

State Use 101  
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| CURRENT OWNER                                                                                                   |        |             |           | TOPO TYPE         |   | UTILITY           |       | STREET     |         | LOCATION    |         | CURRENT ASSESSMENT |       |           |         |                                |       |                                  |   |                                                                     |                                |               |            |        |                  |          |  |                |  |      |  |          |  |  |        |  |  |
|-----------------------------------------------------------------------------------------------------------------|--------|-------------|-----------|-------------------|---|-------------------|-------|------------|---------|-------------|---------|--------------------|-------|-----------|---------|--------------------------------|-------|----------------------------------|---|---------------------------------------------------------------------|--------------------------------|---------------|------------|--------|------------------|----------|--|----------------|--|------|--|----------|--|--|--------|--|--|
| BAZINET KEITH R<br><br>424 WHITNEY ST<br><br>NORTHBOROUGH MA 01532                                              |        |             |           |                   |   |                   |       |            |         |             |         | Description        |       | Code      |         | Appraised                      |       | Assessed                         |   | 1006<br><br>EAST LONGMEADOW                                         |                                |               |            |        |                  |          |  |                |  |      |  |          |  |  |        |  |  |
|                                                                                                                 |        |             |           | TOPO WET          |   | EASEMENT          |       | TRAFFIC    |         | CORNER      |         | RESIDNTL.          |       | 101       |         | 91200                          |       | 91,200                           |   |                                                                     |                                |               |            |        |                  |          |  |                |  |      |  |          |  |  |        |  |  |
|                                                                                                                 |        |             |           | DRAINAGE          |   |                   |       | VIEW       |         | COMMUNITY   |         | RES LAND           |       | 101       |         | 75300                          |       | 75,300                           |   |                                                                     |                                |               |            |        |                  |          |  |                |  |      |  |          |  |  |        |  |  |
|                                                                                                                 |        |             |           |                   |   |                   |       |            |         |             |         |                    |       |           |         |                                |       |                                  |   |                                                                     |                                |               |            |        |                  |          |  |                |  |      |  |          |  |  |        |  |  |
|                                                                                                                 |        |             |           | SUPPLEMENTAL DATA |   |                   |       |            |         |             |         |                    |       |           |         |                                |       |                                  |   |                                                                     |                                |               |            |        |                  |          |  |                |  |      |  |          |  |  |        |  |  |
| Alt Prcl ID                                                                                                     |        |             |           | Received          |   |                   |       |            |         |             |         |                    |       |           |         |                                |       |                                  |   |                                                                     |                                |               |            |        |                  |          |  |                |  |      |  |          |  |  |        |  |  |
| SP Permit                                                                                                       |        |             |           | NIA               |   |                   |       |            |         |             |         |                    |       |           |         |                                |       |                                  |   |                                                                     |                                |               |            |        |                  |          |  |                |  |      |  |          |  |  |        |  |  |
| Chapter Land                                                                                                    |        |             |           | Field 8           |   |                   |       |            |         |             |         |                    |       |           |         |                                |       |                                  |   |                                                                     |                                |               |            |        |                  |          |  |                |  |      |  |          |  |  |        |  |  |
| OC Dates                                                                                                        |        |             |           | Field 9           |   |                   |       |            |         |             |         |                    |       |           |         |                                |       |                                  |   |                                                                     |                                |               |            |        |                  |          |  |                |  |      |  |          |  |  |        |  |  |
| In+Ex FY                                                                                                        |        |             |           | Field 10          |   |                   |       |            |         |             |         |                    |       |           |         |                                |       |                                  |   |                                                                     |                                |               |            |        |                  |          |  |                |  |      |  |          |  |  |        |  |  |
| Mailed                                                                                                          |        |             |           | Assoc Pid#        |   |                   |       |            |         |             |         |                    |       |           |         |                                |       |                                  |   |                                                                     |                                |               |            |        |                  |          |  |                |  |      |  |          |  |  |        |  |  |
| GIS ID F_375937_2853452                                                                                         |        |             |           |                   |   |                   |       |            |         |             |         |                    |       | Total     |         | 166,500                        |       | 166,500                          |   |                                                                     |                                |               |            |        |                  |          |  |                |  |      |  |          |  |  |        |  |  |
