

| CURRENT OWNER                                                                              |        |             |  | TOPO TYPE                                                       |             | UTILITY           |             | STREET     |            | LOCATION                       |         | CURRENT ASSESSMENT                                                  |            |                  |                  |                                |            |                               |                             |              |    |                |               |            |
|--------------------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|-------------|-------------------|-------------|------------|------------|--------------------------------|---------|---------------------------------------------------------------------|------------|------------------|------------------|--------------------------------|------------|-------------------------------|-----------------------------|--------------|----|----------------|---------------|------------|
| FIMOGNARI JOSEPH P<br>FIMOGNARI PAULA A<br>33 WATERMAN AVE<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                 |             |                   |             |            |            |                                |         | Description                                                         |            | Code             | Appraised        |                                | Assessed   |                               | 1006<br><br>EAST LONGMEADOW |              |    |                |               |            |
|                                                                                            |        |             |  | TOPO WET                                                        |             | EASEMENT          |             | TRAFFIC    |            | CORNER                         |         | RESIDNTL.                                                           |            | 101              | 114300           |                                | 114,300    |                               |                             |              |    |                |               |            |
|                                                                                            |        |             |  |                                                                 |             |                   |             |            |            |                                |         | RES LAND                                                            |            | 101              | 85900            |                                | 85,900     |                               |                             |              |    |                |               |            |
|                                                                                            |        |             |  | DRAINAGE                                                        |             |                   |             | VIEW       |            | COMMUNITY                      |         | RESIDNTL.                                                           |            | 101              | 1100             |                                | 1,100      |                               |                             |              |    |                |               |            |
|                                                                                            |        |             |  |                                                                 |             |                   |             |            |            |                                |         |                                                                     |            |                  |                  |                                |            |                               |                             |              |    |                |               |            |
|                                                                                            |        |             |  | SUPPLEMENTAL DATA                                               |             |                   |             |            |            |                                |         |                                                                     |            |                  |                  |                                |            |                               |                             |              |    |                |               |            |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                 |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                   |             |            |            |                                |         |                                                                     |            |                  |                  |                                |            |                               |                             |              |    |                |               |            |
| GIS ID F_378122_2853163                                                                    |        |             |  |                                                                 |             |                   |             |            |            | Total                          |         | 201,300                                                             |            | 201,300          |                  |                                |            |                               |                             |              |    |                |               |            |
| RECORD OF OWNERSHIP                                                                        |        |             |  | BK-VOL/PAGE                                                     |             | SALE DATE         |             | Q/U        |            | V/I                            |         | SALE PRICE                                                          |            | VC               |                  | PREVIOUS ASSESSMENTS (HISTORY) |            |                               |                             |              |    |                |               |            |
| FIMOGNARI JOSEPH P                                                                         |        |             |  | 03104                                                           | 0387        | 04-14-1965        | U           | I          |            | 0                              |         | Year                                                                | Code       | Assessed         | Year             | Code                           | Assessed   | Year                          | Code                        | Assessed     |    |                |               |            |
|                                                                                            |        |             |  |                                                                 |             |                   |             |            |            |                                |         | 2019                                                                | 101        | 111,200          | 2018             | 101                            | 102,800    | 2017                          | 101                         | 105,000      |    |                |               |            |
|                                                                                            |        |             |  |                                                                 |             |                   |             |            |            |                                |         |                                                                     | 101        | 83,500           |                  | 101                            | 81,400     |                               |                             |              |    |                |               |            |
|                                                                                            |        |             |  |                                                                 |             |                   |             |            |            |                                |         |                                                                     | 101        | 1,100            |                  | 101                            | 1,100      |                               |                             |              |    |                |               |            |
| Total                                                                                      |        | 195800      |  | Total                                                           |             | 187400            |             | Total      |            | 187500                         |         |                                                                     |            |                  |                  |                                |            |                               |                             |              |    |                |               |            |
| EXEMPTIONS                                                                                 |        |             |  |                                                                 |             | OTHER ASSESSMENTS |             |            |            |                                |         | This signature acknowledges a visit by a Data Collector or Assessor |            |                  |                  |                                |            |                               |                             |              |    |                |               |            |
