

| CURRENT OWNER                                                                                   |  |            |  | TOPO TYPE                                                                  |  | UTILITY     |  | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT |  |                                                                     |  |                                |  |                                                                                  |  |                             |  |                  |  |                                        |  |                               |  |                                                                                   |  |         |  |                 |  |        |  |               |  |            |  |
|-------------------------------------------------------------------------------------------------|--|------------|--|----------------------------------------------------------------------------|--|-------------|--|-----------------------------------------------------------------|--|-------------|--|--------------------|--|---------------------------------------------------------------------|--|--------------------------------|--|----------------------------------------------------------------------------------|--|-----------------------------|--|------------------|--|----------------------------------------|--|-------------------------------|--|-----------------------------------------------------------------------------------|--|---------|--|-----------------|--|--------|--|---------------|--|------------|--|
| JACOBS TONI N<br><br>5-AACORN ST<br><br>EAST LONGMEADOW MA 01028                                |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  | Description        |  | Code                                                                |  | Appraised                      |  | Assessed                                                                         |  | 1006<br><br>EAST LONGMEADOW |  |                  |  |                                        |  |                               |  |                                                                                   |  |         |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  | TOPO WET                                                                   |  | EASEMENT    |  | TRAFFIC                                                         |  | CORNER      |  | RESIDENTL.         |  | 101                                                                 |  | 229500                         |  | 229,500                                                                          |  |                             |  |                  |  |                                        |  |                               |  |                                                                                   |  |         |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  | RES LAND           |  | 101                                                                 |  | 85400                          |  | 85,400                                                                           |  |                             |  |                  |  |                                        |  |                               |  |                                                                                   |  |         |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  | DRAINAGE                                                                   |  |             |  | VIEW                                                            |  | COMMUNITY   |  |                    |  |                                                                     |  |                                |  |                                                                                  |  |                             |  |                  |  |                                        |  |                               |  |                                                                                   |  |         |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  |                    |  |                                                                     |  |                                |  |                                                                                  |  |                             |  |                  |  |                                        |  |                               |  |                                                                                   |  |         |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  | SUPPLEMENTAL DATA                                                          |  |             |  |                                                                 |  |             |  |                    |  |                                                                     |  |                                |  |                                                                                  |  |                             |  |                  |  |                                        |  |                               |  |                                                                                   |  |         |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                    |  |                                                                     |  |                                |  |                                                                                  |  |                             |  |                  |  |                                        |  |                               |  |                                                                                   |  |         |  |                 |  |        |  |               |  |            |  |
| GIS ID F_376771_2854205                                                                         |  |            |  | Total                                                                      |  |             |  |                                                                 |  |             |  |                    |  | 314,900                                                             |  | 314,900                        |  |                                                                                  |  |                             |  |                  |  |                                        |  |                               |  |                                                                                   |  |         |  |                 |  |        |  |               |  |            |  |
| RECORD OF OWNERSHIP                                                                             |  |            |  | BK-VOL/PAGE                                                                |  | SALE DATE   |  | Q/U                                                             |  | V/I         |  | SALE PRICE         |  | VC                                                                  |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                                                                                  |  |                             |  |                  |  |                                        |  |                               |  |                                                                                   |  |         |  |                 |  |        |  |               |  |            |  |
| JACOBS TONI N<br>NU WAY HOMES INC<br>BERSELLI WILLIAM<br>BERSELLI WILLIAM,<br>BERSELLI WILLIAM, |  |            |  | 20102 0038                                                                 |  | 11-15-2013  |  | Q                                                               |  | I           |  | 292,450            |  | 00                                                                  |  | Year                           |  | Code                                                                             |  | Assessed                    |  | Year             |  | Code                                   |  | Assessed                      |  |                                                                                   |  |         |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  | 19799 0411                                                                 |  | 04-30-2013  |  | U                                                               |  | V           |  | 45,000             |  | 1                                                                   |  | 2019                           |  | 101                                                                              |  | 223,400                     |  | 2018             |  | 101                                    |  | 209,400                       |  |                                                                                   |  |         |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  | 19310 0435                                                                 |  | 06-20-2012  |  | U                                                               |  | I           |  | 1                  |  | 1                                                                   |  |                                |  | 101                                                                              |  | 82,800                      |  | 2017             |  | 101                                    |  | 80,900                        |  |                                                                                   |  |         |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  | 19799 0411                                                                 |  | 04-30-2012  |  | U                                                               |  | I           |  | 45,000             |  | 1                                                                   |  |                                |  |                                                                                  |  |                             |  |                  |  |                                        |  |                               |  |                                                                                   |  |         |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  | 16338 0044                                                                 |  | 11-20-2006  |  | U                                                               |  | V           |  | 1                  |  | 1                                                                   |  |                                |  |                                                                                  |  |                             |  |                  |  |                                        |  |                               |  |                                                                                   |  |         |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  |                    |  | Total                                                               |  | 306200                         |  | Total                                                                            |  | 292200                      |  | Total            |  | 280100                                 |  |                               |  |                                                                                   |  |         |  |                 |  |        |  |               |  |            |  |