| RECORD OF OWNERSHIP                                                                                             |        |             |           | BK-VOL/PAGE       |   | SALE DATE         |       | Q/U        |         | V/I         |         | SALE PRICE         |       | VC        |         | PREVIOUS ASSESSMENTS (HISTORY) |       |                                  |   |                                                                     |                                |               |            |        |                  |          |  |                |  |      |  |          |  |  |        |  |  |
| BAZINET KEITH R<br>REAM,MATTHEW B<br>GAGNON-FRANTZ SANDRA L,<br>FRANTZ DOUGLAS H +<br>FEINBERG DAVID H + ENAIDA |        |             |           | 15337 0066        |   | 09-06-2005        |       | U          |         | I           |         | 165,700            |       | 11        |         | Year                           |       | Code                             |   | Assessed                                                            |                                | Year          |            | Code   |                  | Assessed |  | Year           |  | Code |  | Assessed |  |  |        |  |  |
|                                                                                                                 |        |             |           | 13326 0029        |   | 06-25-2003        |       | U          |         | I           |         | 127,000            |       |           |         | 2019                           |       | 101                              |   | 88,700                                                              |                                | 2018          |            | 101    |                  | 73,200   |  | 2017           |  | 101  |  | 72,000   |  |  |        |  |  |
|                                                                                                                 |        |             |           | 09991 0294        |   | 09-10-1997        |       | U          |         | I           |         | 1                  |       |           |         | 101                            |       | 73,100                           |   | 101                                                                 |                                | 73,100        |            | 101    |                  | 71,400   |  |                |  |      |  |          |  |  |        |  |  |
|                                                                                                                 |        |             |           | 08032 0538        |   | 04-30-1992        |       | U          |         | I           |         | 89,900             |       |           |         |                                |       |                                  |   |                                                                     |                                |               |            |        |                  |          |  |                |  |      |  |          |  |  |        |  |  |
|                                                                                                                 |        |             |           | 07115 0172        |   | 03-10-1989        |       | U          |         | I           |         | 86,000             |       |           |         |                                |       |                                  |   |                                                                     |                                |               |            |        |                  |          |  |                |  |      |  |          |  |  |        |  |  |
|                                                                                                                 |        |             |           |                   |   |                   |       |            |         |             |         |                    |       | Total     |         | 161800                         |       | Total                            |   | 146300                                                              |                                | Total         |            | 143400 |                  |          |  |                |  |      |  |          |  |  |        |  |  |
| EXEMPTIONS                                                                                                      |        |             |           |                   |   | OTHER ASSESSMENTS |       |            |         |             |         |                    |       |           |         |                                |       |                                  |   | This signature acknowledges a visit by a Data Collector or Assessor |                                |               |            |        |                  |          |  |                |  |      |  |          |  |  |        |  |  |
| Year                                                                                                            |        | Code        |           | Description       |   | Amount            |       | Code       |         | Description |         | YEAR               |       | Amount    |         | Comm Int                       |       |                                  |   |                                                                     |                                |               |            |        |                  |          |  |                |  |      |  |          |  |  |        |  |  |
|                                                                                                                 |        |             |           |                   |   |                   |       |            |         |             |         |                    |       |           |         |                                |       |                                  |   |                                                                     |                                |               |            |        |                  |          |  |                |  |      |  |          |  |  |        |  |  |
|                                                                                                                 |        |             |           |                   |   |                   |       |            |         |             |         |                    |       |           |         |                                |       |                                  |   |                                                                     |                                |               |            |        |                  |          |  |                |  |      |  |          |  |  |        |  |  |
| Total                                                                                                           |        |             |           | 0.00              |   |                   |       |            |         |             |         |                    |       |           |         |                                |       |                                  |   |                                                                     |                                |               |            |        |                  |          |  |                |  |      |  |          |  |  |        |  |  |
| ASSESSING NEIGHBORHOOD                                                                                          |        |             |           |                   |   |                   |       |            |         |             |         |                    |       |           |         |                                |       |                                  |   |                                                                     |                                |               |            |        |                  |          |  |                |  |      |  |          |  |  |        |  |  |
| Nbhd                                                                                                            |        |             | Nbhd Name |                   |   | B                 |       |            | Tracing |             |         | Batch              |       |           |         |                                |       |                                  |   |                                                                     |                                |               |            |        |                  |          |  |                |  |      |  |          |  |  |        |  |  |
