

|                                                                                                                                        |        |                                                                            |      |                          |        |                                                                 |                       |                  |          |                               |                         |           |         |                                                                     |       |                 |   |            |        |                         |            |                  |  |            |  |          |  |                |  |
|----------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------|------|--------------------------|--------|-----------------------------------------------------------------|-----------------------|------------------|----------|-------------------------------|-------------------------|-----------|---------|---------------------------------------------------------------------|-------|-----------------|---|------------|--------|-------------------------|------------|------------------|--|------------|--|----------|--|----------------|--|
| <b>CURRENT OWNER</b>                                                                                                                   |        | <b>TOPO TYPE</b>                                                           |      | <b>UTILITY</b>           |        | <b>STREET</b>                                                   |                       | <b>LOCATION</b>  |          | <b>CURRENT ASSESSMENT</b>     |                         |           |         |                                                                     |       |                 |   |            |        | 1006<br>EAST LONGMEADOW |            |                  |  |            |  |          |  |                |  |
| TOWN OF EAST LONGMEADOW<br><br>60 CENTER SQ<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376875_2853293                             |        | <b>TOPO WET</b>                                                            |      | <b>EASEMENT</b>          |        | <b>TRAFFIC</b>                                                  |                       | <b>CORNER</b>    |          | Description                   |                         | Code      |         | Appraised                                                           |       | Assessed        |   |            |        |                         |            |                  |  |            |  |          |  |                |  |
|                                                                                                                                        |        |                                                                            |      |                          |        |                                                                 |                       |                  |          | EXM LAND                      |                         | 936       |         | 14700                                                               |       | 14,700          |   |            |        |                         |            |                  |  |            |  |          |  |                |  |
|                                                                                                                                        |        | <b>DRAINAGE</b>                                                            |      |                          |        | <b>VIEW</b>                                                     |                       | <b>COMMUNITY</b> |          |                               |                         |           |         |                                                                     |       |                 |   |            |        |                         |            |                  |  |            |  |          |  |                |  |
|                                                                                                                                        |        |                                                                            |      |                          |        |                                                                 |                       |                  |          |                               |                         |           |         |                                                                     |       |                 |   |            |        |                         |            |                  |  |            |  |          |  |                |  |
|                                                                                                                                        |        | <b>SUPPLEMENTAL DATA</b>                                                   |      |                          |        |                                                                 |                       |                  |          |                               |                         | Total     |         | 14,700                                                              |       | 14,700          |   |            |        |                         |            |                  |  |            |  |          |  |                |  |
|                                                                                                                                        |        | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |      |                          |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                       |                  |          |                               |                         |           |         |                                                                     |       |                 |   |            |        |                         |            |                  |  |            |  |          |  |                |  |
| <b>RECORD OF OWNERSHIP</b>                                                                                                             |        | <b>BK-VOL/PAGE</b>                                                         |      | <b>SALE DATE</b>         |        | <b>Q/U</b>                                                      |                       | <b>V/I</b>       |          | <b>SALE PRICE</b>             |                         | <b>VC</b> |         | <b>PREVIOUS ASSESSMENTS (HISTORY)</b>                               |       |                 |   |            |        |                         |            |                  |  |            |  |          |  |                |  |
| TOWN OF EAST LONGMEADOW                                                                                                                |        | 05643 0476                                                                 |      | 06-29-1984               |        | U I                                                             |                       | 0                |          | 1E                            |                         | Year      |         | Code                                                                |       | Assessed        |   | Year       |        | Code                    |            | Assessed         |  | Year       |  | Code     |  | Assessed       |  |
|                                                                                                                                        |        |                                                                            |      |                          |        |                                                                 |                       |                  |          |                               |                         | 2019      |         | 936                                                                 |       | 14,200          |   | 2018       |        | 936                     |            | 14,200           |  | 2017       |  | 936      |  | 15,200         |  |
|                                                                                                                                        |        |                                                                            |      |                          |        |                                                                 |                       |                  |          |                               |                         |           |         |                                                                     |       |                 |   |            |        |                         |            |                  |  |            |  |          |  |                |  |
