

Property Location 12 DALE ST  
Vision ID 298

Account # 306

Map ID 14A/ 21/ 75/ /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 101  
Print Date 12/18/2019 9:24:22 A

| CURRENT OWNER                                                                                                        |                          | TOPO TYPE                                                       | UTILITY                | STREET          | LOCATION    | CURRENT ASSESSMENT |            |                                                                     |                                                                                                                                                                                                                                                                                                          | 1006<br>EAST LONGMEADOW |          |                          |                    |                                                          |       |                  |   |  |        |               |            |  |        |
|----------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------|------------------------|-----------------|-------------|--------------------|------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------|--------------------------|--------------------|----------------------------------------------------------|-------|------------------|---|--|--------|---------------|------------|--|--------|
| DROZDOWSKI DAVID<br>DROZDOWSKI REGINA L<br>12 DALE ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_377920_2853463 |                          | TOPO WET                                                        | EASEMENT               | TRAFFIC         | CORNER      | Description        | Code       | Appraised                                                           | Assessed                                                                                                                                                                                                                                                                                                 |                         |          |                          |                    |                                                          |       |                  |   |  |        |               |            |  |        |
|                                                                                                                      |                          |                                                                 |                        |                 |             | RESIDNTL.          | 101        | 248900                                                              | 248,900                                                                                                                                                                                                                                                                                                  |                         |          |                          |                    |                                                          |       |                  |   |  |        |               |            |  |        |
|                                                                                                                      |                          |                                                                 |                        |                 |             | RES LAND           | 101        | 87000                                                               | 87,000                                                                                                                                                                                                                                                                                                   |                         |          |                          |                    |                                                          |       |                  |   |  |        |               |            |  |        |
|                                                                                                                      |                          | DRAINAGE                                                        |                        | VIEW            | COMMUNITY   |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                          |                         |          |                          |                    |                                                          |       |                  |   |  |        |               |            |  |        |
|                                                                                                                      |                          | SUPPLEMENTAL DATA                                               |                        |                 |             | Total              |            |                                                                     |                                                                                                                                                                                                                                                                                                          | 335,900                 | 335,900  |                          |                    |                                                          |       |                  |   |  |        |               |            |  |        |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                           |                          | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                        |                 |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                          |                         |          |                          |                    |                                                          |       |                  |   |  |        |               |            |  |        |
| RECORD OF OWNERSHIP                                                                                                  |                          | BK-VOL/PAGE                                                     | SALE DATE              | Q/U             | V/I         | SALE PRICE         | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                          |                         |          |                          |                    |                                                          |       |                  |   |  |        |               |            |  |        |
| DROZDOWSKI DAVID<br>LAVELLI DEBORAA<br>BUONFIGLIO YOLANDA,<br>G E M HOLDINGS INC,<br>MASTRONARDI RICHARD A,          |                          | 21144                                                           | 0221                   | 04-19-2016      | Q           | I                  | 285,000    | 00                                                                  | Year                                                                                                                                                                                                                                                                                                     | Code                    | Assessed | Year                     | Code               | Assessed                                                 |       |                  |   |  |        |               |            |  |        |
|                                                                                                                      |                          | 20038                                                           | 0386                   | 09-30-2013      | Q           | I                  | 300,000    | 00                                                                  | 2019                                                                                                                                                                                                                                                                                                     | 101                     | 242,300  | 2018                     | 101                | 227,100                                                  |       |                  |   |  |        |               |            |  |        |
|                                                                                                                      |                          | 13500                                                           | 0119                   | 08-15-2003      | U           | I                  | 245,000    |                                                                     |                                                                                                                                                                                                                                                                                                          | 101                     | 84,500   |                          | 101                | 216,900                                                  |       |                  |   |  |        |               |            |  |        |
|                                                                                                                      |                          | 12487                                                           | 0450                   | 08-07-2003      | U           | I                  | 19,000     | 1                                                                   |                                                                                                                                                                                                                                                                                                          |                         |          |                          | 101                | 82,400                                                   |       |                  |   |  |        |               |            |  |        |
|                                                                                                                      |                          | 07213                                                           | 0537                   | 07-11-1989      | U           | I                  | 1          | 1A                                                                  | Total                                                                                                                                                                                                                                                                                                    |                         | 326800   | Total                    |                    | 311600                                                   | Total | 299300           |   |  |        |               |            |  |        |
| EXEMPTIONS                                                                                                           |                          |                                                                 | OTHER ASSESSMENTS      |                 |             |                    |            | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                          |                         |          |                          |                    |                                                          |       |                  |   |  |        |               |            |  |        |
| Year                                                                                                                 | Code                     | Description                                                     | Amount                 | Code            | Description | YEAR               | Amount     |                                                                     |                                                                                                                                                                                                                                                                                                          |                         |          |                          |                    |                                                          |       | Comm Int         |   |  |        |               |            |  |        |
|                                                                                                                      |                          |                                                                 |                        |                 |             |                    |            |                                                                     | APPRAISED VALUE SUMMARY                                                                                                                                                                                                                                                                                  |                         |          |                          |                    |                                                          |       |                  |   |  |        |               |            |  |        |
| Total                                                                                                                |                          |                                                                 | 0.00                   |                 |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                          |                         |          |                          |                    |                                                          |       |                  |   |  |        |               |            |  |        |
| ASSESSING NEIGHBORHOOD                                                                                               |                          |                                                                 |                        |                 |             |                    |            |                                                                     | Appraised BLDG. Value (Card) 248,900<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 87,000<br>Special Land Value 0<br>Total Appraised Parcel Value 335,900<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 335,900 |                         |          |                          |                    |                                                          |       |                  |   |  |        |               |            |  |        |
| Nbhd                                                                                                                 |                          | Nbhd Name                                                       |                        | B               |             | Tracing            |            | Batch                                                               |                                                                                                                                                                                                                                                                                                          |                         |          |                          |                    |                                                          |       |                  |   |  |        |               |            |  |        |
| 0001                                                                                                                 |                          |                                                                 |                        |                 |             | 101                |            | MA                                                                  |                                                                                                                                                                                                                                                                                                          |                         |          |                          |                    |                                                          |       |                  |   |  |        |               |            |  |        |
| NOTES                                                                                                                |                          |                                                                 |                        |                 |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                          |                         |          |                          |                    |                                                          |       |                  |   |  |        |               |            |  |        |
| OFF OF WATERMAN AVE                                                                                                  |                          |                                                                 |                        |                 |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                          |                         |          |                          |                    |                                                          |       |                  |   |  |        |               |            |  |        |
| BUILDING PERMIT RECORD                                                                                               |                          |                                                                 |                        |                 |             |                    |            |                                                                     | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                   |                         |          |                          |                    |                                                          |       |                  |   |  |        |               |            |  |        |
| Permit Id                                                                                                            | Issue Date               | Type                                                            | Description            | Amount          | Insp Date   | % Comp             | Date Comp  | Comments                                                            | Date                                                                                                                                                                                                                                                                                                     | Type                    | Is       | Id                       | Cd                 | Purpose/Result                                           |       |                  |   |  |        |               |            |  |        |
| 201602515<br>258                                                                                                     | 09-13-2016<br>09-17-2002 | 91<br>2                                                         | INSULATION<br>DWELLING | 3,363<br>85,000 |             | 0                  |            | OC 8/5/2003                                                         | 01-23-2017<br>11-04-2016<br>02-03-2004<br>01-14-2003                                                                                                                                                                                                                                                     |                         |          | 317<br>317<br>296<br>274 | 16<br>2<br>3<br>15 | FIELDREV CHG<br>MEASURED<br>MEAS+INSPCTD<br>PERMIT VISIT |       |                  |   |  |        |               |            |  |        |
| LAND LINE VALUATION SECTION                                                                                          |                          |                                                                 |                        |                 |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                          |                         |          |                          |                    |                                                          |       |                  |   |  |        |               |            |  |        |
| B                                                                                                                    | Use Co                   | Description                                                     | Zone                   | D               | Fronta      | Depth              | Land Units | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                  | S.A.                    | Ac Di    | C. Fact                  | St. Idx            | Adj                                                      | Notes | Special Pricing  |   |  | Size A | Adj Unit Pric | Land Value |  |        |
| 1                                                                                                                    | 101                      | ONE FAM                                                         | RC                     |                 |             |                    | 16,000 SF  | 5.44                                                                | 1.000                                                                                                                                                                                                                                                                                                    | 5                       | LAND     | 1.00                     | MA                 | 1.00                                                     |       |                  | 0 |  | 1.000  | 5.44          | 87,000     |  |        |
| Total Card Land Units                                                                                                |                          |                                                                 |                        |                 |             |                    | 0.367      | AC                                                                  | Parcel Total Land Area: 0.3673                                                                                                                                                                                                                                                                           |                         |          |                          |                    |                                                          |       | Total Land Value |   |  |        |               |            |  | 87,000 |