| Year                                                                                       | Code   | Description |  | Amount                                                          |             | Code              | Description |            | YEAR       | Amount                         |         |                                                                     |            |                  |                  |                                |            |                               |                             |              |    | Comm Int       |               |            |
|                                                                                            |        |             |  |                                                                 |             |                   |             |            |            |                                |         |                                                                     |            |                  |                  |                                |            |                               |                             |              |    |                |               |            |
| Total                                                                                      |        |             |  | 0.00                                                            |             |                   |             |            |            |                                |         |                                                                     |            |                  |                  |                                |            |                               |                             |              |    |                |               |            |
| ASSESSING NEIGHBORHOOD                                                                     |        |             |  |                                                                 |             |                   |             |            |            |                                |         |                                                                     |            |                  |                  |                                |            |                               |                             |              |    |                |               |            |
| Nbhd                                                                                       |        | Nbhd Name   |  | B                                                               |             | Tracing           |             | Batch      |            |                                |         |                                                                     |            |                  |                  |                                |            |                               |                             |              |    |                |               |            |
| 0001                                                                                       |        |             |  |                                                                 |             | 101               |             | MA         |            |                                |         |                                                                     |            |                  |                  |                                |            |                               |                             |              |    |                |               |            |
| NOTES                                                                                      |        |             |  |                                                                 |             |                   |             |            |            |                                |         |                                                                     |            |                  |                  |                                |            | Appraised BLDG. Value (Card)  |                             | 114,300      |    |                |               |            |
|                                                                                            |        |             |  |                                                                 |             |                   |             |            |            |                                |         |                                                                     |            |                  |                  |                                |            | Appraised Xf (B) Value (Bldg) |                             | 0            |    |                |               |            |
|                                                                                            |        |             |  |                                                                 |             |                   |             |            |            |                                |         |                                                                     |            |                  |                  |                                |            | Appraised Ob (B) Value (Bldg) |                             | 1,100        |    |                |               |            |
|                                                                                            |        |             |  |                                                                 |             |                   |             |            |            |                                |         |                                                                     |            |                  |                  |                                |            | Appraised Land Value (Bldg)   |                             | 85,900       |    |                |               |            |
|                                                                                            |        |             |  |                                                                 |             |                   |             |            |            |                                |         |                                                                     |            |                  |                  |                                |            | Special Land Value            |                             | 0            |    |                |               |            |
|                                                                                            |        |             |  |                                                                 |             |                   |             |            |            |                                |         |                                                                     |            |                  |                  |                                |            | Total Appraised Parcel Value  |                             | 201,300      |    |                |               |            |
|                                                                                            |        |             |  |                                                                 |             |                   |             |            |            |                                |         |                                                                     |            |                  |                  |                                |            | Valuation Method              |                             | C            |    |                |               |            |
|                                                                                            |        |             |  |                                                                 |             |                   |             |            |            |                                |         |                                                                     |            |                  |                  |                                |            | Adjustment                    |                             |              |    |                |               |            |
| Net Total Appraised Parcel Value                                                           |        |             |  |                                                                 |             |                   |             |            |            | 201,300                        |         |                                                                     |            |                  |                  |                                |            |                               |                             |              |    |                |               |            |
| BUILDING PERMIT RECORD                                                                     |        |             |  |                                                                 |             |                   |             |            |            |                                |         | VISIT / CHANGE HISTORY                                              |            |                  |                  |                                |            |                               |                             |              |    |                |               |            |
| Permit Id                                                                                  |        | Issue Date  |  | Type                                                            | Description |                   | Amount      |            | Insp Date  |                                | % Comp  |                                                                     | Date Comp  |                  | Comments         |                                | Date       | Type                          | Is                          | Id           | Cd | Purpose/Result |               |            |
