

State Use 101  
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| CURRENT OWNER                                                                                               |        |             |           | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |         | LOCATION                       |       | CURRENT ASSESSMENT |      |            |         |                                |     |                                                                     |  |                             |   |        |        |               |      |            |  |                |  |        |  |          |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------|--------|-------------|-----------|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|---------|--------------------------------|-------|--------------------|------|------------|---------|--------------------------------|-----|---------------------------------------------------------------------|--|-----------------------------|---|--------|--------|---------------|------|------------|--|----------------|--|--------|--|----------|--|--|--|--|--|
| PAPADOULIAS KAYLA N<br><br>120 PLEASANT ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_383376_2850894   |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |       | Description        |      | Code       |         | Appraised                      |     | Assessed                                                            |  | 1006<br><br>EAST LONGMEADOW |   |        |        |               |      |            |  |                |  |        |  |          |  |  |  |  |  |
|                                                                                                             |        |             |           | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |         | CORNER                         |       | RESIDNTL.          |      | 101        |         | 108200                         |     | 108,200                                                             |  |                             |   |        |        |               |      |            |  |                |  |        |  |          |  |  |  |  |  |
|                                                                                                             |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |       | RES LAND           |      | 101        |         | 79100                          |     | 79,100                                                              |  |                             |   |        |        |               |      |            |  |                |  |        |  |          |  |  |  |  |  |
|                                                                                                             |        |             |           | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |         | COMMUNITY                      |       | RESIDNTL.          |      | 101        |         | 700                            |     | 700                                                                 |  |                             |   |        |        |               |      |            |  |                |  |        |  |          |  |  |  |  |  |
|                                                                                                             |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |       |                    |      |            |         |                                |     |                                                                     |  |                             |   |        |        |               |      |            |  |                |  |        |  |          |  |  |  |  |  |
|                                                                                                             |        |             |           | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |         |                                |       |                    |      |            |         |                                |     |                                                                     |  |                             |   |        |        |               |      |            |  |                |  |        |  |          |  |  |  |  |  |
|                                                                                                             |        |             |           | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                                |       |                    |      |            |         |                                |     |                                                                     |  |                             |   |        |        |               |      |            |  |                |  |        |  |          |  |  |  |  |  |
|                                                                                                             |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |       | Total              |      | 188,000    |         | 188,000                        |     |                                                                     |  |                             |   |        |        |               |      |            |  |                |  |        |  |          |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                         |        |             |           | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |         | V/I                            |       | SALE PRICE         |      | VC         |         | PREVIOUS ASSESSMENTS (HISTORY) |     |                                                                     |  |                             |   |        |        |               |      |            |  |                |  |        |  |          |  |  |  |  |  |
| PAPADOULIAS KAYLA N<br>MIDGHALL MEGHAN<br>HART ERIK A,<br>MILLER EDMUND A,LIFE ESTATE &<br>MILLER EDMUND A, |        |             |           | 22361 0545                                                                 |   | 09-17-2018        |       | Q                                                               |         | I                              |       | 196,000            |      | 00         |         | Year                           |     | Code                                                                |  | Assessed                    |   | Year   |        | Code          |      | Assessed   |  | Year           |  | Code   |  | Assessed |  |  |  |  |  |
|                                                                                                             |        |             |           | 19063 0296                                                                 |   | 12-30-2011        |       | U                                                               |         | I                              |       | 187,300            |      | 2019       |         | 101                            |     | 104,200                                                             |  | 2018                        |   | 101    |        | 96,600        |      | 2017       |  | 101            |  | 96,000 |  |          |  |  |  |  |  |
|                                                                                                             |        |             |           | 17040 0028                                                                 |   | 11-10-2007        |       | U                                                               |         | I                              |       | 172,900            |      |            |         | 101                            |     | 76,700                                                              |  |                             |   | 101    |        | 76,700        |      |            |  | 101            |  | 74,900 |  |          |  |  |  |  |  |
