

| CURRENT OWNER                                                                    |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |             | STREET                                                          |      | LOCATION                       |         | CURRENT ASSESSMENT                                                  |          |                  |           |                                          |          |            |                             |        |      |       |        |               |            |       |  |                |          |  |
|----------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------------|-----------------------------------------------------------------|------|--------------------------------|---------|---------------------------------------------------------------------|----------|------------------|-----------|------------------------------------------|----------|------------|-----------------------------|--------|------|-------|--------|---------------|------------|-------|--|----------------|----------|--|
| CURRIER DAWN L<br><br>195 MAPLESHADE AVE<br><br>EAST LONGMEADOW MA 01028         |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         | Description                                                         |          | Code             | Appraised |                                          | Assessed |            | 1006<br><br>EAST LONGMEADOW |        |      |       |        |               |            |       |  |                |          |  |
|                                                                                  |        |             |  | TOPO WET                                                                   |   | EASEMENT    |             | TRAFFIC                                                         |      | CORNER                         |         | RESIDNTL.                                                           |          | 101              | 134300    |                                          | 134,300  |            |                             |        |      |       |        |               |            |       |  |                |          |  |
|                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         | RES LAND                                                            |          | 101              | 79000     |                                          | 79,000   |            |                             |        |      |       |        |               |            |       |  |                |          |  |
|                                                                                  |        |             |  | DRAINAGE                                                                   |   |             |             | VIEW                                                            |      | COMMUNITY                      |         |                                                                     |          |                  |           |                                          |          |            |                             |        |      |       |        |               |            |       |  |                |          |  |
|                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |                  |           |                                          |          |            |                             |        |      |       |        |               |            |       |  |                |          |  |
|                                                                                  |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |             |                                                                 |      |                                |         |                                                                     |          |                  |           |                                          |          |            |                             |        |      |       |        |               |            |       |  |                |          |  |
|                                                                                  |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                                |         |                                                                     |          |                  |           |                                          |          |            |                             |        |      |       |        |               |            |       |  |                |          |  |
| GIS ID F_383321_2853704                                                          |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         | Total                                                               |          | 213,300          |           | 213,300                                  |          |            |                             |        |      |       |        |               |            |       |  |                |          |  |
| RECORD OF OWNERSHIP                                                              |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |             | Q/U                                                             |      | V/I                            |         | SALE PRICE                                                          |          | VC               |           | PREVIOUS ASSESSMENTS (HISTORY)           |          |            |                             |        |      |       |        |               |            |       |  |                |          |  |
| CURRIER DAWN L<br>CURRIER DAWN L,<br>CURRIER PAUL F,<br>DAGENAIS DONALD + ANGELA |        |             |  | 13767 0529                                                                 |   | 11-12-2003  |             | U                                                               |      | I                              |         | 1                                                                   |          | 1A               |           | Year                                     |          | Code       | Assessed                    |        | Year |       | Code   | Assessed      |            | Year  |  | Code           | Assessed |  |
|                                                                                  |        |             |  | 11163 0033                                                                 |   | 04-18-2000  |             | U                                                               |      | I                              |         | 1                                                                   |          | 1                |           | 2019                                     |          | 101        | 130,700                     |        | 2018 |       | 101    | 121,300       |            | 2017  |  | 101            | 119,200  |  |
|                                                                                  |        |             |  | 07819 0433                                                                 |   | 09-30-1991  |             | U                                                               |      | I                              |         | 99,900                                                              |          |                  |           |                                          |          | 101        | 76,500                      |        |      |       | 101    | 76,500        |            |       |  | 101            | 74,700   |  |
|                                                                                  |        |             |  | 05458 0508                                                                 |   | 06-30-1983  |             | U                                                               |      | I                              |         | 51,900                                                              |          |                  |           |                                          |          |            |                             |        |      |       |        |               |            |       |  |                |          |  |
|                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |                  |           |                                          |          | Total      |                             | 207200 |      | Total |        | 197800        |            | Total |  | 193900         |          |  |
| EXEMPTIONS                                                                       |        |             |  |                                                                            |   |             |             | OTHER ASSESSMENTS                                               |      |                                |         | This signature acknowledges a visit by a Data Collector or Assessor |          |                  |           |                                          |          |            |                             |        |      |       |        |               |            |       |  |                |          |  |
| Year                                                                             | Code   | Description |  | Amount                                                                     |   | Code        | Description |                                                                 | YEAR |                                | Amount  |                                                                     | Comm Int |                  |           |                                          |          |            |                             |        |      |       |        |               |            |       |  |                |          |  |
|                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |                  |           |                                          |          |            |                             |        |      |       |        |               |            |       |  |                |          |  |
| Total                                                                            |        |             |  | 0.00                                                                       |   |             |             |                                                                 |      |                                |         |                                                                     |          |                  |           |                                          |          |            |                             |        |      |       |        |               |            |       |  |                |          |  |
| ASSESSING NEIGHBORHOOD                                                           |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |                  |           |                                          |          |            |                             |        |      |       |        |               |            |       |  |                |          |  |
