

|                               |  |                    |  |              |  |                                |  |
|-------------------------------|--|--------------------|--|--------------|--|--------------------------------|--|
| Property Location 23 JAMES ST |  | Map ID 4/ 57/ 4/ / |  | Bldg Name    |  | State Use 101                  |  |
| Vision ID 3419                |  | Account # 3474     |  | Bldg # 1     |  | Print Date 12/19/2019 10:22:35 |  |
|                               |  |                    |  | Sec # 1 of 1 |  | Card # 1 of 1                  |  |

| CURRENT OWNER                                                                 |  | TOPO TYPE                                                                  | UTILITY  | STREET  | LOCATION  | CURRENT ASSESSMENT                                              |      |           |          | 1006<br>EAST LONGMEADOW |         |
|-------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|----------|---------|-----------|-----------------------------------------------------------------|------|-----------|----------|-------------------------|---------|
| OLIVER FRANCIS P<br>OLIVER AMY<br>23 JAMES ST<br><br>EAST LONGMEADOW MA 01028 |  | TOPO WET                                                                   | EASEMENT | TRAFFIC | CORNER    | Description                                                     | Code | Appraised | Assessed |                         |         |
|                                                                               |  |                                                                            |          |         |           | RESIDNTL.                                                       | 101  | 115900    | 115,900  |                         |         |
|                                                                               |  |                                                                            |          |         |           | RES LAND                                                        | 101  | 90500     | 90,500   |                         |         |
|                                                                               |  |                                                                            |          |         |           | RESIDNTL.                                                       | 101  | 2500      | 2,500    |                         |         |
|                                                                               |  | DRAINAGE                                                                   |          | VIEW    | COMMUNITY |                                                                 |      |           |          |                         |         |
|                                                                               |  | SUPPLEMENTAL DATA                                                          |          |         |           |                                                                 |      |           |          |                         |         |
|                                                                               |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |          |         |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |           |          |                         |         |
| GIS ID F_376693_2851376                                                       |  |                                                                            |          |         |           | Total                                                           |      |           |          | 208,900                 | 208,900 |

| RECORD OF OWNERSHIP |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) |        |          |        |       |          |      |      |          |
|---------------------|--|-------------|------------|-----|-----|------------|----|--------------------------------|--------|----------|--------|-------|----------|------|------|----------|
| OLIVER FRANCIS P    |  | 12577 0494  | 09-13-2002 | U   | I   | 1          | 1A | Year                           | Code   | Assessed | Year   | Code  | Assessed | Year | Code | Assessed |
| OLIVER FRANCIS P    |  | 12577 0471  | 09-13-2002 | U   | I   | 1          | 1A | 2019                           | 101    | 112,900  | 2018   | 101   | 106,300  | 2017 | 101  | 105,800  |
| OLIVER,FRANCIS P    |  | BK-10 0     | 02-26-1998 | U   | I   | 1          | 1A |                                |        |          |        |       |          |      |      |          |
| OLIVER,FRANCIS P    |  | BK-10 0     | 02-26-1998 | U   | I   | 1          | 1A |                                |        |          |        |       |          |      |      |          |
| OLIVER FRANCIS P +, |  | 09549 0041  | 07-08-1996 | U   | I   | 1          | 1A |                                |        |          |        |       |          |      |      |          |
|                     |  |             |            |     |     |            |    | Total                          | 203200 | Total    | 196600 | Total | 194000   |      |      |          |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |      |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|------|--------|---------------------------------------------------------------------|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | YEAR | Amount |                                                                     |  |  |  |
|            |      |             |        |                   |             |      |        |                                                                     |  |  |  |
| Total      |      |             | 0.00   |                   |             |      |        |                                                                     |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| 0001                   |           |   | 101     |
| Batch                  |           |   |         |
| NA                     |           |   |         |

