

State Use 101  
Print Date 12/19/2019 9:04:33 A

| CURRENT OWNER                                                                                                              |            |             |             | TOPO TYPE         |        | UTILITY                                                         |            | STREET      |                                | LOCATION  |            | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                       |            |          |           |                                |              |                |                             |               |            |          |         |
|----------------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------------|--------|-----------------------------------------------------------------|------------|-------------|--------------------------------|-----------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|-----------|--------------------------------|--------------|----------------|-----------------------------|---------------|------------|----------|---------|
| THERRIEN GEORGE R LE<br>THERRIEN DONNA L LE<br>48 MEADOW RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_384409_2854065 |            |             |             |                   |        |                                                                 |            |             |                                |           |            | Description                                                                                                                                                                                                                                                                                                                              |            | Code     | Appraised |                                | Assessed     |                | 1006<br><br>EAST LONGMEADOW |               |            |          |         |
|                                                                                                                            |            |             |             | TOPO WET          |        | EASEMENT                                                        |            | TRAFFIC     |                                | CORNER    |            | RESIDNTL.                                                                                                                                                                                                                                                                                                                                |            | 101      | 161800    |                                | 161,800      |                |                             |               |            |          |         |
|                                                                                                                            |            |             |             | DRAINAGE          |        |                                                                 |            | VIEW        |                                | COMMUNITY |            | RES LAND                                                                                                                                                                                                                                                                                                                                 |            | 101      | 114000    |                                | 114,000      |                |                             |               |            |          |         |
|                                                                                                                            |            |             |             |                   |        |                                                                 |            |             |                                |           |            |                                                                                                                                                                                                                                                                                                                                          |            |          |           |                                |              |                |                             |               |            |          |         |
|                                                                                                                            |            |             |             | SUPPLEMENTAL DATA |        |                                                                 |            |             |                                |           |            |                                                                                                                                                                                                                                                                                                                                          |            |          |           |                                |              |                |                             |               |            |          |         |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                                 |            |             |             |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |             |                                |           |            | Total                                                                                                                                                                                                                                                                                                                                    |            | 275,800  |           | 275,800                        |              |                |                             |               |            |          |         |
| RECORD OF OWNERSHIP                                                                                                        |            |             |             | BK-VOL/PAGE       |        | SALE DATE                                                       |            | Q/U         |                                | V/I       |            | SALE PRICE                                                                                                                                                                                                                                                                                                                               |            | VC       |           | PREVIOUS ASSESSMENTS (HISTORY) |              |                |                             |               |            |          |         |
| THERRIEN GEORGE R LE<br>THERRIEN GEORGE R                                                                                  |            |             |             | 22316             | 0547   | 08-16-2018                                                      | U          | I           | 10                             |           | 1A         | Year                                                                                                                                                                                                                                                                                                                                     | Code       | Assessed | Year      | Code                           | Assessed     | Year           | Code                        | Assessed      |            |          |         |
|                                                                                                                            |            |             |             | 05788             | 0448   | 04-04-1985                                                      | U          | I           | 14,500                         |           |            | 2019                                                                                                                                                                                                                                                                                                                                     | 101        | 157,500  | 2018      | 101                            | 146,000      | 2017           | 101                         | 142,400       |            |          |         |
|                                                                                                                            |            |             |             |                   |        |                                                                 |            |             |                                |           |            | 101                                                                                                                                                                                                                                                                                                                                      | 110,400    |          | 101       | 110,400                        |              | 101            | 108,400                     |               |            |          |         |
|                                                                                                                            |            |             |             |                   |        |                                                                 |            |             |                                |           |            | Total                                                                                                                                                                                                                                                                                                                                    |            | 267900   |           | Total                          |              | 256400         |                             | Total         |            | 250800   |         |
| EXEMPTIONS                                                                                                                 |            |             |             |                   |        | OTHER ASSESSMENTS                                               |            |             |                                |           |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                      |            |          |           |                                |              |                |                             |               |            |          |         |
