

| CURRENT OWNER                                                                                                       |            | TOPO TYPE                                                                                                                                                                               | UTILITY           | STREET                   | LOCATION    | CURRENT ASSESSMENT      |              |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |          |         |         | 1006<br>EAST LONGMEADOW |                  |                 |            |          |               |            |
|---------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------|-------------|-------------------------|--------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------|---------|---------|-------------------------|------------------|-----------------|------------|----------|---------------|------------|
| NAGLIERI MICHAEL P<br>MCFADDEN KRISTEN J<br>2 PORTER RD<br><br>E LONGMEADOW MA 01028<br><br>GIS ID F_384324_2853301 |            | TOPO WET                                                                                                                                                                                | EASEMENT          | TRAFFIC                  | CORNER      | Description<br>RES LAND | Code<br>132  | Appraised<br>7800                                                   | Assessed<br>7,800                                                                                                                                                                                                                                                                                                                                                                                                      |                        |          |         |         |                         |                  |                 |            |          |               |            |
|                                                                                                                     |            | DRAINAGE                                                                                                                                                                                |                   | VIEW                     | COMMUNITY   |                         |              |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |          |         |         |                         |                  |                 |            |          |               |            |
|                                                                                                                     |            | SUPPLEMENTAL DATA                                                                                                                                                                       |                   |                          |             |                         |              |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |          |         |         |                         |                  |                 |            |          |               |            |
|                                                                                                                     |            | <div> <div>Alt Prcl ID<br/>SP Permit<br/>Chapter Land<br/>OC Dates<br/>In+Ex FY<br/>Mailed</div> <div>Received<br/>NIA<br/>Field 8<br/>Field 9<br/>Field 10<br/>Assoc Pid#</div> </div> |                   |                          |             |                         |              |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |          |         |         |                         |                  |                 |            |          |               |            |
|                                                                                                                     |            |                                                                                                                                                                                         |                   |                          |             | Total                   | 7,800        | 7,800                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |          |         |         |                         |                  |                 |            |          |               |            |
| RECORD OF OWNERSHIP                                                                                                 |            | BK-VOL/PAGE                                                                                                                                                                             | SALE DATE         | Q/U                      | V/I         | SALE PRICE              | VC           | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |          |         |         |                         |                  |                 |            |          |               |            |
| NAGLIERI MICHAEL P<br>TOMACELLI COSMO D + RUTH V,                                                                   |            | 9946<br>03162                                                                                                                                                                           | 0171<br>0336      | 07-30-1997<br>12-30-1965 | U<br>U      | I<br>I                  | 132,500<br>0 | 1                                                                   | Year                                                                                                                                                                                                                                                                                                                                                                                                                   | Code                   | Assessed | Year    | Code    | Assessed                | Year             | Code            | Assessed   |          |               |            |
|                                                                                                                     |            |                                                                                                                                                                                         |                   |                          |             |                         |              |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |          |         |         |                         |                  |                 |            |          |               |            |
|                                                                                                                     |            | 2019                                                                                                                                                                                    | 132               | 7,700                    | 2018        | 132                     | 7,700        | 2017                                                                | 130                                                                                                                                                                                                                                                                                                                                                                                                                    | 44,900                 |          |         |         |                         |                  |                 |            |          |               |            |
|                                                                                                                     |            |                                                                                                                                                                                         |                   |                          |             |                         |              | Total                                                               | 7700                                                                                                                                                                                                                                                                                                                                                                                                                   | Total                  | 7700     | Total   | 44900   |                         |                  |                 |            |          |               |            |
| EXEMPTIONS                                                                                                          |            |                                                                                                                                                                                         | OTHER ASSESSMENTS |                          |             |                         |              | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |          |         |         |                         |                  |                 |            |          |               |            |
| Year                                                                                                                | Code       | Description                                                                                                                                                                             | Amount            | Code                     | Description | YEAR                    | Amount       |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |          |         |         |                         |                  |                 |            | Comm Int |               |            |
|                                                                                                                     |            |                                                                                                                                                                                         |                   |                          |             |                         |              |                                                                     | <div> <div>APPRAISED VALUE SUMMARY</div> <div> Appraised BLDG. Value (Card)<br/> Appraised Xf (B) Value (Bldg)<br/> Appraised Ob (B) Value (Bldg)<br/> Appraised Land Value (Bldg)<br/> Special Land Value<br/> Total Appraised Parcel Value<br/> Valuation Method<br/> <br/> Adjustment<br/> <br/> Net Total Appraised Parcel Value </div> <div> 0<br/>0<br/>7,800<br/>0<br/>7,800<br/>C<br/><br/>7,800 </div> </div> |                        |          |         |         |                         |                  |                 |            |          |               |            |
| Total                                                                                                               |            |                                                                                                                                                                                         | 0.00              |                          |             |                         |              |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |          |         |         |                         |                  |                 |            |          |               |            |
| ASSESSING NEIGHBORHOOD                                                                                              |            |                                                                                                                                                                                         |                   |                          |             |                         |              |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |          |         |         |                         |                  |                 |            |          |               |            |
| Nbhd                                                                                                                |            | Nbhd Name                                                                                                                                                                               |                   | B                        |             | Tracing                 |              | Batch                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |          |         |         |                         |                  |                 |            |          |               |            |
| 0001                                                                                                                |            |                                                                                                                                                                                         |                   |                          |             | 130                     |              | MA                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |          |         |         |                         |                  |                 |            |          |               |            |
| NOTES                                                                                                               |            |                                                                                                                                                                                         |                   |                          |             |                         |              |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |          |         |         |                         |                  |                 |            |          |               |            |
