

| CURRENT OWNER                                                                                |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |         | STREET                                                          |           | LOCATION   |                                | CURRENT ASSESSMENT                                                  |                                |             |         |                   |          |                   |                  |                             |          |        |                |          |            |  |       |
|----------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|---------|-----------------------------------------------------------------|-----------|------------|--------------------------------|---------------------------------------------------------------------|--------------------------------|-------------|---------|-------------------|----------|-------------------|------------------|-----------------------------|----------|--------|----------------|----------|------------|--|-------|
| GRIMALDI LAWRENCE H<br><br>84 ADAMS ST<br><br>AGAWAM MA 01001<br><br>GIS ID F_376706_2852641 |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                                | Description<br>RES LAND                                             |                                | Code<br>132 |         | Appraised<br>4400 |          | Assessed<br>4,400 |                  | 1006<br><br>EAST LONGMEADOW |          |        |                |          |            |  |       |
|                                                                                              |        |             |  | TOPO WET                                                                   |             | EASEMENT          |         | TRAFFIC                                                         |           | CORNER     |                                |                                                                     |                                |             |         |                   |          |                   |                  |                             |          |        |                |          |            |  |       |
|                                                                                              |        |             |  | DRAINAGE                                                                   |             |                   |         | VIEW                                                            |           | COMMUNITY  |                                |                                                                     |                                |             |         |                   |          |                   |                  |                             |          |        |                |          |            |  |       |
|                                                                                              |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                                |                                                                     |                                |             |         |                   |          |                   |                  |                             |          |        |                |          |            |  |       |
|                                                                                              |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |         |                                                                 |           |            |                                | Total                                                               |                                | 4,400       |         | 4,400             |          |                   |                  |                             |          |        |                |          |            |  |       |
|                                                                                              |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |            |                                |                                                                     |                                |             |         |                   |          |                   |                  |                             |          |        |                |          |            |  |       |
| RECORD OF OWNERSHIP                                                                          |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |         | Q/U                                                             | V/I       | SALE PRICE |                                | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |             |         |                   |          |                   |                  |                             |          |        |                |          |            |  |       |
| GRIMALDI LAWRENCE H<br>GRIMALDI ISABEL C,                                                    |        |             |  | 10216<br>02144                                                             |             | 0600<br>0470      |         | 03-30-1998<br>11-08-1951                                        |           | U<br>U     | I<br>I                         | 1<br>0                                                              |                                | 1A          | Year    | Code              | Assessed |                   | Year             | Code                        | Assessed |        | Year           | Code     | Assessed   |  |       |
|                                                                                              |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                                |                                                                     |                                |             | 2019    | 132               | 4,200    |                   | 2018             | 132                         | 4,200    |        | 2017           | 132      | 4,100      |  |       |
|                                                                                              |        |             |  | Total                                                                      |             | 0.00              |         |                                                                 |           |            |                                |                                                                     |                                |             | Total   | 4200              | Total    |                   | 4200             |                             | Total    |        | 4100           |          |            |  |       |
| EXEMPTIONS                                                                                   |        |             |  |                                                                            |             | OTHER ASSESSMENTS |         |                                                                 |           |            |                                | This signature acknowledges a visit by a Data Collector or Assessor |                                |             |         |                   |          |                   |                  |                             |          |        |                |          |            |  |       |
| Year                                                                                         | Code   | Description |  |                                                                            | Amount      |                   | Code    | Description                                                     |           | YEAR       |                                |                                                                     |                                |             |         |                   |          |                   |                  |                             |          | Amount |                | Comm Int |            |  |       |
|                                                                                              |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                                |                                                                     |                                |             |         |                   |          |                   |                  |                             |          |        |                |          |            |  |       |
| Total                                                                                        |        |             |  | 0.00                                                                       |             |                   |         |                                                                 |           |            |                                |                                                                     |                                |             |         |                   |          |                   |                  |                             |          |        |                |          |            |  |       |
| ASSESSING NEIGHBORHOOD                                                                       |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                                |                                                                     |                                |             |         |                   |          |                   |                  |                             |          |        |                |          |            |  |       |
| Nbhd                                                                                         |        | Nbhd Name   |  |                                                                            | B           |                   | Tracing |                                                                 |           | Batch      |                                |                                                                     |                                |             |         |                   |          |                   |                  |                             |          |        |                |          |            |  |       |