|                                                                                                                                        |        |                                                                            |      |                          |        |                                                                 |                       |                  |          |                               |                         | Total     |         | 14200                                                               |       | Total           |   | 14200      |        | Total                   |            | 15200            |  |            |  |          |  |                |  |
| <b>EXEMPTIONS</b>                                                                                                                      |        |                                                                            |      | <b>OTHER ASSESSMENTS</b> |        |                                                                 |                       |                  |          |                               |                         |           |         | This signature acknowledges a visit by a Data Collector or Assessor |       |                 |   |            |        |                         |            |                  |  |            |  |          |  |                |  |
| Year                                                                                                                                   |        | Code                                                                       |      | Description              |        | Amount                                                          |                       | Code             |          | Description                   |                         | YEAR      |         |                                                                     |       |                 |   |            |        |                         |            |                  |  | Amount     |  | Comm Int |  |                |  |
|                                                                                                                                        |        |                                                                            |      |                          |        |                                                                 |                       |                  |          |                               |                         |           |         |                                                                     |       |                 |   |            |        |                         |            |                  |  |            |  |          |  |                |  |
|                                                                                                                                        |        |                                                                            |      |                          |        | Total                                                           |                       | 0.00             |          |                               |                         |           |         |                                                                     |       |                 |   |            |        |                         |            |                  |  |            |  |          |  |                |  |
| <b>ASSESSING NEIGHBORHOOD</b>                                                                                                          |        |                                                                            |      |                          |        |                                                                 |                       |                  |          |                               |                         |           |         | <b>APPRAISED VALUE SUMMARY</b>                                      |       |                 |   |            |        |                         |            |                  |  |            |  |          |  |                |  |
| Nbhd                                                                                                                                   |        | Nbhd Name                                                                  |      | B                        |        | Tracing                                                         |                       | Batch            |          | Appraised BLDG. Value (Card)  |                         |           |         |                                                                     |       |                 |   |            |        | 0                       |            |                  |  |            |  |          |  |                |  |
| 0001                                                                                                                                   |        |                                                                            |      |                          |        | 936                                                             |                       | MA               |          | Appraised Xf (B) Value (Bldg) |                         |           |         |                                                                     |       |                 |   |            |        | 0                       |            |                  |  |            |  |          |  |                |  |
|                                                                                                                                        |        |                                                                            |      |                          |        |                                                                 |                       |                  |          |                               |                         |           |         | Appraised Ob (B) Value (Bldg)                                       |       |                 |   |            |        |                         |            |                  |  | 14,700     |  |          |  |                |  |
| <b>NOTES</b>                                                                                                                           |        |                                                                            |      |                          |        |                                                                 |                       |                  |          |                               |                         |           |         | Appraised Land Value (Bldg)                                         |       |                 |   |            |        |                         |            |                  |  | 0          |  |          |  |                |  |
| 84 SALL SE SEE 3B-58 - LOT 202-204.<br><br>TRANSFERRED FROM TT ACCOUNT TO BD OF<br><br>SELECTMEN FOR MUNICIPAL PURPOSES<br><br>9/13/83 |        |                                                                            |      |                          |        |                                                                 |                       |                  |          |                               |                         |           |         | Special Land Value                                                  |       |                 |   |            |        |                         |            |                  |  | 14,700     |  |          |  |                |  |
|                                                                                                                                        |        |                                                                            |      |                          |        |                                                                 |                       |                  |          |                               |                         |           |         | Total Appraised Parcel Value                                        |       |                 |   |            |        |                         |            |                  |  | C          |  |          |  |                |  |