| EXEMPTIONS                                                                                      |  |            |  | OTHER ASSESSMENTS                                                          |  |             |  |                                                                 |  |             |  |                    |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                                |  |                                                                                  |  |                             |  |                  |  |                                        |  |                               |  |                                                                                   |  |         |  |                 |  |        |  |               |  |            |  |
| Year                                                                                            |  | Code       |  | Description                                                                |  | Amount      |  | Code                                                            |  | Description |  | YEAR               |  |                                                                     |  |                                |  |                                                                                  |  |                             |  |                  |  | Amount                                 |  | Comm Int                      |  |                                                                                   |  |         |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  |                    |  |                                                                     |  |                                |  |                                                                                  |  |                             |  |                  |  |                                        |  |                               |  |                                                                                   |  |         |  |                 |  |        |  |               |  |            |  |
| Total                                                                                           |  | 0.00       |  |                                                                            |  |             |  |                                                                 |  |             |  |                    |  |                                                                     |  |                                |  |                                                                                  |  |                             |  |                  |  |                                        |  |                               |  |                                                                                   |  |         |  |                 |  |        |  |               |  |            |  |
| ASSESSING NEIGHBORHOOD                                                                          |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  |                    |  |                                                                     |  |                                |  |                                                                                  |  |                             |  |                  |  |                                        |  |                               |  |                                                                                   |  |         |  |                 |  |        |  |               |  |            |  |
| Nbhd                                                                                            |  | Nbhd Name  |  | B                                                                          |  | Tracing     |  | Batch                                                           |  |             |  |                    |  |                                                                     |  |                                |  |                                                                                  |  |                             |  |                  |  |                                        |  |                               |  |                                                                                   |  |         |  |                 |  |        |  |               |  |            |  |
| 0001                                                                                            |  |            |  |                                                                            |  | 101         |  | MA                                                              |  |             |  |                    |  |                                                                     |  |                                |  |                                                                                  |  |                             |  |                  |  |                                        |  |                               |  |                                                                                   |  |         |  |                 |  |        |  |               |  |            |  |
| NOTES                                                                                           |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  |                    |  |                                                                     |  |                                |  |                                                                                  |  |                             |  |                  |  |                                        |  |                               |  |                                                                                   |  |         |  |                 |  |        |  |               |  |            |  |
| FY 14 CHANGED LOCATION FROM SMITH TO ACORN.                                                     |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  |                    |  | Appraised BLDG. Value (Card) 229,500                                |  |                                |  |                                                                                  |  |                             |  |                  |  |                                        |  |                               |  |                                                                                   |  |         |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  |                    |  | Appraised Xf (B) Value (Bldg) 0                                     |  |                                |  |                                                                                  |  |                             |  |                  |  |                                        |  |                               |  |                                                                                   |  |         |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  |                    |  | Appraised Ob (B) Value (Bldg) 0                                     |  |                                |  |                                                                                  |  |                             |  |                  |  |                                        |  |                               |  |                                                                                   |  |         |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  |                    |  | Appraised Land Value (Bldg) 85,400                                  |  |                                |  |                                                                                  |  |                             |  |                  |  |                                        |  |                               |  |                                                                                   |  |         |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  |                    |  | Special Land Value 0                                                |  |                                |  |                                                                                  |  |                             |  |                  |  |                                        |  |                               |  |                                                                                   |  |         |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  |                    |  | Total Appraised Parcel Value 314,900                                |  |                                |  |                                                                                  |  |                             |  |                  |  |                                        |  |                               |  |                                                                                   |  |         |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  |                    |  | Valuation Method C                                                  |  |                                |  |                                                                                  |  |                             |  |                  |  |                                        |  |                               |  |                                                                                   |  |         |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  |                    |  | Adjustment                                                          |  |                                |  |                                                                                  |  |                             |  |                  |  |                                        |  |                               |  |                                                                                   |  |         |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  |                    |  | Net Total Appraised Parcel Value 314,900                            |  |                                |  |                                                                                  |  |                             |  |                  |  |                                        |  |                               |  |                                                                                   |  |         |  |                 |  |        |  |               |  |            |  |