|                                                                                                             |        |             |           | 11391 0006                                                                 |   | 10-31-2000        |       | U                                                               |         | I                              |       | 1                  |      | 1A         |         | 101                            |     | 700                                                                 |  |                             |   | 101    |        | 700           |      |            |  | 101            |  | 700    |  |          |  |  |  |  |  |
|                                                                                                             |        |             |           | 05592 0408                                                                 |   | 04-11-1984        |       | U                                                               |         | I                              |       | 55,000             |      |            |         | Total                          |     | 181600                                                              |  | Total                       |   | 174000 |        | Total         |      | 171600     |  |                |  |        |  |          |  |  |  |  |  |
| EXEMPTIONS                                                                                                  |        |             |           |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |         |                                |       |                    |      |            |         |                                |     | This signature acknowledges a visit by a Data Collector or Assessor |  |                             |   |        |        |               |      |            |  |                |  |        |  |          |  |  |  |  |  |
| Year                                                                                                        |        | Code        |           | Description                                                                |   | Amount            |       | Code                                                            |         | Description                    |       | YEAR               |      | Amount     |         | Comm Int                       |     |                                                                     |  |                             |   |        |        |               |      |            |  |                |  |        |  |          |  |  |  |  |  |
|                                                                                                             |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |       |                    |      |            |         |                                |     |                                                                     |  |                             |   |        |        |               |      |            |  |                |  |        |  |          |  |  |  |  |  |
|                                                                                                             |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |       |                    |      |            |         |                                |     |                                                                     |  |                             |   |        |        |               |      |            |  |                |  |        |  |          |  |  |  |  |  |
|                                                                                                             |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |       |                    |      |            |         |                                |     |                                                                     |  |                             |   |        |        |               |      |            |  |                |  |        |  |          |  |  |  |  |  |
|                                                                                                             |        |             |           | Total                                                                      |   | 0.00              |       |                                                                 |         |                                |       |                    |      |            |         |                                |     |                                                                     |  |                             |   |        |        |               |      |            |  |                |  |        |  |          |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                      |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |       |                    |      |            |         |                                |     |                                                                     |  |                             |   |        |        |               |      |            |  |                |  |        |  |          |  |  |  |  |  |
| Nbhd                                                                                                        |        |             | Nbhd Name |                                                                            |   | B                 |       |                                                                 | Tracing |                                |       | Batch              |      |            |         |                                |     |                                                                     |  |                             |   |        |        |               |      |            |  |                |  |        |  |          |  |  |  |  |  |
| 0001                                                                                                        |        |             |           |                                                                            |   |                   |       |                                                                 | 101     |                                |       | MA                 |      |            |         |                                |     |                                                                     |  |                             |   |        |        |               |      |            |  |                |  |        |  |          |  |  |  |  |  |
| NOTES                                                                                                       |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |       |                    |      |            |         |                                |     |                                                                     |  |                             |   |        |        |               |      |            |  |                |  |        |  |          |  |  |  |  |  |
|                                                                                                             |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |       |                    |      |            |         |                                |     | APPROAISED VALUE SUMMARY                                            |  |                             |   |        |        |               |      |            |  |                |  |        |  |          |  |  |  |  |  |
|                                                                                                             |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |       |                    |      |            |         |                                |     | Appraised BLDG. Value (Card)                                        |  |                             |   |        |        |               |      |            |  | 108,200        |  |        |  |          |  |  |  |  |  |
