

| CURRENT OWNER                                                          |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |             | STREET                                                          |            | LOCATION                |        | CURRENT ASSESSMENT |            |                                  |                  |                                                                     |            |        |                             |                 |      |          |        |                |            |        |
|------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|------------|-------------------------|--------|--------------------|------------|----------------------------------|------------------|---------------------------------------------------------------------|------------|--------|-----------------------------|-----------------|------|----------|--------|----------------|------------|--------|
| GOMEZ ANGELO A<br><br>155 PATTERSON AV<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |             |                   |             |                                                                 |            |                         |        | Description        |            | Code                             | Appraised        |                                                                     | Assessed   |        | 1006<br><br>EAST LONGMEADOW |                 |      |          |        |                |            |        |
|                                                                        |        |             |  | TOPO WET                                                                   |             | EASEMENT          |             | TRAFFIC                                                         |            | CORNER                  |        | RESIDNTL.          |            | 101                              | 234900           |                                                                     | 234,900    |        |                             |                 |      |          |        |                |            |        |
|                                                                        |        |             |  |                                                                            |             |                   |             |                                                                 |            |                         |        | RES LAND           |            | 101                              | 85600            |                                                                     | 85,600     |        |                             |                 |      |          |        |                |            |        |
|                                                                        |        |             |  | DRAINAGE                                                                   |             |                   |             | VIEW                                                            |            | COMMUNITY               |        | RESIDNTL.          |            | 101                              | 800              |                                                                     | 800        |        |                             |                 |      |          |        |                |            |        |
|                                                                        |        |             |  |                                                                            |             |                   |             |                                                                 |            |                         |        |                    |            |                                  |                  |                                                                     |            |        |                             |                 |      |          |        |                |            |        |
|                                                                        |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |             |                                                                 |            |                         |        |                    |            |                                  |                  |                                                                     |            |        |                             |                 |      |          |        |                |            |        |
|                                                                        |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                         |        |                    |            |                                  |                  |                                                                     |            |        |                             |                 |      |          |        |                |            |        |
| GIS ID F_376735_2853616                                                |        |             |  |                                                                            |             |                   |             |                                                                 |            |                         |        | Total              |            | 321,300                          |                  | 321,300                                                             |            |        |                             |                 |      |          |        |                |            |        |
| RECORD OF OWNERSHIP                                                    |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |             | Q/U                                                             |            | V/I                     |        | SALE PRICE         |            | VC                               |                  | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |        |                             |                 |      |          |        |                |            |        |
| CHANG HANBYUL                                                          |        |             |  | 22656 513                                                                  |             | 05-08-2019        |             | Q                                                               |            | I                       |        | 344,900            |            | 00                               |                  | Year                                                                |            | Code   | Assessed                    | Year            | Code | Assessed | Year   | Code           | Assessed   |        |
| GOMEZ ANGELO A                                                         |        |             |  | 20342 0380                                                                 |             | 07-07-2014        |             | Q                                                               |            | I                       |        | 290,000            |            | 00                               |                  | 2019                                                                |            | 101    | 227,400                     | 2018            | 101  | 210,600  | 2017   | 101            | 205,400    |        |
| GRANT DARREL W                                                         |        |             |  | 10895 0376                                                                 |             | 08-20-1999        |             | U                                                               |            | I                       |        | 147,000            |            |                                  |                  |                                                                     |            | 101    | 83,000                      |                 | 101  | 83,000   |        | 101            | 81,100     |        |
| KEENAN PATRICIA M,                                                     |        |             |  | 09658 0042                                                                 |             | 10-18-1996        |             | U                                                               |            | I                       |        | 1                  |            | 1A                               |                  |                                                                     |            | 101    | 800                         |                 | 101  | 800      |        | 101            | 800        |        |
| KEENAN JAMES M +                                                       |        |             |  | 07480 0106                                                                 |             | 06-18-1990        |             | U                                                               |            | I                       |        | 138,000            |            |                                  |                  | Total                                                               |            | 311200 |                             | Total           |      | 294400   |        | Total          |            | 287300 |
| EXEMPTIONS                                                             |        |             |  |                                                                            |             | OTHER ASSESSMENTS |             |                                                                 |            |                         |        |                    |            |                                  |                  | This signature acknowledges a visit by a Data Collector or Assessor |            |        |                             |                 |      |          |        |                |            |        |