| 0001                                                                                         |        |             |  |                                                                            |             |                   | 132     |                                                                 |           | MA         |                                |                                                                     |                                |             |         |                   |          |                   |                  |                             |          |        |                |          |            |  |       |
| NOTES                                                                                        |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                                |                                                                     |                                |             |         |                   |          |                   |                  |                             |          |        |                |          |            |  |       |
| PARCEL ON ABANDON PAPER STREET NO ACCESS                                                     |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                                | Appraised BLDG. Value (Card)                                        |                                |             |         |                   |          |                   |                  |                             |          |        |                |          |            |  |       |
|                                                                                              |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                                | Appraised Xf (B) Value (Bldg)                                       |                                |             |         |                   |          |                   |                  |                             |          |        |                |          |            |  |       |
|                                                                                              |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                                | Appraised Ob (B) Value (Bldg)                                       |                                |             |         |                   |          |                   |                  |                             |          |        |                |          |            |  |       |
|                                                                                              |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                                | Appraised Land Value (Bldg)                                         |                                |             |         |                   |          |                   |                  |                             |          |        |                |          |            |  |       |
|                                                                                              |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                                | Special Land Value                                                  |                                |             |         |                   |          |                   |                  |                             |          |        |                |          |            |  |       |
|                                                                                              |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                                | Total Appraised Parcel Value                                        |                                |             |         |                   |          |                   |                  |                             |          |        |                |          |            |  |       |
|                                                                                              |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                                | Valuation Method                                                    |                                |             |         |                   |          |                   |                  |                             |          |        |                |          |            |  |       |
|                                                                                              |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                                | Adjustment                                                          |                                |             |         |                   |          |                   |                  |                             |          |        |                |          |            |  |       |
|                                                                                              |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                                | Net Total Appraised Parcel Value                                    |                                |             |         |                   |          |                   |                  |                             |          |        |                |          |            |  |       |
| BUILDING PERMIT RECORD                                                                       |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                                | VISIT / CHANGE HISTORY                                              |                                |             |         |                   |          |                   |                  |                             |          |        |                |          |            |  |       |
| Permit Id                                                                                    |        | Issue Date  |  | Type                                                                       | Description |                   | Amount  |                                                                 | Insp Date |            | % Comp                         | Date Comp                                                           |                                | Comments    |         | Date              |          | Type              |                  | Is                          | Id       | Cd     | Purpose/Result |          |            |  |       |
|                                                                                              |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                                |                                                                     |                                |             |         | 06-13-1980        |          |                   |                  |                             | 500      | 14     | INSPECTED      |          |            |  |       |
| LAND LINE VALUATION SECTION                                                                  |        |             |  |                                                                            |             |                   |         |                                                                 |           |            |                                |                                                                     |                                |             |         |                   |          |                   |                  |                             |          |        |                |          |            |  |       |
| B                                                                                            | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth   | Land Units                                                      |           | Unit Price | I. Fact                        | S.A.                                                                | Ac Di                          | C. Fact     | St. Idx | Adj               | Notes    |                   | Special Pricing  |                             |          | Size A | Adj Unit Pric  |          | Land Value |  |       |
| 1                                                                                            | 132    | UNDEV       |  | RC                                                                         |             |                   |         | 14,585 SF                                                       |           | 5.93       | 1.000                          | 5                                                                   | LAND                           | 0.05        | MA      | 1.00              |          |                   | 0                |                             |          | 1.000  | 0.30           |          | 4,400      |  |       |
| Total Card Land Units                                                                        |        |             |  |                                                                            |             |                   |         | 0.335                                                           |           | AC         | Parcel Total Land Area: 0.3348 |                                                                     |                                |             |         |                   |          |                   | Total Land Value |                             |          |        |                |          |            |  | 4,400 |

| CONSTRUCTION DETAIL                                                |             |             |          |     |       | CONSTRUCTION DETAIL (CONTINUED) |             |             |           |                |    |           |     |      |            |  |  |
|--------------------------------------------------------------------|-------------|-------------|----------|-----|-------|---------------------------------|-------------|-------------|-----------|----------------|----|-----------|-----|------|------------|--|--|
| Element                                                            | Cd          | Description |          |     |       | Element                         | Cd          | Description |           |                |    | No Sketch |     |      |            |  |  |
| Style                                                              | 99          | VACANT      |          |     |       | Basement Floor                  |             |             |           |                |    |           |     |      |            |  |  |