| 0001                                                                                                            |        |             |           |                   |   |                   |       |            | 101     |             |         | MA                 |       |           |         |                                |       |                                  |   |                                                                     |                                |               |            |        |                  |          |  |                |  |      |  |          |  |  |        |  |  |
| NOTES                                                                                                           |        |             |           |                   |   |                   |       |            |         |             |         |                    |       |           |         |                                |       |                                  |   |                                                                     |                                |               |            |        |                  |          |  |                |  |      |  |          |  |  |        |  |  |
|                                                                                                                 |        |             |           |                   |   |                   |       |            |         |             |         |                    |       |           |         |                                |       | APPROAISED VALUE SUMMARY         |   |                                                                     |                                |               |            |        |                  |          |  |                |  |      |  |          |  |  |        |  |  |
|                                                                                                                 |        |             |           |                   |   |                   |       |            |         |             |         |                    |       |           |         |                                |       | Appraised BLDG. Value (Card)     |   |                                                                     |                                |               |            |        |                  |          |  | 91,200         |  |      |  |          |  |  |        |  |  |
|                                                                                                                 |        |             |           |                   |   |                   |       |            |         |             |         |                    |       |           |         |                                |       | Appraised Xf (B) Value (Bldg)    |   |                                                                     |                                |               |            |        |                  |          |  | 0              |  |      |  |          |  |  |        |  |  |
|                                                                                                                 |        |             |           |                   |   |                   |       |            |         |             |         |                    |       |           |         |                                |       | Appraised Ob (B) Value (Bldg)    |   |                                                                     |                                |               |            |        |                  |          |  | 0              |  |      |  |          |  |  |        |  |  |
|                                                                                                                 |        |             |           |                   |   |                   |       |            |         |             |         |                    |       |           |         |                                |       | Appraised Land Value (Bldg)      |   |                                                                     |                                |               |            |        |                  |          |  | 75,300         |  |      |  |          |  |  |        |  |  |
|                                                                                                                 |        |             |           |                   |   |                   |       |            |         |             |         |                    |       |           |         |                                |       | Special Land Value               |   |                                                                     |                                |               |            |        |                  |          |  | 0              |  |      |  |          |  |  |        |  |  |
|                                                                                                                 |        |             |           |                   |   |                   |       |            |         |             |         |                    |       |           |         |                                |       | Total Appraised Parcel Value     |   |                                                                     |                                |               |            |        |                  |          |  | 166,500        |  |      |  |          |  |  |        |  |  |
|                                                                                                                 |        |             |           |                   |   |                   |       |            |         |             |         |                    |       |           |         |                                |       | Valuation Method                 |   |                                                                     |                                |               |            |        |                  |          |  | C              |  |      |  |          |  |  |        |  |  |
|                                                                                                                 |        |             |           |                   |   |                   |       |            |         |             |         |                    |       |           |         |                                |       | Adjustment                       |   |                                                                     |                                |               |            |        |                  |          |  |                |  |      |  |          |  |  |        |  |  |
|                                                                                                                 |        |             |           |                   |   |                   |       |            |         |             |         |                    |       |           |         |                                |       | Net Total Appraised Parcel Value |   |                                                                     |                                |               |            |        |                  |          |  | 166,500        |  |      |  |          |  |  |        |  |  |
| BUILDING PERMIT RECORD                                                                                          |        |             |           |                   |   |                   |       |            |         |             |         |                    |       |           |         |                                |       | VISIT / CHANGE HISTORY           |   |                                                                     |                                |               |            |        |                  |          |  |                |  |      |  |          |  |  |        |  |  |
| Permit Id                                                                                                       |        | Issue Date  |           | Type              |   | Description       |       | Amount     |         | Insp Date   |         | % Comp             |       | Date Comp |         | Comments                       |       | Date                             |   | Type                                                                |                                | Is            |            | Id     |                  | Cd       |  | Purpose/Result |  |      |  |          |  |  |        |  |  |
| 287                                                                                                             |        | 12-17-1998  |           | 20                |   | WOOD STOVE        |       | 400        |         |             |         |                    |       |           |         |                                |       | 03-19-2018                       |   |                                                                     |                                |               |            | 333    |                  | 3        |  | MEAS+INSPCTD   |  |      |  |          |  |  |        |  |  |
