

| CURRENT OWNER                                                        |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |         | STREET                                                          |           | LOCATION   |                                | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                               |                                |             |                  |                    |          |                    |                 |                             |       |        |                |          |            |
|----------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|---------|-----------------------------------------------------------------|-----------|------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------|------------------|--------------------|----------|--------------------|-----------------|-----------------------------|-------|--------|----------------|----------|------------|
| CARDAROPOLI SHEILA<br><br>3 ROBIN ST<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                                | Description<br>RES LAND                                                                                                                                                                                                                                                                          |                                | Code<br>130 |                  | Appraised<br>87000 |          | Assessed<br>87,000 |                 | 1006<br><br>EAST LONGMEADOW |       |        |                |          |            |
|                                                                      |        |             |  | TOPO WET                                                                   |             | EASEMENT          |         | TRAFFIC                                                         |           | CORNER     |                                |                                                                                                                                                                                                                                                                                                  |                                |             |                  |                    |          |                    |                 |                             |       |        |                |          |            |
|                                                                      |        |             |  | DRAINAGE                                                                   |             |                   |         | VIEW                                                            |           | COMMUNITY  |                                |                                                                                                                                                                                                                                                                                                  |                                |             |                  |                    |          |                    |                 |                             |       |        |                |          |            |
|                                                                      |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                                |                                                                                                                                                                                                                                                                                                  |                                |             |                  |                    |          |                    |                 |                             |       |        |                |          |            |
|                                                                      |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |         |                                                                 |           |            |                                |                                                                                                                                                                                                                                                                                                  |                                |             |                  |                    |          |                    |                 |                             |       |        |                |          |            |
|                                                                      |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |            |                                |                                                                                                                                                                                                                                                                                                  |                                |             |                  |                    |          |                    |                 |                             |       |        |                |          |            |
| GIS ID F_376995_2853464                                              |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                                | Total                                                                                                                                                                                                                                                                                            |                                | 87,000      |                  | 87,000             |          |                    |                 |                             |       |        |                |          |            |
| RECORD OF OWNERSHIP                                                  |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |         | Q/U                                                             | V/I       | SALE PRICE |                                | VC                                                                                                                                                                                                                                                                                               | PREVIOUS ASSESSMENTS (HISTORY) |             |                  |                    |          |                    |                 |                             |       |        |                |          |            |
| CARDAROPOLI SHEILA<br>CARDAROPOLI ALPHONSE G                         |        |             |  | 09098<br>05629                                                             |             | 0579<br>0464      |         | 04-04-1995<br>06-11-1984                                        |           | U<br>U     | V<br>I                         | 23,000<br>9,600                                                                                                                                                                                                                                                                                  |                                | 1A<br>1E    | Year             | Code               | Assessed | Year               | Code            | Assessed                    | Year  | Code   | Assessed       |          |            |
|                                                                      |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                                |                                                                                                                                                                                                                                                                                                  |                                |             | 2019             | 130                | 84,500   | 2018               | 130             | 84,500                      | 2017  | 130    | 82,400         |          |            |
|                                                                      |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                                |                                                                                                                                                                                                                                                                                                  |                                |             | Total            |                    | 84500    | Total              |                 | 84500                       | Total |        | 82400          |          |            |
| EXEMPTIONS                                                           |        |             |  |                                                                            |             | OTHER ASSESSMENTS |         |                                                                 |           |            |                                | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                              |                                |             |                  |                    |          |                    |                 |                             |       |        |                |          |            |
| Year                                                                 | Code   | Description |  |                                                                            | Amount      |                   | Code    | Description                                                     |           | YEAR       |                                |                                                                                                                                                                                                                                                                                                  |                                |             |                  |                    |          |                    |                 |                             |       | Amount |                | Comm Int |            |
|                                                                      |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                                |                                                                                                                                                                                                                                                                                                  |                                |             |                  |                    |          |                    |                 |                             |       |        |                |          |            |
| Total                                                                |        |             |  | 0.00                                                                       |             |                   |         |                                                                 |           |            |                                |                                                                                                                                                                                                                                                                                                  |                                |             |                  |                    |          |                    |                 |                             |       |        |                |          |            |
| ASSESSING NEIGHBORHOOD                                               |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                                | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |                                |             |                  |                    |          |                    |                 |                             |       |        |                |          |            |
| Nbhd                                                                 |        | Nbhd Name   |  |                                                                            | B           |                   | Tracing |                                                                 |           | Batch      |                                |                                                                                                                                                                                                                                                                                                  |                                |             |                  |                    |          |                    |                 |                             |       |        |                |          |            |
