

State Use 101  
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| CURRENT OWNER                                                                                        |        |             |           | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |         | LOCATION                       |         | CURRENT ASSESSMENT |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |               |            |  |          |  |                |  |      |  |          |  |
|------------------------------------------------------------------------------------------------------|--------|-------------|-----------|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|---------|--------------------------------|---------|--------------------|-------|-----------|---------|--------------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------|--|--------|---------------|------------|--|----------|--|----------------|--|------|--|----------|--|
| HAYWOOD PAMELA<br><br>80 HANWARD HILL<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_383270_2851095 |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         | Description        |       | Code      |         | Appraised                      |       | Assessed                                                                                                                                                                                                                                                                                                                                |                 | 1006<br><br>EAST LONGMEADOW |  |        |               |            |  |          |  |                |  |      |  |          |  |
|                                                                                                      |        |             |           | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |         | CORNER                         |         | RESIDENTL.         |       | 101       |         | 117800                         |       | 117,800                                                                                                                                                                                                                                                                                                                                 |                 |                             |  |        |               |            |  |          |  |                |  |      |  |          |  |
|                                                                                                      |        |             |           | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |         | COMMUNITY                      |         | RES LAND           |       | 101       |         | 85600                          |       | 85,600                                                                                                                                                                                                                                                                                                                                  |                 |                             |  |        |               |            |  |          |  |                |  |      |  |          |  |
|                                                                                                      |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |               |            |  |          |  |                |  |      |  |          |  |
|                                                                                                      |        |             |           | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |         |                                |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |               |            |  |          |  |                |  |      |  |          |  |
|                                                                                                      |        |             |           | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                                |         |                    |       |           |         | Total                          |       | 203,400                                                                                                                                                                                                                                                                                                                                 |                 | 203,400                     |  |        |               |            |  |          |  |                |  |      |  |          |  |
| RECORD OF OWNERSHIP                                                                                  |        |             |           | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |         | V/I                            |         | SALE PRICE         |       | VC        |         | PREVIOUS ASSESSMENTS (HISTORY) |       |                                                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |               |            |  |          |  |                |  |      |  |          |  |
| HAYWOOD PAMELA<br>REVELS,VALARIE J<br>WEBER JOYCE,                                                   |        |             |           | 12180 0444                                                                 |   | 02-19-2002        |       | U                                                               |         | I                              |         | 138,000            |       | 1A        |         | Year                           |       | Code                                                                                                                                                                                                                                                                                                                                    |                 | Assessed                    |  | Year   |               | Code       |  | Assessed |  | Year           |  | Code |  | Assessed |  |
|                                                                                                      |        |             |           | 11997 0188                                                                 |   | 11-28-2001        |       | U                                                               |         | I                              |         | 1                  |       |           |         | 2019                           |       | 101                                                                                                                                                                                                                                                                                                                                     |                 | 114,600                     |  | 2018   |               | 101        |  | 95,800   |  | 2017           |  | 101  |  | 96,100   |  |
|                                                                                                      |        |             |           | 03172 0328                                                                 |   | 03-03-1966        |       | U                                                               |         | I                              |         | 0                  |       |           |         |                                |       | 101                                                                                                                                                                                                                                                                                                                                     |                 | 83,100                      |  |        |               | 101        |  | 83,100   |  |                |  | 101  |  | 81,200   |  |
|                                                                                                      |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         |                    |       |           |         |                                |       | Total                                                                                                                                                                                                                                                                                                                                   |                 | 197700                      |  | Total  |               | 178900     |  | Total    |  | 177300         |  |      |  |          |  |
| EXEMPTIONS                                                                                           |        |             |           |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |         |                                |         |                    |       |           |         |                                |       | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                     |                 |                             |  |        |               |            |  |          |  |                |  |      |  |          |  |
| Year                                                                                                 |        | Code        |           | Description                                                                |   | Amount            |       | Code                                                            |         | Description                    |         | YEAR               |       | Amount    |         | Comm Int                       |       |                                                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |               |            |  |          |  |                |  |      |  |          |  |
|                                                                                                      |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |               |            |  |          |  |                |  |      |  |          |  |
| Total                                                                                                |        |             |           | 0.00                                                                       |   |                   |       |                                                                 |         |                                |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |               |            |  |          |  |                |  |      |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                               |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         |                    |       |           |         |                                |       | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 117,800<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 85,600<br>Special Land Value 0<br>Total Appraised Parcel Value 203,400<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 203,400 |                 |                             |  |        |               |            |  |          |  |                |  |      |  |          |  |