|                                                                                                                 |        |             |           |                   |   |                   |       |            |         |             |         |                    |       |           |         |                                |       | 06-26-2006                       |   |                                                                     |                                |               |            | 250    |                  | 22       |  | MAILER SENT    |  |      |  |          |  |  |        |  |  |
|                                                                                                                 |        |             |           |                   |   |                   |       |            |         |             |         |                    |       |           |         |                                |       | 04-07-2004                       |   |                                                                     |                                |               |            | 250    |                  | 22       |  | MAILER SENT    |  |      |  |          |  |  |        |  |  |
|                                                                                                                 |        |             |           |                   |   |                   |       |            |         |             |         |                    |       |           |         |                                |       | 04-06-2004                       |   |                                                                     |                                |               |            | 311    |                  | 2        |  | MEASURED       |  |      |  |          |  |  |        |  |  |
|                                                                                                                 |        |             |           |                   |   |                   |       |            |         |             |         |                    |       |           |         |                                |       | 01-15-1999                       |   |                                                                     |                                |               |            | 105    |                  | 15       |  | PERMIT VISIT   |  |      |  |          |  |  |        |  |  |
|                                                                                                                 |        |             |           |                   |   |                   |       |            |         |             |         |                    |       |           |         |                                |       | 09-10-1990                       |   |                                                                     |                                |               |            | 131    |                  | 3        |  | MEAS+INSPCTD   |  |      |  |          |  |  |        |  |  |
|                                                                                                                 |        |             |           |                   |   |                   |       |            |         |             |         |                    |       |           |         |                                |       | 06-10-1980                       |   |                                                                     |                                |               |            | 500    |                  | 3        |  | MEAS+INSPCTD   |  |      |  |          |  |  |        |  |  |
| LAND LINE VALUATION SECTION                                                                                     |        |             |           |                   |   |                   |       |            |         |             |         |                    |       |           |         |                                |       |                                  |   |                                                                     |                                |               |            |        |                  |          |  |                |  |      |  |          |  |  |        |  |  |
| B                                                                                                               | Use Co | Description |           | Zone              | D | Fronta            | Depth | Land Units |         | Unit Price  | I. Fact | S.A.               | Ac Di | C. Fact   | St. Idx | Adj                            | Notes | Special Pricing                  |   |                                                                     | Size A                         | Adj Unit Pric | Land Value |        |                  |          |  |                |  |      |  |          |  |  |        |  |  |
| 1                                                                                                               | 101    | ONE FAM     |           | RC                |   |                   |       | 6,780      | SF      | 12.33       | 1.000   | 5                  | LAND  | 0.90      | MA      | 1.00                           | CLOC  |                                  | 0 |                                                                     |                                | 1.000         | 11.10      | 75,300 |                  |          |  |                |  |      |  |          |  |  |        |  |  |
| Total Card Land Units                                                                                           |        |             |           |                   |   |                   |       |            |         |             |         |                    |       |           |         |                                |       | 0.156                            |   | AC                                                                  | Parcel Total Land Area: 0.1556 |               |            |        | Total Land Value |          |  |                |  |      |  |          |  |  | 75,300 |  |  |

Property Location 45 YOUNG AV  
 Vision ID 3235

Account # 3286

Map ID 3A/ 3/ 933/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

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| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 3    | MASONRY       | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 |             |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             |             |
| Interior Wall 1     | 2    | PLASTER       |                                 |             |             |
| Interior Wall 2     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   |             | 108.21      |
| Interior Floor 2    |      |               | RCN                             |             | 159,940     |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W    | Year Built                      |             | 1918        |
| AC Type             | 01   | NONE          | Effective Year Built            |             | 1975        |
| Bedrooms            | 3    |               | Depreciation Code               |             | AV          |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 1    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  |             | 43          |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 57          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 91,200      |
| FBM Sqft            | 336  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |  |  |  |  |  |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|--|--|--|--|--|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |  |  |  |  |  |  |
| BMT                               | BASEMENT    | 0      | 672   |          | 25.33     | 17,023         |  |  |  |  |  |  |  |
| EFB                               | ENCL PORCH  | 0      | 98    |          | 37.59     | 3,684          |  |  |  |  |  |  |  |
| FFL                               | 1ST FLOOR   | 716    | 716   |          | 127.04    | 90,959         |  |  |  |  |  |  |  |
| HST                               | HALF STORY  | 336    | 672   |          | 63.52     | 42,685         |  |  |  |  |  |  |  |
| WDK                               | WOOD DECK   | 0      | 312   |          | 17.92     | 5,590          |  |  |  |  |  |  |  |

|                            |  |       |       |       |         |  |
|----------------------------|--|-------|-------|-------|---------|--|
| Ttl Gross Liv / Lease Area |  | 1,052 | 2,470 | 1,259 | 159,940 |  |
|----------------------------|--|-------|-------|-------|---------|--|