| Year                                                                                                                       | Code       | Description |             |                   | Amount |                                                                 | Code       | Description |                                | YEAR      | Amount     |                                                                                                                                                                                                                                                                                                                                          |            |          |           |                                |              |                |                             |               |            | Comm Int |         |
|                                                                                                                            |            |             |             |                   |        |                                                                 |            |             |                                |           |            |                                                                                                                                                                                                                                                                                                                                          |            |          |           |                                |              |                |                             |               |            |          |         |
| Total                                                                                                                      |            |             |             | 0.00              |        |                                                                 |            |             |                                |           |            |                                                                                                                                                                                                                                                                                                                                          |            |          |           |                                |              |                |                             |               |            |          |         |
| ASSESSING NEIGHBORHOOD                                                                                                     |            |             |             |                   |        |                                                                 |            |             |                                |           |            | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 161,800<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 114,000<br>Special Land Value 0<br>Total Appraised Parcel Value 275,800<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 275,800 |            |          |           |                                |              |                |                             |               |            |          |         |
| Nbhd                                                                                                                       |            | Nbhd Name   |             |                   | B      |                                                                 |            | Tracing     |                                |           | Batch      |                                                                                                                                                                                                                                                                                                                                          |            |          |           |                                |              |                |                             |               |            |          |         |
| 0001                                                                                                                       |            |             |             |                   |        |                                                                 |            | 101         |                                |           | MG         |                                                                                                                                                                                                                                                                                                                                          |            |          |           |                                |              |                |                             |               |            |          |         |
| NOTES                                                                                                                      |            |             |             |                   |        |                                                                 |            |             |                                |           |            |                                                                                                                                                                                                                                                                                                                                          |            |          |           |                                |              |                |                             |               |            |          |         |
|                                                                                                                            |            |             |             |                   |        |                                                                 |            |             |                                |           |            |                                                                                                                                                                                                                                                                                                                                          |            |          |           |                                |              |                |                             |               |            |          |         |
|                                                                                                                            |            |             |             |                   |        |                                                                 |            |             |                                |           |            |                                                                                                                                                                                                                                                                                                                                          |            |          |           |                                |              |                |                             |               |            |          |         |
|                                                                                                                            |            |             |             |                   |        |                                                                 |            |             |                                |           |            |                                                                                                                                                                                                                                                                                                                                          |            |          |           |                                |              |                |                             |               |            |          |         |
| BUILDING PERMIT RECORD                                                                                                     |            |             |             |                   |        |                                                                 |            |             |                                |           |            | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                   |            |          |           |                                |              |                |                             |               |            |          |         |
| Permit Id                                                                                                                  | Issue Date | Type        | Description |                   | Amount |                                                                 | Insp Date  | % Comp      | Date Comp                      |           | Comments   |                                                                                                                                                                                                                                                                                                                                          | Date       | Type     | Is        | Id                             | Cd           | Purpose/Result |                             |               |            |          |         |
| 201700514                                                                                                                  | 02-23-2017 | 91          | INSULATION  |                   | 3,289  |                                                                 | 03-30-2017 | 100         | 03-30-2017                     |           | NVC        |                                                                                                                                                                                                                                                                                                                                          | 03-30-2017 |          |           | 317                            | 15           | PERMIT VISIT   |                             |               |            |          |         |