| Year                                                                   | Code   | Description |  | Amount                                                                     |             | Code              | Description |                                                                 | YEAR       |                         | Amount |                    | Comm Int   |                                  |                  |                                                                     |            |        |                             |                 |      |          |        |                |            |        |
|                                                                        |        |             |  |                                                                            |             |                   |             |                                                                 |            |                         |        |                    |            |                                  |                  |                                                                     |            |        |                             |                 |      |          |        |                |            |        |
| Total                                                                  |        |             |  | 0.00                                                                       |             |                   |             |                                                                 |            |                         |        |                    |            |                                  |                  |                                                                     |            |        |                             |                 |      |          |        |                |            |        |
| ASSESSING NEIGHBORHOOD                                                 |        |             |  |                                                                            |             |                   |             |                                                                 |            |                         |        |                    |            |                                  |                  |                                                                     |            |        |                             |                 |      |          |        |                |            |        |
| Nbhd                                                                   |        | Nbhd Name   |  | B                                                                          |             | Tracing           |             | Batch                                                           |            |                         |        |                    |            |                                  |                  |                                                                     |            |        |                             |                 |      |          |        |                |            |        |
| 0001                                                                   |        |             |  |                                                                            |             | 101               |             | MA                                                              |            |                         |        |                    |            |                                  |                  |                                                                     |            |        |                             |                 |      |          |        |                |            |        |
| NOTES                                                                  |        |             |  |                                                                            |             |                   |             |                                                                 |            |                         |        |                    |            |                                  |                  |                                                                     |            |        |                             |                 |      |          |        |                |            |        |
| 84 SALE INCL 3A-29                                                     |        |             |  |                                                                            |             |                   |             |                                                                 |            |                         |        |                    |            | Appraised BLDG. Value (Card)     |                  |                                                                     |            |        |                             |                 |      | 234,900  |        |                |            |        |
|                                                                        |        |             |  |                                                                            |             |                   |             |                                                                 |            |                         |        |                    |            | Appraised Xf (B) Value (Bldg)    |                  |                                                                     |            |        |                             |                 |      | 0        |        |                |            |        |
|                                                                        |        |             |  |                                                                            |             |                   |             |                                                                 |            |                         |        |                    |            | Appraised Ob (B) Value (Bldg)    |                  |                                                                     |            |        |                             |                 |      | 800      |        |                |            |        |
|                                                                        |        |             |  |                                                                            |             |                   |             |                                                                 |            |                         |        |                    |            | Appraised Land Value (Bldg)      |                  |                                                                     |            |        |                             |                 |      | 85,600   |        |                |            |        |
|                                                                        |        |             |  |                                                                            |             |                   |             |                                                                 |            |                         |        |                    |            | Special Land Value               |                  |                                                                     |            |        |                             |                 |      | 0        |        |                |            |        |
|                                                                        |        |             |  |                                                                            |             |                   |             |                                                                 |            |                         |        |                    |            | Total Appraised Parcel Value     |                  |                                                                     |            |        |                             |                 |      | 321,300  |        |                |            |        |
|                                                                        |        |             |  |                                                                            |             |                   |             |                                                                 |            |                         |        |                    |            | Valuation Method                 |                  |                                                                     |            |        |                             |                 |      | C        |        |                |            |        |
|                                                                        |        |             |  |                                                                            |             |                   |             |                                                                 |            |                         |        |                    |            | Adjustment                       |                  |                                                                     |            |        |                             |                 |      |          |        |                |            |        |
|                                                                        |        |             |  |                                                                            |             |                   |             |                                                                 |            |                         |        |                    |            | Net Total Appraised Parcel Value |                  |                                                                     |            |        |                             |                 |      | 321,300  |        |                |            |        |