| THIS LOT IS INTENDED AS AN ADDITION TO<br>LOT 170-NOT INTENDED TO CONSTITUTE A<br>SEPARATE LOT OR PARCEL PER DEED.  |            |                                                                                                                                                                                         |                   |                          |             |                         |              |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |          |         |         |                         |                  |                 |            |          |               |            |
| BUILDING PERMIT RECORD                                                                                              |            |                                                                                                                                                                                         |                   |                          |             |                         |              |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                        | VISIT / CHANGE HISTORY |          |         |         |                         |                  |                 |            |          |               |            |
| Permit Id                                                                                                           | Issue Date | Type                                                                                                                                                                                    | Description       | Amount                   | Insp Date   | % Comp                  | Date Comp    | Comments                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                        | Date                   | Type     | Is      | Id      | Cd                      | Purpose/Result   |                 |            |          |               |            |
|                                                                                                                     |            |                                                                                                                                                                                         |                   |                          |             |                         |              |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                        | 01-05-1980             |          |         | 500     | 3                       | MEAS+INSPCTD     |                 |            |          |               |            |
|                                                                                                                     |            |                                                                                                                                                                                         |                   |                          |             |                         |              |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |          |         |         |                         |                  |                 |            |          |               |            |
| LAND LINE VALUATION SECTION                                                                                         |            |                                                                                                                                                                                         |                   |                          |             |                         |              |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |          |         |         |                         |                  |                 |            |          |               |            |
| B                                                                                                                   | Use Co     | Description                                                                                                                                                                             | Zone              | D                        | Fronta      | Depth                   | Land Units   | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                                                                                                                                | S.A.                   | Ac Di    | C. Fact | St. Idx | Adj                     | Notes            | Special Pricing |            | Size A   | Adj Unit Pric | Land Value |
| 1                                                                                                                   | 132        | UNDEV                                                                                                                                                                                   | RA                |                          |             |                         | 17,820 SF    | 4.92                                                                | 1.000                                                                                                                                                                                                                                                                                                                                                                                                                  | 5                      | LAND     | 0.10    | MA      | 1.00                    | SEE DEED         |                 | 0 TRF2 0.9 | 1.000    | 0.44          | 7,800      |
| Total Card Land Units                                                                                               |            |                                                                                                                                                                                         |                   |                          |             |                         | 0.409 AC     | Parcel Total Land Area: 0.4091                                      |                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |          |         |         |                         | Total Land Value |                 |            |          | 7,800         |            |

| CONSTRUCTION DETAIL                                                           |             |             |                                |             |             | CONSTRUCTION DETAIL (CONTINUED) |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------|-------------|-------------|--------------------------------|-------------|-------------|---------------------------------|--------|----------|-----------|----------------|-----|------|------------|--|--|--|--|--|--|--|--|--|
| Element                                                                       | Cd          | Description | Element                        | Cd          | Description |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Style                                                                         | 99          | VACANT      | Basement Floor                 |             |             | No Sketch                       |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Model                                                                         | 00          | VACANT      | Bsmnt Garage                   |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Grade                                                                         |             |             | #Heat Sys                      |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Stories                                                                       |             |             | Units                          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Foundation                                                                    |             |             | <b>MIXED USE</b>               |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                               |             |             | Code                           | Description | Percentage  |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                               |             |             | 132                            | UNDEV       | 100         |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                                |             |             |                                |             | 0           |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                                    |             |             |                                |             | 0           |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                               |             |             | <b>COST / MARKET VALUATION</b> |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                               |             |             | Adj Base Rate                  |             |             | 1                               |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                              |             |             | RCN                            |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                              |             |             | Net Other Adj                  |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                                     |             |             | Year Built                     |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Heat Type                                                                     |             |             | Effective Year Built           |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| AC Type                                                                       |             |             | Depreciation Code              |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                                      |             |             | Remodel Rating                 |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Full Baths                                                                    |             |             | Year Remodeled                 |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Half Baths                                                                    |             |             | Depreciation %                 |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                                |             |             | Functional Obsol               |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                                   |             |             | External Obsol                 |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Bath Style                                                                    |             |             | Cost Trend Factor              |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                               |             |             | Condition                      |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Kitchens                                                                      |             |             | % Complete                     |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                                 |             |             | Overall % Condition            |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                                |             |             | RCNLD                          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                              |             |             | Dep % Ovr                      |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                                      |             |             | Dep Ovr Comment                |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                                   |             |             | Misc Imp Ovr                   |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                                    |             |             | Misc Imp Ovr Comment           |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| WS Flues                                                                      |             |             | Cost to Cure Ovr               |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Central Vac                                                                   |             |             | Cost to Cure Ovr Comment       |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Frame                                                                         |             |             |                                |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |             |             |                                |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Code                                                                          | Description | Su          | Sub Type                       | Lan         | Units       | Unit Price                      | Yr Blt | %        | Dep.      | Cond           | Gra | Qual | Apprais Va |  |  |  |  |  |  |  |  |  |
|                                                                               |             |             |                                |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |             |             |                                |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Subarea                                                                       | Description |             |                                |             |             | Living                          | Gross  | Eff Area | Unit Cost | Undeprec Value |     |      |            |  |  |  |  |  |  |  |  |  |
|                                                                               |             |             |                                |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                                    |             |             |                                |             |             | 0                               | 0      | 0        |           |                |     |      |            |  |  |  |  |  |  |  |  |  |