| Nbhd                                                                                                 |        |             | Nbhd Name |                                                                            |   | B                 |       |                                                                 | Tracing |                                |         | Batch              |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |               |            |  |          |  |                |  |      |  |          |  |
| 0001                                                                                                 |        |             |           |                                                                            |   |                   |       |                                                                 | 101     |                                |         | MA                 |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |               |            |  |          |  |                |  |      |  |          |  |
|                                                                                                      |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |               |            |  |          |  |                |  |      |  |          |  |
| NOTES                                                                                                |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |               |            |  |          |  |                |  |      |  |          |  |
|                                                                                                      |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |               |            |  |          |  |                |  |      |  |          |  |
|                                                                                                      |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |               |            |  |          |  |                |  |      |  |          |  |
|                                                                                                      |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |               |            |  |          |  |                |  |      |  |          |  |
| BUILDING PERMIT RECORD                                                                               |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         |                    |       |           |         |                                |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                  |                 |                             |  |        |               |            |  |          |  |                |  |      |  |          |  |
| Permit Id                                                                                            |        | Issue Date  |           | Type                                                                       |   | Description       |       | Amount                                                          |         | Insp Date                      |         | % Comp             |       | Date Comp |         | Comments                       |       | Date                                                                                                                                                                                                                                                                                                                                    |                 | Type                        |  | Is     |               | Id         |  | Cd       |  | Purpose/Result |  |      |  |          |  |
| 201902659                                                                                            |        | 08-13-2019  |           | 91                                                                         |   | INSULATION        |       | 3,300                                                           |         |                                |         | 0                  |       |           |         |                                |       | 03-27-2018                                                                                                                                                                                                                                                                                                                              |                 |                             |  |        |               | 333        |  | 2        |  | MEASURED       |  |      |  |          |  |
| 233                                                                                                  |        | 09-29-2009  |           | 54                                                                         |   | FENCE             |       | 640                                                             |         |                                |         | 0                  |       |           |         |                                |       | 09-23-2010                                                                                                                                                                                                                                                                                                                              |                 |                             |  |        |               | 317        |  | 2        |  | MEASURED       |  |      |  |          |  |
|                                                                                                      |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         |                    |       |           |         |                                |       | 02-13-1992                                                                                                                                                                                                                                                                                                                              |                 |                             |  |        |               | 170        |  | 3        |  | MEAS+INSPCTD   |  |      |  |          |  |
|                                                                                                      |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         |                    |       |           |         |                                |       | 09-19-1980                                                                                                                                                                                                                                                                                                                              |                 |                             |  |        |               | 500        |  | 3        |  | MEAS+INSPCTD   |  |      |  |          |  |
| LAND LINE VALUATION SECTION                                                                          |        |             |           |                                                                            |   |                   |       |                                                                 |         |                                |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |               |            |  |          |  |                |  |      |  |          |  |
| B                                                                                                    | Use Co | Description |           | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |         | Unit Price                     | I. Fact | S.A.               | Ac Di | C. Fact   | St. Idx | Adj                            | Notes |                                                                                                                                                                                                                                                                                                                                         | Special Pricing |                             |  | Size A | Adj Unit Pric | Land Value |  |          |  |                |  |      |  |          |  |
| 1                                                                                                    | 101    | ONE FAM     |           | RC                                                                         |   |                   |       | 11,990                                                          | SF      | 7.14                           | 1.000   | 5                  | LAND  | 1.00      | MA      | 1.00                           |       |                                                                                                                                                                                                                                                                                                                                         |                 | 0                           |  | 1.000  | 7.14          | 85,600     |  |          |  |                |  |      |  |          |  |
| Total Card Land Units                                                                                |        |             |           |                                                                            |   |                   |       | 0.275                                                           | AC      | Parcel Total Land Area: 0.2753 |         |                    |       |           |         |                                |       | Total Land Value                                                                                                                                                                                                                                                                                                                        |                 |                             |  |        |               |            |  | 85,600   |  |                |  |      |  |          |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     | 1           |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 96.06       |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             |             | 187,026     |
| Interior Floor 2    |      |               | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1961        |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 1981        |
| AC Type             | 01   | NONE          | Depreciation Code               |             | AG          |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |
| Half Baths          | 1    |               | Depreciation %                  |             | 37          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 6    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     | A    | AVERAGE       | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 63          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 117,800     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 960   |          | 22.08     | 21,198         |  |
| EFB                               | ENCL PORCH  | 0      | 130   |          | 33.12     | 4,306          |  |
| FFL                               | 1ST FLOOR   | 960    | 960   |          | 110.41    | 105,989        |  |
| HST                               | HALF STORY  | 480    | 960   |          | 55.20     | 52,994         |  |
| WDK                               | WOOD DECK   | 0      | 164   |          | 15.48     | 2,539          |  |
| Ttl Gross Liv / Lease Area        |             | 1,440  | 3,174 | 1,694    |           | 187,026        |  |