| Nbhd                                                                             |        | Nbhd Name   |  | B                                                                          |   | Tracing     |             | Batch                                                           |      |                                |         |                                                                     |          |                  |           |                                          |          |            |                             |        |      |       |        |               |            |       |  |                |          |  |
| 0001                                                                             |        |             |  |                                                                            |   | 101         |             | MA                                                              |      |                                |         |                                                                     |          |                  |           |                                          |          |            |                             |        |      |       |        |               |            |       |  |                |          |  |
| NOTES                                                                            |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |                  |           |                                          |          |            |                             |        |      |       |        |               |            |       |  |                |          |  |
|                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |                  |           | Appraised BLDG. Value (Card) 134,300     |          |            |                             |        |      |       |        |               |            |       |  |                |          |  |
|                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |                  |           | Appraised Xf (B) Value (Bldg) 0          |          |            |                             |        |      |       |        |               |            |       |  |                |          |  |
|                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |                  |           | Appraised Ob (B) Value (Bldg) 0          |          |            |                             |        |      |       |        |               |            |       |  |                |          |  |
|                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |                  |           | Appraised Land Value (Bldg) 79,000       |          |            |                             |        |      |       |        |               |            |       |  |                |          |  |
|                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |                  |           | Special Land Value 0                     |          |            |                             |        |      |       |        |               |            |       |  |                |          |  |
|                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |                  |           | Total Appraised Parcel Value 213,300     |          |            |                             |        |      |       |        |               |            |       |  |                |          |  |
|                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |                  |           | Valuation Method C                       |          |            |                             |        |      |       |        |               |            |       |  |                |          |  |
|                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |                  |           | Adjustment                               |          |            |                             |        |      |       |        |               |            |       |  |                |          |  |
|                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |                  |           | Net Total Appraised Parcel Value 213,300 |          |            |                             |        |      |       |        |               |            |       |  |                |          |  |
| BUILDING PERMIT RECORD                                                           |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |                  |           | VISIT / CHANGE HISTORY                   |          |            |                             |        |      |       |        |               |            |       |  |                |          |  |
| Permit Id                                                                        |        | Issue Date  |  | Type                                                                       |   | Description |             | Amount                                                          |      | Insp Date                      |         | % Comp                                                              |          | Date Comp        |           | Comments                                 |          | Date       |                             | Type   |      | Is    |        | Id            |            | Cd    |  | Purpose/Result |          |  |
| 303                                                                              |        | 10-01-1993  |  | MN                                                                         |   | Manual Note |             | 8,000                                                           |      |                                |         |                                                                     |          |                  |           | ALTERATION                               |          | 08-01-2019 |                             |        |      |       |        | 334           |            | 2     |  | MEASURED       |          |  |
|                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |                  |           |                                          |          | 11-18-2013 |                             |        |      |       |        | 317           |            | 2     |  | MEASURED       |          |  |
|                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |                  |           |                                          |          | 12-05-2002 |                             |        |      |       |        | 250           |            | 22    |  | MAILER SENT    |          |  |
|                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |                  |           |                                          |          | 12-03-2002 |                             |        |      |       |        | 274           |            | 2     |  | MEASURED       |          |  |
|                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |                  |           |                                          |          | 04-04-1994 |                             |        |      |       |        | 107           |            | 15    |  | PERMIT VISIT   |          |  |
|                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |                  |           |                                          |          | 02-18-1992 |                             |        |      |       |        | 170           |            | 3     |  | MEAS+INSPCTD   |          |  |
|                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |                  |           |                                          |          | 10-21-1980 |                             |        |      |       |        | 500           |            | 3     |  | MEAS+INSPCTD   |          |  |
| LAND LINE VALUATION SECTION                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |                  |           |                                          |          |            |                             |        |      |       |        |               |            |       |  |                |          |  |
| B                                                                                | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth       | Land Units                                                      |      | Unit Price                     | I. Fact | S.A.                                                                | Ac Di    | C. Fact          | St. Idx   | Adj                                      | Notes    |            | Special Pricing             |        |      |       | Size A | Adj Unit Pric | Land Value |       |  |                |          |  |
| 1                                                                                | 101    | ONE FAM     |  | RA                                                                         |   |             |             | 17,790                                                          | SF   | 4.93                           | 1.000   | 5                                                                   | LAND     | 1.00             | MA        | 1.00                                     |          |            |                             | 0      | TRF2 | 0.9   | 1.000  | 4.44          | 79,000     |       |  |                |          |  |
| Total Card Land Units                                                            |        |             |  |                                                                            |   |             |             | 0.408                                                           | AC   | Parcel Total Land Area: 0.4084 |         |                                                                     |          | Total Land Value |           |                                          |          |            |                             |        |      |       |        | 79,000        |            |       |  |                |          |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 1           |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 98.07       |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 191,822     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1955        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1988        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 30          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 134,300     |             |
| FBM Sqft            | 622  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,244 |          | 24.01     | 29,871         |  |
| CNP                               | CANOPY      | 0      | 50    |          | 7.20      | 360            |  |
| FFL                               | 1ST FLOOR   | 1,244  | 1,244 |          | 119.96    | 149,235        |  |
| WDK                               | WOOD DECK   | 0      | 737   |          | 16.77     | 12,356         |  |
| Ttl Gross Liv / Lease Area        |             | 1,244  | 3,275 | 1,599    |           | 191,822        |  |