| BUILDING PERMIT RECORD                                                                          |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  |                    |  | VISIT / CHANGE HISTORY                                              |  |                                |  |                                                                                  |  |                             |  |                  |  |                                        |  |                               |  |                                                                                   |  |         |  |                 |  |        |  |               |  |            |  |
| Permit Id                                                                                       |  | Issue Date |  | Type                                                                       |  | Description |  | Amount                                                          |  | Insp Date   |  | % Comp             |  | Date Comp                                                           |  | Comments                       |  | Date                                                                             |  | Type                        |  | Is               |  | Id                                     |  | Cd                            |  | Purpose/Result                                                                    |  |         |  |                 |  |        |  |               |  |            |  |
| 201300931                                                                                       |  | 05-16-2013 |  | 2                                                                          |  | DWELLING    |  | 175,000                                                         |  |             |  | 0                  |  | 11-11-2013                                                          |  | 31X36 COLONIAL                 |  | 07-03-2019<br>11-11-2013<br>11-01-2013<br>09-27-2013<br>05-29-2013<br>03-27-1981 |  | 03                          |  |                  |  | 334<br>317<br>317<br>317<br>105<br>500 |  | 2<br>25<br>3<br>3<br>15<br>14 |  | MEASURED<br>OC VISIT<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>PERMIT VISIT<br>INSPECTED |  |         |  |                 |  |        |  |               |  |            |  |
| LAND LINE VALUATION SECTION                                                                     |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  |                    |  |                                                                     |  |                                |  |                                                                                  |  |                             |  |                  |  |                                        |  |                               |  |                                                                                   |  |         |  |                 |  |        |  |               |  |            |  |
| B                                                                                               |  | Use Co     |  | Description                                                                |  | Zone        |  | D                                                               |  | Fronta      |  | Depth              |  | Land Units                                                          |  | Unit Price                     |  | I. Fact                                                                          |  | S.A.                        |  | Ac Di            |  | C. Fact                                |  | St. Idx                       |  | Adj                                                                               |  | Notes   |  | Special Pricing |  | Size A |  | Adj Unit Pric |  | Land Value |  |
| 1                                                                                               |  | 101        |  | ONE FAM                                                                    |  | RC          |  |                                                                 |  |             |  |                    |  | 37,800 SF                                                           |  | 2.51                           |  | 1.000                                                                            |  | 5                           |  | LAND             |  | 0.90                                   |  | MA                            |  | 1.00                                                                              |  | TOP/WET |  | 0               |  | 1.000  |  | 2.26          |  | 85,400     |  |
| Total Card Land Units                                                                           |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  |                    |  | 0.868                                                               |  | AC                             |  | Parcel Total Land Area:                                                          |  | 0.8678                      |  | Total Land Value |  |                                        |  |                               |  |                                                                                   |  |         |  | 85,400          |  |        |  |               |  |            |  |

| CONSTRUCTION DETAIL |    |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|----|-------------|---------------------------------|-------------|-------------|
| Element             | Cd | Description | Element                         | Cd          | Description |
| Style               | 06 | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01 | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+ | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2  |             | Units                           | 1           |             |
| Foundation          | 1  | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4  | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     |    |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1  | GABLE       |                                 |             | 0           |
| Roof Cover          | 1  | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1  | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |    |             | Adj Base Rate                   |             | 91.18       |
| Interior Floor 1    | 3  | HARDWOOD    | RCN                             |             | 236,571     |
| Interior Floor 2    | 4  | CARPET      | Net Other Adj                   |             |             |
| Heat Fuel           | 1  | OIL         | Year Built                      |             | 2013        |
| Heat Type           | 1  | FORCED H/A  | Effective Year Built            |             | 2015        |
| AC Type             | 03 | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 3  |             | Remodel Rating                  |             |             |
| Full Baths          | 2  |             | Year Remodeled                  |             |             |
| Half Baths          | 1  |             | Depreciation %                  |             | 3           |
| Extra Fixtures      | 1  |             | Functional Obsol                |             |             |
| Total Rooms         | 6  |             | External Obsol                  |             |             |
| Bath Style          | G  | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     | G  | GOOD        | Condition                       |             |             |
| Kitchens            | 1  |             | % Complete                      |             |             |
| Kitchen Style       | G  | GOOD        | Overall % Condition             |             | 97          |
| Extra Kitchens      |    |             | RCNLD                           |             | 229,500     |
| Extra Kitchen St    |    |             | Dep % Ovr                       |             |             |
| FBM Sqft            |    |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1  |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |    |             | Cost to Cure Ovr                |             |             |
| Central Vac         |    |             | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1  | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 756   |          | 24.00     | 18,142         |  |
| FFL                               | 1ST FLOOR   | 756    | 756   |          | 120.15    | 90,832         |  |
| GAR                               | GARAGE      | 0      | 240   |          | 48.06     | 11,534         |  |
| OFP                               | OPEN PORCH  | 0      | 30    |          | 12.01     | 360            |  |
| SFL                               | 2ND FLOOR   | 936    | 936   |          | 120.15    | 112,458        |  |
| WDK                               | WOOD DECK   | 0      | 192   |          | 16.90     | 3,244          |  |
| Ttl Gross Liv / Lease Area        |             | 1,692  | 2,910 | 1,969    |           | 236,571        |  |

