

| CURRENT OWNER                                                                                                                  |        |             |  | TOPO TYPE                                                                  |             | UTILITY    |             | STREET                                                          |           | LOCATION                       |         | CURRENT ASSESSMENT                                                  |            |                  |                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                             |       |                 |        |      |             |               |                |          |  |
|--------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|------------|-------------|-----------------------------------------------------------------|-----------|--------------------------------|---------|---------------------------------------------------------------------|------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------|-------|-----------------|--------|------|-------------|---------------|----------------|----------|--|
| BUBAR LINDSEY S<br>BUBAR BRETTON J<br>27 BREEZY KNOLL RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_383476_2853434 Mailed |        |             |  |                                                                            |             |            |             |                                                                 |           | Description                    |         | Code                                                                | Appraised  |                  | Assessed                                                                                                                                                                                                                                                                                                                                                                                                     |                                | 1006<br><br>EAST LONGMEADOW |       |                 |        |      |             |               |                |          |  |
|                                                                                                                                |        |             |  | TOPO WET                                                                   |             | EASEMENT   |             | TRAFFIC                                                         |           | CORNER                         |         | RESIDNTL.                                                           |            | 101              | 241300                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                             |       | 241,300         |        |      |             |               |                |          |  |
|                                                                                                                                |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |         | RES LAND                                                            |            | 101              | 107000                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                             |       | 107,000         |        |      |             |               |                |          |  |
|                                                                                                                                |        |             |  | DRAINAGE                                                                   |             |            |             | VIEW                                                            |           | COMMUNITY                      |         | RESIDNTL.                                                           |            | 101              | 13500                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                             |       | 13,500          |        |      |             |               |                |          |  |
|                                                                                                                                |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |         |                                                                     |            |                  |                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                             |       |                 |        |      |             |               |                |          |  |
|                                                                                                                                |        |             |  | SUPPLEMENTAL DATA                                                          |             |            |             |                                                                 |           |                                |         | Total                                                               |            | 361,800          |                                                                                                                                                                                                                                                                                                                                                                                                              | 361,800                        |                             |       |                 |        |      |             |               |                |          |  |
|                                                                                                                                |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |                                |         |                                                                     |            |                  |                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                             |       |                 |        |      |             |               |                |          |  |
| RECORD OF OWNERSHIP                                                                                                            |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE  |             | Q/U                                                             |           | V/I                            |         | SALE PRICE                                                          |            | VC               |                                                                                                                                                                                                                                                                                                                                                                                                              | PREVIOUS ASSESSMENTS (HISTORY) |                             |       |                 |        |      |             |               |                |          |  |
| BUBAR LINDSEY S<br>BERGQUIST ROBERT J<br>BERGQUIST ROBERT J,                                                                   |        |             |  | 21217                                                                      | 0021        | 06-13-2016 | Q           | I                                                               |           |                                | 329,900 |                                                                     | 00         |                  | Year                                                                                                                                                                                                                                                                                                                                                                                                         |                                | Code                        |       | Assessed        |        | Year |             | Code          |                | Assessed |  |
|                                                                                                                                |        |             |  | 18184                                                                      | 0208        | 02-11-2010 | U           | I                                                               | 1         |                                | 1A      |                                                                     |            |                  |                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                             |       |                 |        |      |             |               |                |          |  |
|                                                                                                                                |        |             |  | 05542                                                                      | 0177        | 12-09-1983 | U           | I                                                               | 82,500    |                                |         |                                                                     |            |                  |                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                             |       |                 |        |      |             |               |                |          |  |
|                                                                                                                                |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |         |                                                                     |            |                  |                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                             |       |                 |        |      |             |               |                |          |  |
|                                                                                                                                |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |         |                                                                     |            | Total            |                                                                                                                                                                                                                                                                                                                                                                                                              | 352600                         |                             | Total |                 | 335400 |      | Total       |               | 330600         |          |  |
| EXEMPTIONS                                                                                                                     |        |             |  |                                                                            |             |            |             | OTHER ASSESSMENTS                                               |           |                                |         | This signature acknowledges a visit by a Data Collector or Assessor |            |                  |                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                             |       |                 |        |      |             |               |                |          |  |
| Year                                                                                                                           | Code   | Description |  | Amount                                                                     |             | Code       | Description |                                                                 | YEAR      |                                | Amount  |                                                                     | Comm Int   |                  | <div>APPRAISED VALUE SUMMARY</div> <div>Appraised BLDG. Value (Card)241,300</div> <div>Appraised Xf (B) Value (Bldg)0</div> <div>Appraised Ob (B) Value (Bldg)13,500</div> <div>Appraised Land Value (Bldg)107,000</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value361,800</div> <div>Valuation MethodC</div> <div>Adjustment</div> <div>Net Total Appraised Parcel Value361,800</div> |                                |                             |       |                 |        |      |             |               |                |          |  |
|                                                                                                                                |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |         |                                                                     |            |                  |                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                             |       |                 |        |      |             |               |                |          |  |
| Total                                                                                                                          |        |             |  | 0.00                                                                       |             |            |             |                                                                 |           |                                |         |                                                                     |            |                  |                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                             |       |                 |        |      |             |               |                |          |  |
| ASSESSING NEIGHBORHOOD                                                                                                         |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |         |                                                                     |            |                  |                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                             |       |                 |        |      |             |               |                |          |  |
| Nbhd                                                                                                                           |        | Nbhd Name   |  | B                                                                          |             | Tracing    |             | Batch                                                           |           |                                |         |                                                                     |            |                  |                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                             |       |                 |        |      |             |               |                |          |  |