| Model                                                              | 00          | VACANT      |          |     |       | Bsmt Garage                     |             |             |           |                |    |           |     |      |            |  |  |
| Grade                                                              |             |             |          |     |       | #Heat Sys                       |             |             |           |                |    |           |     |      |            |  |  |
| Stories                                                            |             |             |          |     |       | Units                           |             |             |           |                |    |           |     |      |            |  |  |
| Foundation                                                         |             |             |          |     |       | MIXED USE                       |             |             |           |                |    |           |     |      |            |  |  |
| Exterior Wall 1                                                    |             |             |          |     |       | Code                            | Description |             |           | Percentage     |    |           |     |      |            |  |  |
| Exterior Wall 2                                                    |             |             |          |     |       | 132                             | UNDEV       |             |           | 100            |    |           |     |      |            |  |  |
| Roof Structure                                                     |             |             |          |     |       |                                 |             |             |           | 0              |    |           |     |      |            |  |  |
| Roof Cover                                                         |             |             |          |     |       |                                 |             |             |           | 0              |    |           |     |      |            |  |  |
| Interior Wall 1                                                    |             |             |          |     |       | COST / MARKET VALUATION         |             |             |           |                |    |           |     |      |            |  |  |
| Interior Wall 2                                                    |             |             |          |     |       | Adj Base Rate                   |             |             |           |                | AV |           |     |      |            |  |  |
| Interior Floor 1                                                   |             |             |          |     |       | RCN                             |             |             |           |                |    |           |     |      |            |  |  |
| Interior Floor 2                                                   |             |             |          |     |       | Net Other Adj                   |             |             |           |                |    |           |     |      |            |  |  |
| Heat Fuel                                                          |             |             |          |     |       | Year Built                      |             |             |           |                |    |           |     |      |            |  |  |
| Heat Type                                                          |             |             |          |     |       | Effective Year Built            |             |             |           |                |    |           |     |      |            |  |  |
| AC Type                                                            |             |             |          |     |       | Depreciation Code               |             |             |           |                |    |           |     |      |            |  |  |
| Bedrooms                                                           |             |             |          |     |       | Remodel Rating                  |             |             |           |                |    |           |     |      |            |  |  |
| Full Baths                                                         |             |             |          |     |       | Year Remodeled                  |             |             |           |                |    |           |     |      |            |  |  |
| Half Baths                                                         |             |             |          |     |       | Depreciation %                  |             |             |           |                |    |           |     |      |            |  |  |
| Extra Fixtures                                                     |             |             |          |     |       | Functional Obsol                |             |             |           |                |    |           |     |      |            |  |  |
| Total Rooms                                                        |             |             |          |     |       | External Obsol                  |             |             |           |                | 1  |           |     |      |            |  |  |
| Bath Style                                                         |             |             |          |     |       | Cost Trend Factor               |             |             |           |                |    |           |     |      |            |  |  |
| Half Bath Style                                                    |             |             |          |     |       | Condition                       |             |             |           |                |    |           |     |      |            |  |  |
| Kitchens                                                           |             |             |          |     |       | % Complete                      |             |             |           |                |    |           |     |      |            |  |  |
| Kitchen Style                                                      |             |             |          |     |       | Overall % Condition             |             |             |           |                |    |           |     |      |            |  |  |
| Extra Kitchens                                                     |             |             |          |     |       | RCNLD                           |             |             |           |                |    |           |     |      |            |  |  |
| Extra Kitchen St                                                   |             |             |          |     |       | Dep % Ovr                       |             |             |           |                |    |           |     |      |            |  |  |
| FBM Sqft                                                           |             |             |          |     |       | Dep Ovr Comment                 |             |             |           |                |    |           |     |      |            |  |  |
| FBM Quality                                                        |             |             |          |     |       | Misc Imp Ovr                    |             |             |           |                |    |           |     |      |            |  |  |
| Fireplaces                                                         |             |             |          |     |       | Misc Imp Ovr Comment            |             |             |           |                |    |           |     |      |            |  |  |
| WS Flues                                                           |             |             |          |     |       | Cost to Cure Ovr                |             |             |           |                |    |           |     |      |            |  |  |
| Central Vac                                                        |             |             |          |     |       | Cost to Cure Ovr Comment        |             |             |           |                |    |           |     |      |            |  |  |
| Frame                                                              |             |             |          |     |       |                                 |             |             |           |                |    |           |     |      |            |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |          |     |       |                                 |             |             |           |                |    |           |     |      |            |  |  |
| Code                                                               | Description | Su          | Sub Type | Lan | Units | Unit Price                      | Yr Blt      | %           | Dep.      | Cond           |    |           | Gra | Qual | Apprais Va |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |    |           |     |      |            |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |    |           |     |      |            |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |    |           |     |      |            |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |    |           |     |      |            |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |    |           |     |      |            |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |    |           |     |      |            |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |    |           |     |      |            |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |          |     |       |                                 |             |             |           |                |    |           |     |      |            |  |  |
| Subarea                                                            | Description |             |          |     |       | Living                          | Gross       | Eff Area    | Unit Cost | Undeprec Value |    |           |     |      |            |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |    |           |     |      |            |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |    |           |     |      |            |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |    |           |     |      |            |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |    |           |     |      |            |  |  |
| Ttl Gross Liv / Lease Area                                         |             |             |          |     |       | 0                               | 0           | 0           |           |                |    |           |     |      |            |  |  |