|                                                                                                             |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |       |                    |      |            |         |                                |     | Appraised Xf (B) Value (Bldg)                                       |  |                             |   |        |        |               |      |            |  | 0              |  |        |  |          |  |  |  |  |  |
|                                                                                                             |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |       |                    |      |            |         |                                |     | Appraised Ob (B) Value (Bldg)                                       |  |                             |   |        |        |               |      |            |  | 700            |  |        |  |          |  |  |  |  |  |
|                                                                                                             |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |       |                    |      |            |         |                                |     | Appraised Land Value (Bldg)                                         |  |                             |   |        |        |               |      |            |  | 79,100         |  |        |  |          |  |  |  |  |  |
|                                                                                                             |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |       |                    |      |            |         |                                |     | Special Land Value                                                  |  |                             |   |        |        |               |      |            |  | 0              |  |        |  |          |  |  |  |  |  |
|                                                                                                             |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |       |                    |      |            |         |                                |     | Total Appraised Parcel Value                                        |  |                             |   |        |        |               |      |            |  | 188,000        |  |        |  |          |  |  |  |  |  |
|                                                                                                             |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |       |                    |      |            |         |                                |     | Valuation Method                                                    |  |                             |   |        |        |               |      |            |  | C              |  |        |  |          |  |  |  |  |  |
|                                                                                                             |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |       |                    |      |            |         |                                |     | Adjustment                                                          |  |                             |   |        |        |               |      |            |  |                |  |        |  |          |  |  |  |  |  |
|                                                                                                             |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |       |                    |      |            |         |                                |     | Net Total Appraised Parcel Value                                    |  |                             |   |        |        |               |      |            |  | 188,000        |  |        |  |          |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                      |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |       |                    |      |            |         |                                |     | VISIT / CHANGE HISTORY                                              |  |                             |   |        |        |               |      |            |  |                |  |        |  |          |  |  |  |  |  |
| Permit Id                                                                                                   |        | Issue Date  |           | Type                                                                       |   | Description       |       | Amount                                                          |         | Insp Date                      |       | % Comp             |      | Date Comp  |         | Comments                       |     | Date                                                                |  | Type                        |   | Is     |        | Id            |      | Cd         |  | Purpose/Result |  |        |  |          |  |  |  |  |  |
| 201803231                                                                                                   |        | 11-27-2018  |           | 91                                                                         |   | INSULATION        |       | 5,806                                                           |         |                                |       | 0                  |      |            |         | 3 REPLACEMENT                  |     | 06-12-2019                                                          |  |                             |   |        |        | 250           |      | 6          |  | INFO BY PHON   |  |        |  |          |  |  |  |  |  |
| 76                                                                                                          |        | 04-07-2011  |           | 25                                                                         |   | WINDOWS           |       | 2,178                                                           |         |                                |       |                    |      | 06-12-2019 |         |                                |     |                                                                     |  |                             |   |        |        | 334           |      | 2          |  | MEASURED       |  |        |  |          |  |  |  |  |  |
| 228                                                                                                         |        | 09-25-2009  |           | 20                                                                         |   | WOOD STOVE        |       | 2,400                                                           |         |                                |       |                    |      |            |         | PELLET STOVE N                 |     | 03-09-2012                                                          |  |                             |   |        |        | 317           |      | 15         |  | PERMIT VISIT   |  |        |  |          |  |  |  |  |  |
| 1                                                                                                           |        | 01-04-2008  |           | 20                                                                         |   | WOOD STOVE        |       | 100                                                             |         |                                |       |                    |      | 11-22-2011 |         |                                |     |                                                                     |  |                             |   |        |        | 316           |      | 2          |  | MEASURED       |  |        |  |          |  |  |  |  |  |