| 0001                                                                                                                           |        |             |  |                                                                            |             | 101        |             | MG                                                              |           |                                |         |                                                                     |            |                  |                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                             |       |                 |        |      |             |               |                |          |  |
| NOTES                                                                                                                          |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |         |                                                                     |            |                  |                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                             |       |                 |        |      |             |               |                |          |  |
|                                                                                                                                |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |         |                                                                     |            |                  |                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                             |       |                 |        |      |             |               |                |          |  |
| BUILDING PERMIT RECORD                                                                                                         |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |         |                                                                     |            |                  |                                                                                                                                                                                                                                                                                                                                                                                                              | VISIT / CHANGE HISTORY         |                             |       |                 |        |      |             |               |                |          |  |
| Permit Id                                                                                                                      |        | Issue Date  |  | Type                                                                       | Description |            | Amount      |                                                                 | Insp Date |                                | % Comp  |                                                                     | Date Comp  |                  | Comments                                                                                                                                                                                                                                                                                                                                                                                                     |                                | Date                        |       | Type            |        | Is   | Id          | Cd            | Purpose/Result |          |  |
| 201803234                                                                                                                      |        | 11-27-2018  |  | 91                                                                         | INSULATION  |            | 4,000       |                                                                 |           |                                | 0       |                                                                     |            |                  | DECK<br>ADDITION<br>SCRN PORCH<br>POOL                                                                                                                                                                                                                                                                                                                                                                       |                                | 01-26-2017                  |       |                 |        |      | 317         | 16            | FIELDREV CHG   |          |  |
| 45                                                                                                                             |        | 03-01-1995  |  | MN                                                                         | Manual Note |            | 5,500       |                                                                 |           |                                |         |                                                                     | 09-25-2015 |                  |                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                             |       |                 | 317    | 2    | MEASURED    |               |                |          |  |
| 66                                                                                                                             |        | 04-01-1992  |  | MN                                                                         | Manual Note |            | 40,000      |                                                                 |           |                                |         |                                                                     | 01-07-2003 |                  |                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                             |       |                 | 274    | 14   | INSPECTED   |               |                |          |  |
| 172                                                                                                                            |        | 07-01-1989  |  | MN                                                                         | Manual Note |            | 5,000       |                                                                 |           |                                |         |                                                                     | 12-13-2002 |                  |                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                             |       |                 | 250    | 22   | MAILER SENT |               |                |          |  |
| 156                                                                                                                            |        | 01-01-1985  |  | MN                                                                         | Manual Note |            |             |                                                                 |           |                                |         |                                                                     | 12-10-2002 |                  |                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                             |       |                 | 274    | 2    | MEASURED    |               |                |          |  |
|                                                                                                                                |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |         |                                                                     |            |                  |                                                                                                                                                                                                                                                                                                                                                                                                              |                                | 12-26-1995                  |       |                 |        |      | 107         | 15            | PERMIT VISIT   |          |  |
|                                                                                                                                |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |         |                                                                     |            |                  |                                                                                                                                                                                                                                                                                                                                                                                                              |                                | 02-17-1993                  |       |                 |        |      | 131         | 15            | PERMIT VISIT   |          |  |
| LAND LINE VALUATION SECTION                                                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |         |                                                                     |            |                  |                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                             |       |                 |        |      |             |               |                |          |  |
| B                                                                                                                              | Use Co | Description |  | Zone                                                                       | D           | Fronta     | Depth       | Land Units                                                      |           | Unit Price                     | I. Fact | S.A.                                                                | Ac Di      | C. Fact          | St. Idx                                                                                                                                                                                                                                                                                                                                                                                                      | Adj                            | Notes                       |       | Special Pricing |        |      | Size A      | Adj Unit Pric | Land Value     |          |  |
| 1                                                                                                                              | 101    | ONE FAM     |  | RA                                                                         |             |            |             | 25,007                                                          | SF        | 3.60                           | 1.190   | 7                                                                   | LAND       | 1.00             | MG                                                                                                                                                                                                                                                                                                                                                                                                           | 1.00                           |                             |       |                 | 0      |      |             | 1.000         | 4.28           | 107,000  |  |
| Total Card Land Units                                                                                                          |        |             |  |                                                                            |             |            |             | 0.574                                                           | AC        | Parcel Total Land Area: 0.5741 |         |                                                                     |            | Total Land Value |                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                             |       |                 |        |      | 107,000     |               |                |          |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     | 100         |
| Roof Structure      | 3    | GAMBREL     |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 79.92       |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 326,082     |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL         | Year Built                      |             | 1974        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1992        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 3    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 26          |
| Extra Fixtures      | 2    |             | Functional Obsol                |             |             |
| Total Rooms         | 8    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 74          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 241,300     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 504  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 648   | 29.00      | 1985   | 70 | 0.00 | GD   | A   | 1.00 | 13,200     |
| 02                                                                 | SHED/FR     |    |           | L   | 64    | 7.48       | 1993   | 60 | 0.00 | AV   | A   | 1.00 | 300        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,008 |          | 20.79     | 20,957         |  |
| EFP                               | ENCL PORCH  | 0      | 224   |          | 31.03     | 6,951          |  |
| FFL                               | 1ST FLOOR   | 1,008  | 1,008 |          | 103.75    | 104,579        |  |
| GAR                               | GARAGE      | 0      | 624   |          | 41.57     | 25,937         |  |
| OPF                               | OPEN PORCH  | 0      | 64    |          | 9.73      | 622            |  |
| PAT                               | PATIO       | 0      | 48    |          | 4.32      | 207            |  |
| SFL                               | 2ND FLOOR   | 1,566  | 1,566 |          | 103.75    | 162,470        |  |
| WDK                               | WOOD DECK   | 0      | 302   |          | 14.43     | 4,357          |  |
| Ttl Gross Liv / Lease Area        |             | 2,574  | 4,844 | 3,143    |           | 326,082        |  |