|                                                                                                                                        |        |                                                                            |      |                          |        |                                                                 |                       |                  |          |                               |                         |           |         | Valuation Method                                                    |       |                 |   |            |        |                         |            |                  |  | Adjustment |  |          |  |                |  |
|                                                                                                                                        |        |                                                                            |      |                          |        |                                                                 |                       |                  |          |                               |                         |           |         | Net Total Appraised Parcel Value                                    |       |                 |   |            |        |                         |            |                  |  | 14,700     |  |          |  |                |  |
|                                                                                                                                        |        |                                                                            |      |                          |        |                                                                 |                       |                  |          |                               |                         |           |         |                                                                     |       |                 |   |            |        |                         |            |                  |  |            |  |          |  |                |  |
| <b>BUILDING PERMIT RECORD</b>                                                                                                          |        |                                                                            |      |                          |        |                                                                 |                       |                  |          |                               |                         |           |         | <b>VISIT / CHANGE HISTORY</b>                                       |       |                 |   |            |        |                         |            |                  |  |            |  |          |  |                |  |
| Permit Id                                                                                                                              |        | Issue Date                                                                 |      | Type                     |        | Description                                                     |                       | Amount           |          | Insp Date                     |                         | % Comp    |         | Date Comp                                                           |       | Comments        |   | Date       |        | Type                    |            | Is               |  | Id         |  | Cd       |  | Purpose/Result |  |
|                                                                                                                                        |        |                                                                            |      |                          |        |                                                                 |                       |                  |          |                               |                         |           |         |                                                                     |       |                 |   | 03-27-1981 |        |                         |            |                  |  | 500        |  | 14       |  | INSPECTED      |  |
|                                                                                                                                        |        |                                                                            |      |                          |        |                                                                 |                       |                  |          |                               |                         |           |         |                                                                     |       |                 |   |            |        |                         |            |                  |  |            |  |          |  |                |  |
| <b>LAND LINE VALUATION SECTION</b>                                                                                                     |        |                                                                            |      |                          |        |                                                                 |                       |                  |          |                               |                         |           |         |                                                                     |       |                 |   |            |        |                         |            |                  |  |            |  |          |  |                |  |
| B                                                                                                                                      | Use Co | Description                                                                | Zone | D                        | Fronta | Depth                                                           | Land Units            | Unit Price       | I. Fact  | S.A.                          | Ac Di                   | C. Fact   | St. Idx | Adj                                                                 | Notes | Special Pricing |   |            | Size A | Adj Unit Pric           | Land Value |                  |  |            |  |          |  |                |  |
| 1                                                                                                                                      | 936    | TT VACANT                                                                  | RC   |                          |        |                                                                 | 9,000 SF              | 8.14             | 1.000    | 5                             | LAND                    | 0.20      | MA      | 1.00                                                                | TOP4  |                 | 0 |            | 1.000  | 1.63                    | 14,700     |                  |  |            |  |          |  |                |  |
|                                                                                                                                        |        |                                                                            |      |                          |        |                                                                 | Total Card Land Units |                  | 0.207 AC |                               | Parcel Total Land Area: |           | 0.2066  |                                                                     |       |                 |   |            |        |                         |            | Total Land Value |  | 14,700     |  |          |  |                |  |

| CONSTRUCTION DETAIL                                                |             |             |          |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |             |      |     |            |            |
|--------------------------------------------------------------------|-------------|-------------|----------|-----|-------|------------|---------------------------------|-------------|-------------|------|-----|------------|------------|
| Element                                                            | Cd          | Description |          |     |       |            | Element                         | Cd          | Description |      |     |            |            |
| Style                                                              | 99          | VACANT      |          |     |       |            | Basement Floor                  |             |             |      |     |            |            |
