

| CURRENT OWNER                                                     |        |             |  | TOPO TYPE                                                                        |   | UTILITY      |             | STREET                                                          |      | LOCATION                       |         | CURRENT ASSESSMENT               |          |                  |           |                                                                     |          |                                                      |                             |         |          |        |                          |                    |                                                    |        |          |        |
|-------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------------|---|--------------|-------------|-----------------------------------------------------------------|------|--------------------------------|---------|----------------------------------|----------|------------------|-----------|---------------------------------------------------------------------|----------|------------------------------------------------------|-----------------------------|---------|----------|--------|--------------------------|--------------------|----------------------------------------------------|--------|----------|--------|
| KELLEY JOHN D<br><br>15 POPLAR ST<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                                  |   |              |             |                                                                 |      |                                |         | Description                      |          | Code             | Appraised |                                                                     | Assessed |                                                      | 1006<br><br>EAST LONGMEADOW |         |          |        |                          |                    |                                                    |        |          |        |
|                                                                   |        |             |  | TOPO WET                                                                         |   | EASEMENT     |             | TRAFFIC                                                         |      | CORNER                         |         | RESIDNTL.                        |          | 101              | 97300     |                                                                     | 97,300   |                                                      |                             |         |          |        |                          |                    |                                                    |        |          |        |
|                                                                   |        |             |  |                                                                                  |   |              |             |                                                                 |      |                                |         | RES LAND                         |          | 101              | 84800     |                                                                     | 84,800   |                                                      |                             |         |          |        |                          |                    |                                                    |        |          |        |
|                                                                   |        |             |  | DRAINAGE                                                                         |   |              |             | VIEW                                                            |      | COMMUNITY                      |         | RESIDNTL.                        |          | 101              | 9700      |                                                                     | 9,700    |                                                      |                             |         |          |        |                          |                    |                                                    |        |          |        |
|                                                                   |        |             |  |                                                                                  |   |              |             |                                                                 |      |                                |         |                                  |          |                  |           |                                                                     |          |                                                      |                             |         |          |        |                          |                    |                                                    |        |          |        |
|                                                                   |        |             |  | SUPPLEMENTAL DATA                                                                |   |              |             |                                                                 |      |                                |         |                                  |          |                  |           |                                                                     |          |                                                      |                             |         |          |        |                          |                    |                                                    |        |          |        |
|                                                                   |        |             |  | Alt Prcl ID<br>SP Permit HO:HO<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |              |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                                |         |                                  |          |                  |           |                                                                     |          |                                                      |                             |         |          |        |                          |                    |                                                    |        |          |        |
| GIS ID F_382796_2850797                                           |        |             |  |                                                                                  |   |              |             |                                                                 |      |                                |         | Total                            |          | 191,800          |           | 191,800                                                             |          |                                                      |                             |         |          |        |                          |                    |                                                    |        |          |        |
| RECORD OF OWNERSHIP                                               |        |             |  | BK-VOL/PAGE                                                                      |   | SALE DATE    |             | Q/U                                                             |      | V/I                            |         | SALE PRICE                       |          | VC               |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                                                      |                             |         |          |        |                          |                    |                                                    |        |          |        |
| KELLEY JOHN D<br>LACEY FRANK R + MARGARET C,                      |        |             |  | 16810<br>02124                                                                   |   | 0171<br>0367 |             | 07-06-2007<br>07-16-1951                                        |      | U<br>U                         |         | I<br>I                           |          | 222,500<br>0     |           | 1                                                                   |          | Year                                                 |                             | Code    | Assessed | Year   | Code                     | Assessed           | Year                                               | Code   | Assessed |        |
|                                                                   |        |             |  |                                                                                  |   |              |             |                                                                 |      |                                |         |                                  |          |                  |           |                                                                     |          | 2019                                                 |                             | 101     | 94,500   | 2018   | 101                      | 87,200             | 2017                                               | 101    | 87,400   |        |
|                                                                   |        |             |  |                                                                                  |   |              |             |                                                                 |      |                                |         |                                  |          |                  |           |                                                                     |          |                                                      |                             | 101     |          | 82,300 |                          | 101                | 82,300                                             |        | 101      | 80,400 |
|                                                                   |        |             |  |                                                                                  |   |              |             |                                                                 |      |                                |         |                                  |          |                  |           |                                                                     |          |                                                      |                             | 101     |          | 9,700  |                          | 101                | 9,700                                              |        | 101      | 9,700  |
|                                                                   |        |             |  | Total                                                                            |   |              |             |                                                                 |      |                                |         |                                  |          |                  |           | Total                                                               |          | 186500                                               |                             | Total   |          | 179200 |                          | Total              |                                                    | 177500 |          |        |
| EXEMPTIONS                                                        |        |             |  |                                                                                  |   |              |             | OTHER ASSESSMENTS                                               |      |                                |         |                                  |          |                  |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                                                      |                             |         |          |        |                          |                    |                                                    |        |          |        |
| Year                                                              | Code   | Description |  | Amount                                                                           |   | Code         | Description |                                                                 | YEAR |                                | Amount  |                                  | Comm Int |                  |           |                                                                     |          |                                                      |                             |         |          |        |                          |                    |                                                    |        |          |        |
|                                                                   |        |             |  |                                                                                  |   |              |             |                                                                 |      |                                |         |                                  |          |                  |           |                                                                     |          |                                                      |                             |         |          |        |                          |                    |                                                    |        |          |        |
| Total                                                             |        |             |  | 0.00                                                                             |   |              |             |                                                                 |      |                                |         |                                  |          |                  |           |                                                                     |          |                                                      |                             |         |          |        |                          |                    |                                                    |        |          |        |