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| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       |             |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | <b>MIXED USE</b>                |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | <b>COST / MARKET VALUATION</b>  |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 85.15       |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 273,566     |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL         | Year Built                      |             | 2003        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2009        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 9           |
| Extra Fixtures      | 1    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 91          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 248,900     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 934  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | Y    |             | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

## OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

[illegible]

## BUILDING SUB-AREA SUMMARY SECTION

| Subarea | Description                | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
|---------|----------------------------|--------|-------|----------|-----------|----------------|
| BMT     | BASEMENT                   | 0      | 1,868 |          | 22.26     | 41,574         |
| FFL     | 1ST FLOOR                  | 1,868  | 1,868 |          | 111.16    | 207,648        |
| GAR     | GARAGE                     | 0      | 440   |          | 44.46     | 19,564         |
| OFP     | OPEN PORCH                 | 0      | 156   |          | 11.40     | 1,779          |
| WDK     | WOOD DECK                  | 0      | 192   |          | 15.63     | 3,001          |
|         |                            |        |       |          |           |                |
|         |                            |        |       |          |           |                |
|         |                            |        |       |          |           |                |
|         |                            |        |       |          |           |                |
|         |                            |        |       |          |           |                |
|         | Ttl Gross Liv / Lease Area | 1,868  | 4,524 | 2,461    |           | 273,566        |