| 201400010                                                                                  |        | 01-06-2014  |  | 91                                                              | INSULATION  |                   | 3,400       |            | 04-25-2014 |                                | 100     |                                                                     | 04-25-2014 |                  | GUTTING WALLS, E |                                | 04-25-2014 |                               |                             | 317          | 15 | PERMIT VISIT   |               |            |
| 51                                                                                         |        | 03-28-2001  |  | 9                                                               | ALTERATION  |                   | 6,930       |            |            |                                |         |                                                                     | 05-13-2005 |                  |                  |                                |            | 311                           | 14                          | INSPECTED    |    |                |               |            |
| 42                                                                                         |        | 04-07-1998  |  | 10                                                              | SHED        |                   | 1,500       |            |            |                                |         |                                                                     | 05-05-2005 |                  |                  |                                |            | 311                           | 2                           | MEASURED     |    |                |               |            |
|                                                                                            |        |             |  |                                                                 |             |                   |             |            |            |                                |         |                                                                     | 01-09-2003 |                  |                  |                                |            | 274                           | 15                          | PERMIT VISIT |    |                |               |            |
|                                                                                            |        |             |  |                                                                 |             |                   |             |            |            |                                |         |                                                                     | 02-05-2002 |                  |                  |                                |            | 274                           | 15                          | PERMIT VISIT |    |                |               |            |
|                                                                                            |        |             |  |                                                                 |             |                   |             |            |            |                                |         |                                                                     | 01-22-1999 |                  |                  |                                |            | 105                           | 15                          | PERMIT VISIT |    |                |               |            |
|                                                                                            |        |             |  |                                                                 |             |                   |             |            |            |                                |         |                                                                     | 04-18-1992 |                  |                  | 107                            | 14         | INSPECTED                     |                             |              |    |                |               |            |
| LAND LINE VALUATION SECTION                                                                |        |             |  |                                                                 |             |                   |             |            |            |                                |         |                                                                     |            |                  |                  |                                |            |                               |                             |              |    |                |               |            |
| B                                                                                          | Use Co | Description |  | Zone                                                            | D           | Fronta            | Depth       | Land Units |            | Unit Price                     | I. Fact | S.A.                                                                | Ac Di      | C. Fact          | St. Idx          | Adj                            | Notes      |                               | Special Pricing             |              |    | Size A         | Adj Unit Pric | Land Value |
| 1                                                                                          | 101    | ONE FAM     |  | RC                                                              |             |                   |             | 13,000     | SF         | 6.61                           | 1.000   | 5                                                                   | LAND       | 1.00             | MA               | 1.00                           |            |                               |                             | 0            |    | 1.000          | 6.61          | 85,900     |
| Total Card Land Units                                                                      |        |             |  |                                                                 |             |                   |             | 0.298      | AC         | Parcel Total Land Area: 0.2984 |         |                                                                     |            | Total Land Value |                  |                                |            |                               |                             |              |    | 85,900         |               |            |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|-------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |            |
| Style               | 19   | RANCH       | Basement Floor                  | 12          |             |            |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |            |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |            |
| Stories             | 1.00 | 1 Story     | Units                           | 1           |             |            |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE       |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |             | Adj Base Rate                   |             |             | 93.14      |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             |             | 200,503    |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |            |
| Heat Fuel           | 1    | OIL         | Year Built                      |             |             | 1965       |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            |             |             | 1975       |
| AC Type             | 01   | NONE        | Depreciation Code               |             |             | AV         |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |            |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |            |
| Half Baths          | 0    |             | Depreciation %                  |             |             | 43         |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |            |
| Total Rooms         | 6    |             | External Obsol                  |             |             |            |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             |             | 1          |
| Half Bath Style     |      |             | Condition                       |             |             |            |
| Kitchens            | 1    |             | % Complete                      |             |             |            |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             |             | 57         |
| Extra Kitchens      | 0    |             | RCNLD                           |             |             | 114,300    |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |            |
| FBM Sqft            | 672  |             | Dep Ovr Comment                 |             |             |            |
| FBM Quality         | 1    |             | Misc Imp Ovr                    |             |             |            |
| Fireplaces          | 2    |             | Misc Imp Ovr Comment            |             |             |            |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |            |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |            |
| Frame               | 1    | WOOD        |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 168   | 7.48       | 1998   | 70 | 0.00 | GD   | G   | 1.25 | 1,100      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,344 |          | 21.72     | 29,186         |  |
| EFB                               | ENCL PORCH  | 0      | 150   |          | 32.55     | 4,882          |  |
| FFL                               | 1ST FLOOR   | 1,344  | 1,344 |          | 108.50    | 145,820        |  |
| GAR                               | GARAGE      | 0      | 336   |          | 43.27     | 14,539         |  |
| WDK                               | WOOD DECK   | 0      | 400   |          | 15.19     | 6,076          |  |
| Ttl Gross Liv / Lease Area        |             | 1,344  | 3,574 | 1,848    |           | 200,503        |  |