| BUILDING PERMIT RECORD                                                 |        |             |  |                                                                            |             |                   |             |                                                                 |            |                         |        |                    |            | VISIT / CHANGE HISTORY           |                  |                                                                     |            |        |                             |                 |      |          |        |                |            |        |
| Permit Id                                                              |        | Issue Date  |  | Type                                                                       | Description |                   | Amount      |                                                                 | Insp Date  |                         | % Comp |                    | Date Comp  |                                  | Comments         |                                                                     | Date       |        | Type                        |                 | Is   | Id       | Cd     | Purpose/Result |            |        |
| 201501727                                                              |        | 05-27-2015  |  | 62                                                                         | SOLAR       |                   | 56,100      |                                                                 | 06-05-2015 |                         | 100    |                    | 06-05-2015 |                                  | PELLET NVC       |                                                                     | 06-05-2015 |        |                             |                 |      | 317      | 15     | PERMIT VISIT   |            |        |
| 201200201                                                              |        | 01-30-2012  |  | 20                                                                         | WOOD STOVE  |                   | 3,800       |                                                                 |            |                         |        |                    |            |                                  | FINISH BMT       |                                                                     | 05-11-2012 |        |                             |                 |      | 317      | 15     | PERMIT VISIT   |            |        |
| 257                                                                    |        | 08-11-2010  |  | 7                                                                          | REMODEL     |                   | 3,000       |                                                                 |            |                         |        |                    |            |                                  | INCL TWO CAR GA  |                                                                     | 05-11-2012 |        |                             |                 |      | 317      | 14     | INSPECTED      |            |        |
| 41                                                                     |        | 02-15-2006  |  | 4                                                                          | ADDITION    |                   | 70,000      |                                                                 |            |                         |        |                    |            |                                  | SHED             |                                                                     | 03-28-2012 |        |                             |                 |      | 250      | 22     | MAILER SENT    |            |        |
| 45                                                                     |        | 03-01-1992  |  | MN                                                                         | Manual Note |                   | 1,000       |                                                                 |            |                         |        |                    |            |                                  |                  |                                                                     | 03-23-2012 |        |                             |                 |      | 317      | 15     | PERMIT VISIT   |            |        |
|                                                                        |        |             |  |                                                                            |             |                   |             |                                                                 |            |                         |        |                    |            |                                  |                  |                                                                     | 11-23-2010 |        |                             |                 |      | 311      | 15     | PERMIT VISIT   |            |        |
|                                                                        |        |             |  |                                                                            |             |                   |             |                                                                 |            |                         |        |                    |            |                                  |                  |                                                                     | 02-08-2007 |        |                             |                 |      | 311      | 14     | INSPECTED      |            |        |
| LAND LINE VALUATION SECTION                                            |        |             |  |                                                                            |             |                   |             |                                                                 |            |                         |        |                    |            |                                  |                  |                                                                     |            |        |                             |                 |      |          |        |                |            |        |
| B                                                                      | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth       | Land Units                                                      |            | Unit Price              |        | I. Fact            | S.A.       | Ac Di                            | C. Fact          | St. Idx                                                             | Adj        | Notes  |                             | Special Pricing |      |          | Size A | Adj Unit Pric  | Land Value |        |
| 1                                                                      | 101    | ONE FAM     |  | RC                                                                         |             |                   |             | 12,000                                                          | SF         | 7.13                    |        | 1.000              | 5          | LAND                             | 1.00             | MA                                                                  | 1.00       |        |                             | 0               |      |          | 1.000  | 7.13           | 85,600     |        |
| Total Card Land Units                                                  |        |             |  |                                                                            |             |                   |             | 0.275                                                           | AC         | Parcel Total Land Area: |        |                    |            | 0.2755                           | Total Land Value |                                                                     |            |        |                             |                 |      |          |        |                | 85,600     |        |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 80.78       |             |
| Interior Floor 2    | 4    | CARPET        | RCN                             | 289,975     |             |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1985        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1999        |             |
| Bedrooms            | 5    |               | Depreciation Code               | GD          |             |
| Full Baths          | 3    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 3    |               | Depreciation %                  | 19          |             |
| Total Rooms         | 8    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 81          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 234,900     |             |
| FBM Sqft            | 520  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR      |    |           | L   | 168   | 7.48       | 1985   | 60 | 0.00 | AV   | A   | 1.00 | 800        |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 1999   | 81 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,040 |          | 19.27     | 20,045         |  |
| FFL                               | 1ST FLOOR   | 1,136  | 1,136 |          | 96.37     | 109,475        |  |
| GAR                               | GARAGE      | 0      | 552   |          | 38.58     | 21,298         |  |
| OFP                               | OPEN PORCH  | 0      | 40    |          | 9.64      | 385            |  |
| PAT                               | PATIO       | 0      | 240   |          | 4.82      | 1,156          |  |
| SFL                               | 2ND FLOOR   | 648    | 648   |          | 96.37     | 62,447         |  |
| TQS                               | 3/4 STORY   | 780    | 1,040 |          | 72.28     | 75,168         |  |
| Ttl Gross Liv / Lease Area        |             | 2,564  | 4,696 | 3,009    |           | 289,975        |  |

