

| CURRENT OWNER                                                                      |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT                                              |            |                                                                     |                         | <div>1006</div> <div>EAST LONGMEADOW</div> |          |         |         |                  |       |                 |          |          |               |            |        |
|------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-----------------------------------------------------------------|------------|---------------------------------------------------------------------|-------------------------|--------------------------------------------|----------|---------|---------|------------------|-------|-----------------|----------|----------|---------------|------------|--------|
| KIMBALL JEFFREY<br>KIMBALL ANN C<br>17 KINGMAN AVE<br><br>EAST LONGMEADOW MA 01028 |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description                                                     | Code       | Appraised                                                           | Assessed                |                                            |          |         |         |                  |       |                 |          |          |               |            |        |
|                                                                                    |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        | 86400                                                               | 86,400                  |                                            |          |         |         |                  |       |                 |          |          |               |            |        |
|                                                                                    |            |                                                                            |                   |            |             | RES LAND                                                        | 101        | 83900                                                               | 83,900                  |                                            |          |         |         |                  |       |                 |          |          |               |            |        |
|                                                                                    |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        | 200                                                                 | 200                     |                                            |          |         |         |                  |       |                 |          |          |               |            |        |
|                                                                                    |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                                                                 |            |                                                                     |                         |                                            |          |         |         |                  |       |                 |          |          |               |            |        |
|                                                                                    |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                                                                 |            |                                                                     |                         |                                            |          |         |         |                  |       |                 |          |          |               |            |        |
|                                                                                    |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                                                     |                         |                                            |          |         |         |                  |       |                 |          |          |               |            |        |
| GIS ID F_375913_2853068                                                            |            |                                                                            |                   |            |             | Total                                                           |            |                                                                     |                         | 170,500                                    | 170,500  |         |         |                  |       |                 |          |          |               |            |        |
| RECORD OF OWNERSHIP                                                                |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE                                                      | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                         |                                            |          |         |         |                  |       |                 |          |          |               |            |        |
| KIMBALL JEFFREY<br>CASSIDY LISA WAI MAN,<br>CASSIDY MICHAEL L                      |            | 15055                                                                      | 0550              | 05-26-2005 | U           | I                                                               | 182,000    | 1                                                                   | Year                    | Code                                       | Assessed | Year    | Code    | Assessed         | Year  | Code            | Assessed |          |               |            |        |
|                                                                                    |            | 09243                                                                      | 0445              | 09-08-1995 | U           | I                                                               | 1          |                                                                     | 2019                    | 101                                        | 84,100   | 2018    | 101     | 77,800           | 2017  | 101             | 78,400   |          |               |            |        |
|                                                                                    |            | 05476                                                                      | 0386              | 08-01-1983 | U           | I                                                               | 46,600     |                                                                     | 101                     | 81,500                                     | 101      | 81,500  | 101     | 79,600           |       |                 |          |          |               |            |        |
|                                                                                    |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 101                     | 200                                        | 101      | 200     | 101     | 200              |       |                 |          |          |               |            |        |
|                                                                                    |            |                                                                            |                   |            |             |                                                                 |            | Total                                                               |                         | 165800                                     | Total    |         | 159500  | Total            |       | 158200          |          |          |               |            |        |
| EXEMPTIONS                                                                         |            |                                                                            | OTHER ASSESSMENTS |            |             |                                                                 |            | This signature acknowledges a visit by a Data Collector or Assessor |                         |                                            |          |         |         |                  |       |                 |          |          |               |            |        |
| Year                                                                               | Code       | Description                                                                | Amount            | Code       | Description | YEAR                                                            | Amount     |                                                                     |                         |                                            |          |         |         |                  |       |                 |          | Comm Int |               |            |        |
|                                                                                    |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         |                                            |          |         |         |                  |       |                 |          |          |               |            |        |