| ASSESSING NEIGHBORHOOD                                            |        |             |  |                                                                                  |   |              |             |                                                                 |      |                                |         |                                  |          |                  |           |                                                                     |          |                                                      |                             |         |          |        |                          |                    |                                                    |        |          |        |
| Nbhd                                                              |        | Nbhd Name   |  | B                                                                                |   | Tracing      |             | Batch                                                           |      |                                |         |                                  |          |                  |           |                                                                     |          |                                                      |                             |         |          |        |                          |                    |                                                    |        |          |        |
| 0001                                                              |        |             |  |                                                                                  |   | 101          |             | MA                                                              |      |                                |         |                                  |          |                  |           |                                                                     |          |                                                      |                             |         |          |        |                          |                    |                                                    |        |          |        |
| NOTES                                                             |        |             |  |                                                                                  |   |              |             |                                                                 |      |                                |         |                                  |          |                  |           |                                                                     |          |                                                      |                             |         |          |        |                          |                    |                                                    |        |          |        |
|                                                                   |        |             |  |                                                                                  |   |              |             |                                                                 |      |                                |         | Appraised BLDG. Value (Card)     |          |                  |           |                                                                     |          |                                                      |                             | 97,300  |          |        |                          |                    |                                                    |        |          |        |
|                                                                   |        |             |  |                                                                                  |   |              |             |                                                                 |      |                                |         | Appraised Xf (B) Value (Bldg)    |          |                  |           |                                                                     |          |                                                      |                             | 0       |          |        |                          |                    |                                                    |        |          |        |
|                                                                   |        |             |  |                                                                                  |   |              |             |                                                                 |      |                                |         | Appraised Ob (B) Value (Bldg)    |          |                  |           |                                                                     |          |                                                      |                             | 9,700   |          |        |                          |                    |                                                    |        |          |        |
|                                                                   |        |             |  |                                                                                  |   |              |             |                                                                 |      |                                |         | Appraised Land Value (Bldg)      |          |                  |           |                                                                     |          |                                                      |                             | 84,800  |          |        |                          |                    |                                                    |        |          |        |
|                                                                   |        |             |  |                                                                                  |   |              |             |                                                                 |      |                                |         | Special Land Value               |          |                  |           |                                                                     |          |                                                      |                             | 0       |          |        |                          |                    |                                                    |        |          |        |
|                                                                   |        |             |  |                                                                                  |   |              |             |                                                                 |      |                                |         | Total Appraised Parcel Value     |          |                  |           |                                                                     |          |                                                      |                             | 191,800 |          |        |                          |                    |                                                    |        |          |        |
|                                                                   |        |             |  |                                                                                  |   |              |             |                                                                 |      |                                |         | Valuation Method                 |          |                  |           |                                                                     |          |                                                      |                             | C       |          |        |                          |                    |                                                    |        |          |        |
|                                                                   |        |             |  |                                                                                  |   |              |             |                                                                 |      |                                |         | Adjustment                       |          |                  |           |                                                                     |          |                                                      |                             |         |          |        |                          |                    |                                                    |        |          |        |
|                                                                   |        |             |  |                                                                                  |   |              |             |                                                                 |      |                                |         | Net Total Appraised Parcel Value |          |                  |           |                                                                     |          |                                                      |                             | 191,800 |          |        |                          |                    |                                                    |        |          |        |
| BUILDING PERMIT RECORD                                            |        |             |  |                                                                                  |   |              |             |                                                                 |      |                                |         | VISIT / CHANGE HISTORY           |          |                  |           |                                                                     |          |                                                      |                             |         |          |        |                          |                    |                                                    |        |          |        |
| Permit Id                                                         |        | Issue Date  |  | Type                                                                             |   | Description  |             | Amount                                                          |      | Insp Date                      |         | % Comp                           |          | Date Comp        |           | Comments                                                            |          | Date                                                 |                             | Type    |          | Is     | Id                       | Cd                 | Purpose/Result                                     |        |          |        |
|                                                                   |        |             |  |                                                                                  |   |              |             |                                                                 |      |                                |         |                                  |          |                  |           |                                                                     |          | 10-11-2013<br>03-11-2004<br>07-28-1992<br>12-10-1980 |                             |         |          |        | 317<br>311<br>131<br>500 | 2<br>3<br>14<br>14 | MEASURED<br>MEAS+INSPCTD<br>INSPECTED<br>INSPECTED |        |          |        |
| LAND LINE VALUATION SECTION                                       |        |             |  |                                                                                  |   |              |             |                                                                 |      |                                |         |                                  |          |                  |           |                                                                     |          |                                                      |                             |         |          |        |                          |                    |                                                    |        |          |        |
| B                                                                 | Use Co | Description |  | Zone                                                                             | D | Fronta       | Depth       | Land Units                                                      |      | Unit Price                     | I. Fact | S.A.                             | Ac Di    | C. Fact          | St. Idx   | Adj                                                                 | Notes    |                                                      | Special Pricing             |         |          | Size A | Adj Unit Pric            | Land Value         |                                                    |        |          |        |
| 1                                                                 | 101    | ONE FAM     |  | RC                                                                               |   |              |             | 10,000                                                          | SF   | 8.48                           | 1.000   | 5                                | LAND     | 1.00             | MA        | 1.00                                                                |          |                                                      |                             | 0       |          |        | 1.000                    | 8.48               | 84,800                                             |        |          |        |
| Total Card Land Units                                             |        |             |  |                                                                                  |   |              |             | 0.230                                                           | AC   | Parcel Total Land Area: 0.2296 |         |                                  |          | Total Land Value |           |                                                                     |          |                                                      |                             |         |          | 84,800 |                          |                    |                                                    |        |          |        |