| NOTES |  |  |  |
|-------|--|--|--|
|       |  |  |  |
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|       |  |  |  |
|       |  |  |  |
|       |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |            |        |            | VISIT / CHANGE HISTORY |            |      |    |     |    |                |  |
|------------------------|------------|------|-------------|--------|------------|--------|------------|------------------------|------------|------|----|-----|----|----------------|--|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments               | Date       | Type | Is | Id  | Cd | Purpose/Result |  |
| 201401608<br>71        | 05-19-2014 | 11   | POOL        | 3,700  | 03-27-2015 | 100    | 03-27-2015 | 24' ROUND ABOVE POOL   | 03-27-2015 |      |    | 317 | 15 | PERMIT VISIT   |  |
|                        | 04-25-1996 | MN   | Manual Note | 3,600  |            |        |            |                        | 08-14-2006 |      |    | 250 | 6  | INFO BY PHON   |  |
|                        |            |      |             |        |            |        |            |                        | 03-29-2004 |      |    | 317 | 2  | MEASURED       |  |
|                        |            |      |             |        |            |        |            |                        | 12-17-1996 |      |    | 200 | 15 | PERMIT VISIT   |  |
|                        |            |      |             |        |            |        |            |                        | 08-28-1990 |      |    | 131 | 3  | MEAS+INSPCTD   |  |
|                        |            |      |             |        |            |        |            |                        | 04-29-1980 |      |    | 500 | 3  | MEAS+INSPCTD   |  |

| LAND LINE VALUATION SECTION |        |             |      |   |        |       |            |            |                                |      |       |         |         |      |       |                  |   |        |               |            |        |
|-----------------------------|--------|-------------|------|---|--------|-------|------------|------------|--------------------------------|------|-------|---------|---------|------|-------|------------------|---|--------|---------------|------------|--------|
| B                           | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price | I. Fact                        | S.A. | Ac Di | C. Fact | St. Idx | Adj  | Notes | Special Pricing  |   | Size A | Adj Unit Pric | Land Value |        |
| 1                           | 101    | ONE FAM     | RB   |   |        |       | 16,026 SF  | 5.43       | 1.040                          | 6    | LAND  | 1.00    | NA      | 1.00 |       |                  | 0 |        | 1.000         | 5.65       | 90,500 |
| Total Card Land Units       |        |             |      |   |        |       | 0.368      | AC         | Parcel Total Land Area: 0.3679 |      |       |         |         |      |       | Total Land Value |   |        |               |            | 90,500 |

Property Location 23 JAMES ST  
Vision ID 3419

Account # 3474

Map ID 4/ 57/ 4/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 101  
Print Date 12/19/2019 10:22:36

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description |             |
| Exterior Wall 2     | 1    | WOOD SHING  | 101                             | ONE FAM     | 100         |
| Roof Structure      | 2    | HIP         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   | 106.62      |             |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             | 168,033     |             |
| Interior Floor 2    | 4    | CARPET      | Net Other Adj                   |             |             |
| Heat Fuel           | 3    | ELECTRIC    | Year Built                      | 1976        |             |
| Heat Type           | 6    | ELECTRC BB  | Effective Year Built            | 1987        |             |
| AC Type             | 03   | FULL        | Depreciation Code               | AG          |             |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  | 31          |             |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             | 69          |             |
| Extra Kitchens      | 0    |             | RCNLD                           | 115,900     |             |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 960  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 120   | 7.48       | 1999   | 70 | 0.00 | GD   | A   | 1.00 | 600        |
| 22                                                                 | WOOD DK     |    |          | L   | 144   | 9.20       | 1999   | 70 | 0.00 | GD   | A   | 1.00 | 900        |
| 08                                                                 | POOLA-O     |    |          | L   | 24    | 69.00      | 2013   | 60 | 0.00 | AV   | A   | 1.00 | 1,000      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 960   |          | 25.83     | 24,798         |  |
| FFL                               | 1ST FLOOR   | 960    | 960   |          | 129.16    | 123,991        |  |
| GAR                               | GARAGE      | 0      | 276   |          | 51.48     | 14,207         |  |
| WDK                               | WOOD DECK   | 0      | 280   |          | 17.99     | 5,037          |  |
| Ttl Gross Liv / Lease Area        |             | 960    | 2,476 | 1,301    |           | 168,033        |  |