| Total                                                                              |            |                                                                            | 0.00              |            |             |                                                                 |            |                                                                     |                         |                                            |          |         |         |                  |       |                 |          |          |               |            |        |
| ASSESSING NEIGHBORHOOD                                                             |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         |                                            |          |         |         |                  |       |                 |          |          |               |            |        |
| Nbhd                                                                               |            | Nbhd Name                                                                  |                   | B          |             | Tracing                                                         |            | Batch                                                               |                         |                                            |          |         |         |                  |       |                 |          |          |               |            |        |
| 0001                                                                               |            |                                                                            |                   |            |             | 101                                                             |            | MA                                                                  |                         |                                            |          |         |         |                  |       |                 |          |          |               |            |        |
| NOTES                                                                              |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         |                                            |          |         |         |                  |       |                 |          |          |               |            |        |
| FLUE FOR WOODSTOVE IN FIN BASEMENT                                                 |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         |                                            |          |         |         |                  |       |                 |          |          |               |            |        |
| BUILDING PERMIT RECORD                                                             |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         |                                            |          |         |         |                  |       |                 |          |          |               |            |        |
| Permit Id                                                                          | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                                                          | Date Comp  | Comments                                                            | Date                    | Type                                       | Is       | Id      | Cd      | Purpose/Result   |       |                 |          |          |               |            |        |
| 201902566                                                                          | 08-02-2019 | 91                                                                         | INSULATION        | 3,500      |             | 0                                                               |            |                                                                     | 03-21-2018              |                                            |          | 333     | 2       | MEASURED         |       |                 |          |          |               |            |        |
| 201700324                                                                          | 02-03-2017 | 62                                                                         | SOLAR             | 0          | 03-21-2018  | 100                                                             | 03-21-2018 | SOLAR ON FRONT                                                      | 06-02-2004              |                                            |          | 319     | 14      | INSPECTED        |       |                 |          |          |               |            |        |
|                                                                                    |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 04-06-2004              |                                            |          | 250     | 22      | MAILER SENT      |       |                 |          |          |               |            |        |
|                                                                                    |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 04-01-2004              |                                            |          | 316     | 2       | MEASURED         |       |                 |          |          |               |            |        |
|                                                                                    |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 05-13-1992              |                                            |          | 131     | 14      | INSPECTED        |       |                 |          |          |               |            |        |
|                                                                                    |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 05-06-1992              |                                            |          | 107     | 22      | MAILER SENT      |       |                 |          |          |               |            |        |
|                                                                                    |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 09-05-1990              |                                            |          | 131     | 2       | MEASURED         |       |                 |          |          |               |            |        |
| LAND LINE VALUATION SECTION                                                        |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         |                                            |          |         |         |                  |       |                 |          |          |               |            |        |
| B                                                                                  | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                                                           | Land Units | Unit Price                                                          | I. Fact                 | S.A.                                       | Ac Di    | C. Fact | St. Idx | Adj              | Notes | Special Pricing |          | Size A   | Adj Unit Pric | Land Value |        |
| 1                                                                                  | 101        | ONE FAM                                                                    | RC                |            |             |                                                                 | 7,500 SF   | 11.18                                                               | 1.000                   | 5                                          | LAND     | 1.00    | MA      | 1.00             |       | 0               |          | 1.000    | 11.18         | 83,900     |        |
| Total Card Land Units                                                              |            |                                                                            |                   |            |             |                                                                 | 0.172      | AC                                                                  | Parcel Total Land Area: |                                            |          |         | 0.1722  | Total Land Value |       |                 |          |          |               |            | 83,900 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 1           |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 114.62      |             |
| Interior Floor 2    |      |             | RCN                             | 151,582     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1961        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1975        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AV          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 43          |             |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 86,400      |             |
| FBM Sqft            | 274  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR      |    |           | L   | 80    | 7.48       | 1985   | 30 | 0.00 | PR   | F   | 0.90 | 200        |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   |       | 0.00       | 1975   | 57 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 912   |          | 27.33     | 24,921         |  |
| FFL                               | 1ST FLOOR   | 912    | 912   |          | 136.93    | 124,881        |  |
| OFF                               | OPEN PORCH  | 0      | 98    |          | 13.97     | 1,369          |  |
| PAT                               | PATIO       | 0      | 50    |          | 8.22      | 411            |  |
| Ttl Gross Liv / Lease Area        |             | 912    | 1,972 | 1,107    |           | 151,582        |  |