| 201602622                                                                                                                  | 10-03-2016 | 9           | ALTERATION  |                   | 2,829  |                                                                 | 03-30-2017 | 100         | 03-30-2017                     |           | ENTRY DOOR |                                                                                                                                                                                                                                                                                                                                          | 05-13-2016 |          |           | 317                            | 15           | PERMIT VISIT   |                             |               |            |          |         |
| 201502300                                                                                                                  | 07-29-2015 | 62          | SOLAR       |                   | 36,975 |                                                                 | 05-13-2016 | 100         | 05-13-2016                     |           | SUNROOM    |                                                                                                                                                                                                                                                                                                                                          | 06-27-2014 |          |           | 317                            | 16           | FIELDREV CHG   |                             |               |            |          |         |
| 71                                                                                                                         | 04-09-2007 | 1           | PORCH       |                   | 14,800 |                                                                 |            | 0           |                                |           | SFL        |                                                                                                                                                                                                                                                                                                                                          | 02-15-2008 |          |           | 317                            | 15           | PERMIT VISIT   |                             |               |            |          |         |
| 85                                                                                                                         | 01-01-1985 | MN          | Manual Note |                   |        |                                                                 |            |             |                                |           |            |                                                                                                                                                                                                                                                                                                                                          | 12-12-2002 |          |           | 274                            | 3            | MEAS+INSPCTD   |                             |               |            |          |         |
|                                                                                                                            |            |             |             |                   |        |                                                                 |            |             |                                |           |            | 02-19-1992                                                                                                                                                                                                                                                                                                                               |            |          | 170       | 3                              | MEAS+INSPCTD |                |                             |               |            |          |         |
|                                                                                                                            |            |             |             |                   |        |                                                                 |            |             |                                |           |            | 04-28-1982                                                                                                                                                                                                                                                                                                                               |            |          | 500       | 15                             | PERMIT VISIT |                |                             |               |            |          |         |
| LAND LINE VALUATION SECTION                                                                                                |            |             |             |                   |        |                                                                 |            |             |                                |           |            |                                                                                                                                                                                                                                                                                                                                          |            |          |           |                                |              |                |                             |               |            |          |         |
| B                                                                                                                          | Use Co     | Description | Zone        | D                 | Fronta | Depth                                                           | Land Units | Unit Price  | I. Fact                        | S.A.      | Ac Di      | C. Fact                                                                                                                                                                                                                                                                                                                                  | St. Idx    | Adj      | Notes     | Special Pricing                |              |                | Size A                      | Adj Unit Pric | Land Value |          |         |
| 1                                                                                                                          | 101        | ONE FAM     | RA          |                   |        |                                                                 | 39,843     | SF          | 2.40                           | 1.190     | 7          | LAND                                                                                                                                                                                                                                                                                                                                     | 1.00       | MG       | 1.00      |                                |              | 0              |                             | 1.000         | 2.86       | 114,000  |         |
| Total Card Land Units                                                                                                      |            |             |             |                   |        |                                                                 | 0.915      | AC          | Parcel Total Land Area: 0.9147 |           |            |                                                                                                                                                                                                                                                                                                                                          |            |          |           | Total Land Value               |              |                |                             |               |            |          | 114,000 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 4           | CARPET      |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   |             | 94.54       |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             |             | 199,809     |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W    | Year Built                      |             | 1985        |
| AC Type             | 01   | NONE          | Effective Year Built            |             | 1999        |
| Bedrooms            | 3    |               | Depreciation Code               |             | GD          |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  |             | 19          |
| Total Rooms         | 5    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 81          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 161,800     |
| FBM Sqft            | 556  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 1999   | 81 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 926   |          | 22.53     | 20,860         |  |
| EFB                               | ENCL PORCH  | 0      | 264   |          | 33.74     | 8,908          |  |
| FFL                               | 1ST FLOOR   | 1,015  | 1,015 |          | 112.76    | 114,450        |  |
| GAR                               | GARAGE      | 0      | 288   |          | 45.03     | 12,967         |  |
| OPF                               | OPEN PORCH  | 0      | 66    |          | 11.96     | 789            |  |
| TQS                               | 3/4 STORY   | 351    | 468   |          | 84.57     | 39,578         |  |
| WDK                               | WOOD DECK   | 0      | 140   |          | 16.11     | 2,255          |  |
| Ttl Gross Liv / Lease Area        |             | 1,366  | 3,167 | 1,772    |           | 199,809        |  |