| Model                                                              | 00          | VACANT      |          |     |       |            | Bsmt Garage                     |             |             |      |     |            |            |
| Grade                                                              |             |             |          |     |       |            | #Heat Sys                       |             |             |      |     |            |            |
| Stories                                                            |             |             |          |     |       |            | Units                           |             |             |      |     |            |            |
| Foundation                                                         |             |             |          |     |       |            | MIXED USE                       |             |             |      |     |            |            |
| Exterior Wall 1                                                    |             |             |          |     |       |            | Code                            | Description |             |      |     | Percentage |            |
| Exterior Wall 2                                                    |             |             |          |     |       |            | 936                             | TT VACANT   |             |      |     | 100        |            |
| Roof Structure                                                     |             |             |          |     |       |            |                                 |             |             |      |     | 0          |            |
| Roof Cover                                                         |             |             |          |     |       |            |                                 |             |             |      |     | 0          |            |
| Interior Wall 1                                                    |             |             |          |     |       |            | COST / MARKET VALUATION         |             |             |      |     |            |            |
| Interior Wall 2                                                    |             |             |          |     |       |            | Adj Base Rate                   |             |             |      | AV  |            |            |
| Interior Floor 1                                                   |             |             |          |     |       |            | RCN                             |             |             |      |     |            |            |
| Interior Floor 2                                                   |             |             |          |     |       |            | Net Other Adj                   |             |             |      |     |            |            |
| Heat Fuel                                                          |             |             |          |     |       |            | Year Built                      |             |             |      |     |            |            |
| Heat Type                                                          |             |             |          |     |       |            | Effective Year Built            |             |             |      |     |            |            |
| AC Type                                                            |             |             |          |     |       |            | Depreciation Code               |             |             |      |     |            |            |
| Bedrooms                                                           |             |             |          |     |       |            | Remodel Rating                  |             |             |      |     |            |            |
| Full Baths                                                         |             |             |          |     |       |            | Year Remodeled                  |             |             |      |     |            |            |
| Half Baths                                                         |             |             |          |     |       |            | Depreciation %                  |             |             |      |     |            |            |
| Extra Fixtures                                                     |             |             |          |     |       |            | Functional Obsol                |             |             |      |     |            |            |
| Total Rooms                                                        |             |             |          |     |       |            | External Obsol                  |             |             |      | 1   |            |            |
| Bath Style                                                         |             |             |          |     |       |            | Cost Trend Factor               |             |             |      |     |            |            |
| Half Bath Style                                                    |             |             |          |     |       |            | Condition                       |             |             |      |     |            |            |
| Kitchens                                                           |             |             |          |     |       |            | % Complete                      |             |             |      |     |            |            |
| Kitchen Style                                                      |             |             |          |     |       |            | Overall % Condition             |             |             |      |     |            |            |
| Extra Kitchens                                                     |             |             |          |     |       |            | RCNLD                           |             |             |      |     |            |            |
| Extra Kitchen St                                                   |             |             |          |     |       |            | Dep % Ovr                       |             |             |      |     |            |            |
| FBM Sqft                                                           |             |             |          |     |       |            | Dep Ovr Comment                 |             |             |      |     |            |            |
| FBM Quality                                                        |             |             |          |     |       |            | Misc Imp Ovr                    |             |             |      |     |            |            |
| Fireplaces                                                         |             |             |          |     |       |            | Misc Imp Ovr Comment            |             |             |      |     |            |            |
| WS Flues                                                           |             |             |          |     |       |            | Cost to Cure Ovr                |             |             |      |     |            |            |
| Central Vac                                                        |             |             |          |     |       |            | Cost to Cure Ovr Comment        |             |             |      |     |            |            |
| Frame                                                              |             |             |          |     |       |            |                                 |             |             |      |     |            |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |          |     |       |            |                                 |             |             |      |     |            |            |
| Code                                                               | Description | Su          | Sub Type | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.        | Cond | Gra | Qual       | Apprais Va |
|                                                                    |             |             |          |     |       |            |                                 |             |             |      |     |            |            |
|                                                                    |             |             |          |     |       |            |                                 |             |             |      |     |            |            |
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