| 0001                                                                 |        |             |  |                                                                            |             |                   | 130     |                                                                 |           | MA         |                                |                                                                                                                                                                                                                                                                                                  |                                |             |                  |                    |          |                    |                 |                             |       |        |                |          |            |
| NOTES                                                                |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                                | 84 SALE INC 3B-61+62, 14A-6+7 95 SALE<br>INC 3B-61+62,14A-6+7                                                                                                                                                                                                                                    |                                |             |                  |                    |          |                    |                 |                             |       |        |                |          |            |
|                                                                      |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                                |                                                                                                                                                                                                                                                                                                  |                                |             |                  |                    |          |                    |                 |                             |       |        |                |          |            |
|                                                                      |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                                |                                                                                                                                                                                                                                                                                                  |                                |             |                  |                    |          |                    |                 |                             |       |        |                |          |            |
| BUILDING PERMIT RECORD                                               |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                                | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                           |                                |             |                  |                    |          |                    |                 |                             |       |        |                |          |            |
| Permit Id                                                            |        | Issue Date  |  | Type                                                                       | Description |                   | Amount  |                                                                 | Insp Date |            | % Comp                         | Date Comp                                                                                                                                                                                                                                                                                        |                                | Comments    |                  | Date               |          | Type               |                 | Is                          | Id    | Cd     | Purpose/Result |          |            |
|                                                                      |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                                |                                                                                                                                                                                                                                                                                                  |                                |             |                  | 03-27-1981         |          |                    |                 |                             | 500   | 14     | INSPECTED      |          |            |
|                                                                      |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                                |                                                                                                                                                                                                                                                                                                  |                                |             |                  |                    |          |                    |                 |                             |       |        |                |          |            |
| LAND LINE VALUATION SECTION                                          |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                                |                                                                                                                                                                                                                                                                                                  |                                |             |                  |                    |          |                    |                 |                             |       |        |                |          |            |
| B                                                                    | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth   | Land Units                                                      |           | Unit Price | I. Fact                        | S.A.                                                                                                                                                                                                                                                                                             | Ac Di                          | C. Fact     | St. Idx          | Adj                | Notes    |                    | Special Pricing |                             |       | Size A | Adj Unit Pric  |          | Land Value |
| 1                                                                    | 130    | LAND        |  | RC                                                                         |             |                   |         | 16,000 SF                                                       |           | 5.44       | 1.000                          | 5                                                                                                                                                                                                                                                                                                | LAND                           | 1.00        | MA               | 1.00               |          |                    | 0               |                             |       | 1.000  | 5.44           |          | 87,000     |
|                                                                      |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                                |                                                                                                                                                                                                                                                                                                  |                                |             |                  |                    |          |                    |                 |                             |       |        |                |          |            |
| Total Card Land Units                                                |        |             |  |                                                                            |             |                   |         | 0.367                                                           |           | AC         | Parcel Total Land Area: 0.3673 |                                                                                                                                                                                                                                                                                                  |                                |             | Total Land Value |                    |          |                    |                 |                             |       |        |                |          | 87,000     |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|----------------|-----|------------|------------|--|-----------|--|--|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description    |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99 | VACANT      |     |       |            | Basement Floor                  |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00 | VACANT      |     |       |            | Bsmt Garage                     |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       |            | #Heat Sys                       |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       |            | Units                           |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |    |             |     |       |            | MIXED USE                       |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       |            | Code                            | Description |           |                |     | Percentage |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 130                             | LAND        |           |                |     | 100        |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |            |                                 |             |           |                |     | 0          |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |            |                                 |             |           |                |     | 0          |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       |            | COST / MARKET VALUATION         |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           |                | AV  |            |            |  | No Sketch |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       |            | RCN                             |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |             |           |                | 1   |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       |            | Year Built                      |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       |            | Effective Year Built            |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       |            | Depreciation Code               |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       |            | Remodel Rating                  |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       |            | Year Remodeled                  |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       |            | Depreciation %                  |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       |            | Functional Obsol                |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       |            | External Obsol                  |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       |            | Cost Trend Factor               |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       |            | % Complete                      |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       |            | Overall % Condition             |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       |            | RCNLD                           |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Central Vac                                                        |             |    |             |     |       |            | Cost to Cure Ovr Comment        |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Frame                                                              |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond           | Gra | Qual       | Apprais Va |  |           |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost | Undeprec Value |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0          | 0                               | 0           |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |