

| CURRENT OWNER                                                                                                            |        |             |  | TOPO TYPE                                                                  |             | UTILITY   |             | STREET                                                          |           | LOCATION   |         | CURRENT ASSESSMENT |                                |         |                                  |         |            |                                                                     |                             |          |        |        |                  |                |            |  |  |  |  |  |  |  |        |  |
|--------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-----------|-------------|-----------------------------------------------------------------|-----------|------------|---------|--------------------|--------------------------------|---------|----------------------------------|---------|------------|---------------------------------------------------------------------|-----------------------------|----------|--------|--------|------------------|----------------|------------|--|--|--|--|--|--|--|--------|--|
| LAVALLEY THOMAS R<br>LAVALLEY BARBARA A<br>18 KINGMAN AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376053_2853081 |        |             |  |                                                                            |             |           |             |                                                                 |           |            |         | Description        |                                | Code    | Appraised                        |         | Assessed   |                                                                     | 1006<br><br>EAST LONGMEADOW |          |        |        |                  |                |            |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  | TOPO WET                                                                   |             | EASEMENT  |             | TRAFFIC                                                         |           | CORNER     |         | RESIDNTL.          |                                | 101     | 130800                           |         | 130,800    |                                                                     |                             |          |        |        |                  |                |            |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |             |           |             |                                                                 |           |            |         | RES LAND           |                                | 101     | 84800                            |         | 84,800     |                                                                     |                             |          |        |        |                  |                |            |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  | DRAINAGE                                                                   |             |           |             | VIEW                                                            |           | COMMUNITY  |         |                    |                                |         |                                  |         |            |                                                                     |                             |          |        |        |                  |                |            |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |             |           |             |                                                                 |           |            |         |                    |                                |         |                                  |         |            |                                                                     |                             |          |        |        |                  |                |            |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  | SUPPLEMENTAL DATA                                                          |             |           |             |                                                                 |           |            |         |                    |                                |         |                                  |         |            |                                                                     |                             |          |        |        |                  |                |            |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |           |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |            |         |                    |                                |         |                                  |         |            |                                                                     |                             |          |        |        |                  |                |            |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  | Total                                                                      |             |           |             |                                                                 |           |            |         |                    |                                | 215,600 |                                  | 215,600 |            |                                                                     |                             |          |        |        |                  |                |            |  |  |  |  |  |  |  |        |  |
| RECORD OF OWNERSHIP                                                                                                      |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE |             | Q/U                                                             | V/I       | SALE PRICE |         | VC                 | PREVIOUS ASSESSMENTS (HISTORY) |         |                                  |         |            |                                                                     |                             |          |        |        |                  |                |            |  |  |  |  |  |  |  |        |  |
| LAVALLEY THOMAS R<br>WHITEHEAD EUGENE J +<br>WESTCOTT<br>WESTCOTT BR                                                     |        |             |  | 08206                                                                      |             | 0252      |             | 10-19-1992                                                      |           | U          | I       | 131,900            |                                | 1A      | Year                             | Code    | Assessed   | Year                                                                | Code                        | Assessed | Year   | Code   | Assessed         |                |            |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  | 6910                                                                       |             | 0467      |             | 07-22-1988                                                      |           | U          | I       | 129,900            |                                |         | 2019                             | 101     | 132,200    | 2018                                                                | 101                         | 122,000  | 2017   | 101    | 122,400          |                |            |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  | 6335                                                                       |             | 0090      |             | 12-23-1986                                                      |           | U          | I       | 1                  |                                |         | 101                              | 82,300  | 101        | 82,300                                                              | 101                         | 80,400   |        |        |                  |                |            |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  | 04929                                                                      |             | 0232      |             | 04-18-1980                                                      |           | U          | I       | 0                  |                                |         | Total                            | 214500  | Total      |                                                                     | 204300                      |          | Total  |        | 202800           |                |            |  |  |  |  |  |  |  |        |  |
| EXEMPTIONS                                                                                                               |        |             |  |                                                                            |             |           |             | OTHER ASSESSMENTS                                               |           |            |         |                    |                                |         |                                  |         |            | This signature acknowledges a visit by a Data Collector or Assessor |                             |          |        |        |                  |                |            |  |  |  |  |  |  |  |        |  |
| Year                                                                                                                     | Code   | Description |  | Amount                                                                     |             | Code      | Description |                                                                 | YEAR      |            | Amount  |                    | Comm Int                       |         |                                  |         |            |                                                                     |                             |          |        |        |                  |                |            |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |             |           |             |                                                                 |           |            |         |                    |                                |         |                                  |         |            |                                                                     |                             |          |        |        |                  |                |            |  |  |  |  |  |  |  |        |  |
| Total                                                                                                                    |        |             |  | 0.00                                                                       |             |           |             |                                                                 |           |            |         |                    |                                |         |                                  |         |            |                                                                     |                             |          |        |        |                  |                |            |  |  |  |  |  |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                                   |        |             |  |                                                                            |             |           |             |                                                                 |           |            |         |                    |                                |         |                                  |         |            |                                                                     |                             |          |        |        |                  |                |            |  |  |  |  |  |  |  |        |  |
| Nbhd                                                                                                                     |        | Nbhd Name   |  | B                                                                          |             | Tracing   |             | Batch                                                           |           |            |         |                    |                                |         |                                  |         |            |                                                                     |                             |          |        |        |                  |                |            |  |  |  |  |  |  |  |        |  |
| 0001                                                                                                                     |        |             |  |                                                                            |             | 101       |             | MA                                                              |           |            |         |                    |                                |         |                                  |         |            |                                                                     |                             |          |        |        |                  |                |            |  |  |  |  |  |  |  |        |  |
| NOTES                                                                                                                    |        |             |  |                                                                            |             |           |             |                                                                 |           |            |         |                    |                                |         |                                  |         |            |                                                                     |                             |          |        |        |                  |                |            |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |             |           |             |                                                                 |           |            |         |                    |                                |         | Appraised BLDG. Value (Card)     |         |            |                                                                     |                             |          |        |        |                  |                | 130,800    |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |             |           |             |                                                                 |           |            |         |                    |                                |         | Appraised Xf (B) Value (Bldg)    |         |            |                                                                     |                             |          |        |        |                  |                | 0          |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |             |           |             |                                                                 |           |            |         |                    |                                |         | Appraised Ob (B) Value (Bldg)    |         |            |                                                                     |                             |          |        |        |                  |                | 0          |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |             |           |             |                                                                 |           |            |         |                    |                                |         | Appraised Land Value (Bldg)      |         |            |                                                                     |                             |          |        |        |                  |                | 84,800     |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |             |           |             |                                                                 |           |            |         |                    |                                |         | Special Land Value               |         |            |                                                                     |                             |          |        |        |                  |                | 0          |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |             |           |             |                                                                 |           |            |         |                    |                                |         | Total Appraised Parcel Value     |         |            |                                                                     |                             |          |        |        |                  |                | 215,600    |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |             |           |             |                                                                 |           |            |         |                    |                                |         | Valuation Method                 |         |            |                                                                     |                             |          |        |        |                  |                | C          |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |             |           |             |                                                                 |           |            |         |                    |                                |         | Adjustment                       |         |            |                                                                     |                             |          |        |        |                  |                |            |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |             |           |             |                                                                 |           |            |         |                    |                                |         | Net Total Appraised Parcel Value |         |            |                                                                     |                             |          |        |        |                  |                | 215,600    |  |  |  |  |  |  |  |        |  |
| BUILDING PERMIT RECORD                                                                                                   |        |             |  |                                                                            |             |           |             |                                                                 |           |            |         |                    |                                |         | VISIT / CHANGE HISTORY           |         |            |                                                                     |                             |          |        |        |                  |                |            |  |  |  |  |  |  |  |        |  |
| Permit Id                                                                                                                |        | Issue Date  |  | Type                                                                       | Description |           | Amount      |                                                                 | Insp Date |            | % Comp  |                    | Date Comp                      |         | Comments                         |         | Date       |                                                                     | Type                        |          | Is     | Id     | Cd               | Purpose/Result |            |  |  |  |  |  |  |  |        |  |
| 201300059                                                                                                                |        | 01-18-2013  |  | 12                                                                         | REROOF      |           | 8,600       |                                                                 |           |            |         |                    |                                |         | NVC                              |         | 08-01-2019 |                                                                     |                             |          |        | 334    | 3                | MEAS+INSPCTD   |            |  |  |  |  |  |  |  |        |  |
| 101                                                                                                                      |        | 01-01-1983  |  | MN                                                                         | Manual Note |           |             |                                                                 |           |            |         |                    |                                |         | ADDITION                         |         | 05-10-2013 |                                                                     |                             |          |        | 105    | 15               | PERMIT VISIT   |            |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |             |           |             |                                                                 |           |            |         |                    |                                |         |                                  |         | 04-01-2004 |                                                                     |                             |          |        | 316    | 3                | MEAS+INSPCTD   |            |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |             |           |             |                                                                 |           |            |         |                    |                                |         |                                  |         | 02-21-1985 |                                                                     |                             |          |        | 500    | 1                | LEFT NOTICE    |            |  |  |  |  |  |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                                              |        |             |  |                                                                            |             |           |             |                                                                 |           |            |         |                    |                                |         |                                  |         |            |                                                                     |                             |          |        |        |                  |                |            |  |  |  |  |  |  |  |        |  |
| B                                                                                                                        | Use Co | Description |  | Zone                                                                       | D           | Fronta    | Depth       | Land Units                                                      |           | Unit Price | I. Fact | S.A.               | Ac Di                          | C. Fact | St. Idx                          | Adj     | Notes      |                                                                     | Special Pricing             |          |        | Size A | Adj Unit Pric    |                | Land Value |  |  |  |  |  |  |  |        |  |
| 1                                                                                                                        | 101    | ONE FAM     |  | RC                                                                         |             |           |             | 10,000 SF                                                       |           | 8.48       | 1.000   | 5                  | LAND                           | 1.00    | MA                               | 1.00    |            |                                                                     | 0                           |          |        | 1.000  | 8.48             |                | 84,800     |  |  |  |  |  |  |  |        |  |
| Total Card Land Units                                                                                                    |        |             |  |                                                                            |             |           |             |                                                                 |           |            |         |                    |                                |         | 0.230                            |         | AC         | Parcel Total Land Area:                                             |                             |          | 0.2296 |        | Total Land Value |                |            |  |  |  |  |  |  |  | 84,800 |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING    | Code                            | Description |             |
| Exterior Wall 2     | 4    | VINYL         | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 89.74       |             |
| Interior Floor 2    |      |               | RCN                             | 207,672     |             |
| Heat Fuel           | 3    | ELECTRIC      | Net Other Adj                   |             |             |
| Heat Type           | 6    | ELECTRC BB    | Year Built                      | 1967        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1981        |             |
| Bedrooms            | 3    |               | Depreciation Code               | AG          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 1    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 37          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE       | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 130,800     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            | 2    |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 864   |          | 20.10     | 17,365         |  |
| FFL                               | 1ST FLOOR   | 984    | 984   |          | 100.37    | 98,767         |  |
| GAR                               | GARAGE      | 0      | 576   |          | 40.08     | 23,086         |  |
| OPF                               | OPEN PORCH  | 0      | 40    |          | 10.04     | 401            |  |
| TQS                               | 3/4 STORY   | 648    | 864   |          | 75.28     | 65,042         |  |
| WDK                               | WOOD DECK   | 0      | 216   |          | 13.94     | 3,011          |  |
| Ttl Gross Liv / Lease Area        |             | 1,632  | 3,544 | 2,069    |           | 207,672        |  |

