land Value |         |
| 1                                  | 101    | ONE FAM     | RA   |   |        |       | 40,000 SF  | 2.39                           | 1.000   | 5    | LAND  | 1.00    | MA      | 1.00 |                  |                 | 0 | TRF2 | 0.9    | 1.000         | 2.15       | 86,000  |
| 1                                  | 101    | ONE FAM     | RA   |   |        |       | 3.480 AC   | 7,000.00                       | 1.000   | 0    |       | 1.00    | MA      | 1.00 |                  |                 | 0 |      |        | 1.000         | 7,000.00   | 24,400  |
| Total Card Land Units              |        |             |      |   |        |       | 4.398 AC   | Parcel Total Land Area: 4.3983 |         |      |       |         |         |      | Total Land Value |                 |   |      |        |               |            | 110,400 |

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| CONSTRUCTION DETAIL |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|-----|-------------|---------------------------------|-------------|-------------|
| Element             | Cd  | Description | Element                         | Cd          | Description |
| Style               | 15  | OLD STYLE   | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01  | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C   | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.5 | 2.5         | Units                           | 1           |             |
| Foundation          | 3   | MASONRY     | MIXED USE                       |             |             |
| Exterior Wall 1     | 3   | ALUMINUM    | Code                            | Description |             |
| Exterior Wall 2     | 4   | VINYL       | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1   | GABLE       |                                 |             | 100         |
| Roof Cover          | 1   | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2   | PLASTER     |                                 |             | 0           |
| Interior Wall 2     |     |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3   | HARDWOOD    | Adj Base Rate                   | 71.17       |             |
| Interior Floor 2    | 2   | SOFTWOOD    | RCN                             | 176,026     |             |
| Heat Fuel           | 2   | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 5   | STEAM       | Year Built                      | 1929        |             |
| AC Type             | 01  | NONE        | Effective Year Built            | 1947        |             |
| Bedrooms            | 3   |             | Depreciation Code               | PR          |             |
| Full Baths          | 2   |             | Remodel Rating                  |             |             |
| Half Baths          | 0   |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0   |             | Depreciation %                  | 70          |             |
| Total Rooms         | 7   |             | Functional Obsol                | 10          |             |
| Bath Style          | A   | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |     |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1   |             | Condition                       |             |             |
| Kitchen Style       | A   | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0   |             | Overall % Condition             | 20          |             |
| Extra Kitchen St    |     |             | RCNLD                           | 35,200      |             |
| FBM Sqft            |     |             | Dep % Ovr                       |             |             |
| FBM Quality         |     |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1   |             | Misc Imp Ovr                    |             |             |
| WS Flues            | 1   |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0   | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1   | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 400   | 28.18      | 1930   | 50 | 0.00 | FR   | A   | 1.00 | 5,600      |
| 02                                                                 | SHED/FR     |    |           | L   | 288   | 7.48       | 1940   | 50 | 0.00 | FR   | A   | 1.00 | 1,100      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| ATC                               | ATTIC       | 156    | 624   |          | 20.88     | 13,027         |  |
| BMT                               | BASEMENT    | 0      | 624   |          | 16.73     | 10,438         |  |
| EFP                               | ENCL PORCH  | 0      | 154   |          | 24.94     | 3,841          |  |
| FFL                               | 1ST FLOOR   | 1,137  | 1,137 |          | 83.50     | 94,944         |  |
| SFL                               | 2ND FLOOR   | 624    | 624   |          | 83.50     | 52,106         |  |
| WDK                               | WOOD DECK   | 0      | 144   |          | 11.60     | 1,670          |  |
| Ttl Gross Liv / Lease Area        |             | 1,917  | 3,307 | 2,108    |           | 176,026        |  |