Property Location 15 POPLAR ST  
 Vision ID 3157 Account # 3207

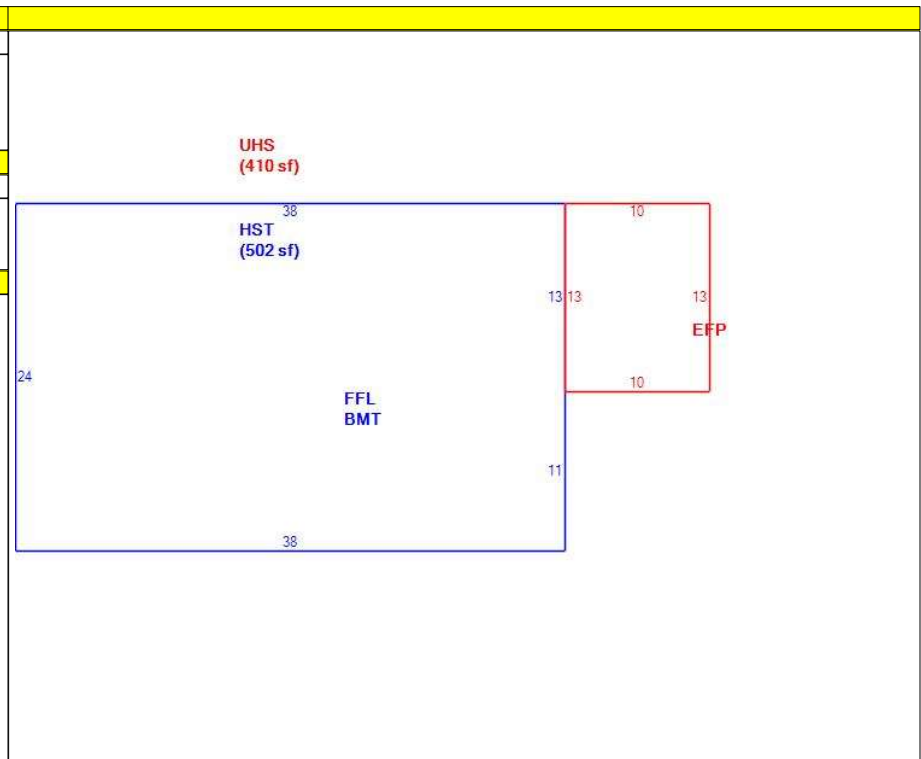
Map ID 38A/ 19/ 35/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

State Use 101  
 Print Date 12/19/2019 9:38:42 A

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING    | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 100.40      |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 170,652     |
| Interior Floor 2    | 5    | LINO/VINYL    | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1956        |
| Heat Type           | 3    | FORCED H/W    | Effective Year Built            |             | 1975        |
| AC Type             | 01   | NONE          | Depreciation Code               |             | AV          |
| Bedrooms            | 3    |               | Remodel Rating                  |             |             |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  |             | 43          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 6    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 57          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 97,300      |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 1    | YES           | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 576   | 28.18      | 1956   | 60 | 0.00 | AV   | A   | 1.00 | 9,700      |

| BUILDING SUB-AREA SUMMARY SECTION |                  |        |       |          |           |                |
|-----------------------------------|------------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description      | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT         | 0      | 912   |          | 22.60     | 20,610         |
| EFB                               | ENCL PORCH       | 0      | 130   |          | 33.97     | 4,416          |
| FFL                               | 1ST FLOOR        | 912    | 912   |          | 113.24    | 103,274        |
| HST                               | HALF STORY       | 251    | 502   |          | 56.62     | 28,423         |
| UHS                               | UNFIN HALF STORY | 0      | 410   |          | 33.97     | 13,928         |
| Ttl Gross Liv / Lease Area        |                  | 1,163  | 2,866 | 1,507    |           | 170,652        |