|                                                                                                             |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |       |                    |      | 01-07-2009 |         |                                |     |                                                                     |  |                             |   |        |        | 317           |      | 15         |  | PERMIT VISIT   |  |        |  |          |  |  |  |  |  |
|                                                                                                             |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |       |                    |      |            |         |                                |     | 01-07-2009                                                          |  |                             |   |        |        | 317           |      | 15         |  | PERMIT VISIT   |  |        |  |          |  |  |  |  |  |
|                                                                                                             |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |       |                    |      |            |         |                                |     | 02-12-1992                                                          |  |                             |   |        |        | 170           |      | 3          |  | MEAS+INSPCTD   |  |        |  |          |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                 |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |       |                    |      |            |         |                                |     |                                                                     |  |                             |   |        |        |               |      |            |  |                |  |        |  |          |  |  |  |  |  |
| B                                                                                                           | Use Co | Description |           | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |         | Unit Price                     |       | I. Fact            | S.A. | Ac Di      | C. Fact | St. Idx                        | Adj | Notes                                                               |  | Special Pricing             |   |        | Size A | Adj Unit Pric |      | Land Value |  |                |  |        |  |          |  |  |  |  |  |
| 1                                                                                                           | 101    | ONE FAM     |           | RA                                                                         |   |                   |       | 18,227                                                          | SF      | 4.82                           | 1.000 | 5                  | LAND | 1.00       | MA      | 1.00                           |     |                                                                     |  |                             | 0 | TRF2   | 0.9    | 1.000         | 4.34 | 79,100     |  |                |  |        |  |          |  |  |  |  |  |
|                                                                                                             |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |       |                    |      |            |         |                                |     |                                                                     |  |                             |   |        |        |               |      |            |  |                |  |        |  |          |  |  |  |  |  |
| Total Card Land Units                                                                                       |        |             |           |                                                                            |   |                   |       | 0.418                                                           | AC      | Parcel Total Land Area: 0.4184 |       |                    |      |            |         |                                |     | Total Land Value                                                    |  |                             |   |        |        |               |      | 79,100     |  |                |  |        |  |          |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 3    | ALUMINUM    | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | Percentage  |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 100         |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             |                                 | 0           |             |
| Interior Floor 1    | 3    | HARDWOOD    | COST / MARKET VALUATION         |             |             |
| Interior Floor 2    |      |             | Adj Base Rate                   | 107.75      |             |
| Heat Fuel           | 2    | GAS         | RCN                             | 154,524     |             |
| Heat Type           | 3    | FORCED H/W  | Net Other Adj                   |             |             |
| AC Type             | 03   | FULL        | Year Built                      | 1965        |             |
| Bedrooms            | 2    |             | Effective Year Built            | 1988        |             |
| Full Baths          | 1    |             | Depreciation Code               | GD          |             |
| Half Baths          | 0    |             | Remodel Rating                  |             |             |
| Extra Fixtures      | 1    |             | Year Remodeled                  |             |             |
| Total Rooms         | 5    |             | Depreciation %                  | 30          |             |
| Bath Style          | G    | GOOD        | Functional Obsol                |             |             |
| Half Bath Style     |      |             | External Obsol                  |             |             |
| Kitchens            | 1    |             | Cost Trend Factor               | 1           |             |
| Kitchen Style       | G    | GOOD        | Condition                       |             |             |
| Extra Kitchens      | 0    |             | % Complete                      |             |             |
| Extra Kitchen St    |      |             | Overall % Condition             | 70          |             |
| FBM Sqft            |      |             | RCNLD                           | 108,200     |             |
| FBM Quality         |      |             | Dep % Ovr                       |             |             |
| Fireplaces          | 1    |             | Dep Ovr Comment                 |             |             |
| WS Flues            | 1    |             | Misc Imp Ovr                    |             |             |
| Central Vac         | 0    | NO          | Misc Imp Ovr Comment            |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr                |             |             |
|                     |      |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 07                                                                 | POOL A-C    | OB | Outbuildi | L   | 18    | 69.00      | 2014   | 60 | 0.00 | AV   | A   | 1.00 | 700        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 816   |          | 26.03     | 21,237         |
| EFB                               | ENCL PORCH  | 0      | 144   |          | 38.91     | 5,602          |
| FFL                               | 1ST FLOOR   | 816    | 816   |          | 130.29    | 106,317        |
| GAR                               | GARAGE      | 0      | 336   |          | 51.96     | 17,459         |
| PAT                               | PATIO       | 0      | 608   |          | 6.43      | 3,909          |
| Ttl Gross Liv / Lease Area        |             | 816    | 2,720 | 1,186    |           | 154,524        |

