

State Use 101  
Print Date 12/19/2019 10:27:31

| CURRENT OWNER                                                                                                |  |            |  | TOPO TYPE                                                                  |  | UTILITY           |  | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT |  |                                                               |  |                                |  |                                                                                                                                                                                                                                                                                                                                       |  |                             |  |        |  |         |  |          |  |                |  |        |  |                 |  |   |  |        |  |                         |  |            |  |        |  |
|--------------------------------------------------------------------------------------------------------------|--|------------|--|----------------------------------------------------------------------------|--|-------------------|--|-----------------------------------------------------------------|--|-------------|--|--------------------|--|---------------------------------------------------------------|--|--------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|--|--------|--|---------|--|----------|--|----------------|--|--------|--|-----------------|--|---|--|--------|--|-------------------------|--|------------|--|--------|--|
| POREMBA THERESA<br><br>59 FRANCONIA CR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375290_2851221 Mailed |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | Description        |  | Code                                                          |  | Appraised                      |  | Assessed                                                                                                                                                                                                                                                                                                                              |  | 1006<br><br>EAST LONGMEADOW |  |        |  |         |  |          |  |                |  |        |  |                 |  |   |  |        |  |                         |  |            |  |        |  |
|                                                                                                              |  |            |  | TOPO WET                                                                   |  | EASEMENT          |  | TRAFFIC                                                         |  | CORNER      |  | RESIDNTL.          |  | 101                                                           |  | 139300                         |  | 139,300                                                                                                                                                                                                                                                                                                                               |  |                             |  |        |  |         |  |          |  |                |  |        |  |                 |  |   |  |        |  |                         |  |            |  |        |  |
|                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | RES LAND           |  | 101                                                           |  | 92600                          |  | 92,600                                                                                                                                                                                                                                                                                                                                |  |                             |  |        |  |         |  |          |  |                |  |        |  |                 |  |   |  |        |  |                         |  |            |  |        |  |
|                                                                                                              |  |            |  | DRAINAGE                                                                   |  |                   |  | VIEW                                                            |  | COMMUNITY   |  | RESIDNTL.          |  | 101                                                           |  | 500                            |  | 500                                                                                                                                                                                                                                                                                                                                   |  |                             |  |        |  |         |  |          |  |                |  |        |  |                 |  |   |  |        |  |                         |  |            |  |        |  |
|                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                               |  |                                |  |                                                                                                                                                                                                                                                                                                                                       |  |                             |  |        |  |         |  |          |  |                |  |        |  |                 |  |   |  |        |  |                         |  |            |  |        |  |
|                                                                                                              |  |            |  | SUPPLEMENTAL DATA                                                          |  |                   |  |                                                                 |  |             |  |                    |  |                                                               |  |                                |  |                                                                                                                                                                                                                                                                                                                                       |  |                             |  |        |  |         |  |          |  |                |  |        |  |                 |  |   |  |        |  |                         |  |            |  |        |  |
|                                                                                                              |  |            |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                    |  |                                                               |  |                                |  |                                                                                                                                                                                                                                                                                                                                       |  |                             |  |        |  |         |  |          |  |                |  |        |  |                 |  |   |  |        |  |                         |  |            |  |        |  |
|                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  | Total                                                         |  | 232,400                        |  | 232,400                                                                                                                                                                                                                                                                                                                               |  |                             |  |        |  |         |  |          |  |                |  |        |  |                 |  |   |  |        |  |                         |  |            |  |        |  |
| RECORD OF OWNERSHIP                                                                                          |  |            |  | BK-VOL/PAGE                                                                |  | SALE DATE         |  | Q/U                                                             |  | V/I         |  | SALE PRICE         |  | VC                                                            |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                                                                                                                                                                                                                                                                                                                                       |  |                             |  |        |  |         |  |          |  |                |  |        |  |                 |  |   |  |        |  |                         |  |            |  |        |  |
| NELL NICOLE M<br>POREMBA THERESA<br>GARTSBEYN INNA<br>WITZ KATHLEEN DEBEVEC                                  |  |            |  | 22716 593                                                                  |  | 06-19-2019        |  | Q                                                               |  | I           |  | 285,000            |  | 00                                                            |  | Year                           |  | Code                                                                                                                                                                                                                                                                                                                                  |  | Assessed                    |  | Year   |  | Code    |  | Assessed |  | Year           |  | Code   |  | Assessed        |  |   |  |        |  |                         |  |            |  |        |  |
|                                                                                                              |  |            |  | 21785 0205                                                                 |  | 07-28-2017        |  | Q                                                               |  | I           |  | 250,000            |  | 00                                                            |  | 2019                           |  | 101                                                                                                                                                                                                                                                                                                                                   |  | 135,900                     |  | 2018   |  | 101     |  | 132,400  |  | 2017           |  | 101    |  | 123,600         |  |   |  |        |  |                         |  |            |  |        |  |
|                                                                                                              |  |            |  | 08102 0122                                                                 |  | 07-06-1992        |  | U                                                               |  | I           |  | 144,000            |  |                                                               |  | 101                            |  | 89,900                                                                                                                                                                                                                                                                                                                                |  | 101                         |  | 89,900 |  | 101     |  | 89,900   |  | 101            |  | 87,700 |  |                 |  |   |  |        |  |                         |  |            |  |        |  |
|                                                                                                              |  |            |  | 05651 0355                                                                 |  | 07-16-1984        |  | U                                                               |  | I           |  | 87,000             |  |                                                               |  | 101                            |  | 500                                                                                                                                                                                                                                                                                                                                   |  | 101                         |  | 500    |  | 101     |  | 500      |  | 101            |  | 500    |  |                 |  |   |  |        |  |                         |  |            |  |        |  |
|                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                               |  |                                |  |                                                                                                                                                                                                                                                                                                                                       |  |                             |  |        |  |         |  |          |  |                |  |        |  |                 |  |   |  |        |  |                         |  |            |  |        |  |
|                                                                                                              |  |            |  | Total                                                                      |  |                   |  |                                                                 |  |             |  |                    |  |                                                               |  | 226300                         |  | Total                                                                                                                                                                                                                                                                                                                                 |  | 222800                      |  | Total  |  | 211800  |  |          |  |                |  |        |  |                 |  |   |  |        |  |                         |  |            |  |        |  |
| EXEMPTIONS                                                                                                   |  |            |  |                                                                            |  | OTHER ASSESSMENTS |  |                                                                 |  |             |  |                    |  |                                                               |  |                                |  | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                   |  |                             |  |        |  |         |  |          |  |                |  |        |  |                 |  |   |  |        |  |                         |  |            |  |        |  |
| Year                                                                                                         |  | Code       |  | Description                                                                |  | Amount            |  | Code                                                            |  | Description |  | YEAR               |  | Amount                                                        |  | Comm Int                       |  |                                                                                                                                                                                                                                                                                                                                       |  |                             |  |        |  |         |  |          |  |                |  |        |  |                 |  |   |  |        |  |                         |  |            |  |        |  |
|                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                               |  |                                |  |                                                                                                                                                                                                                                                                                                                                       |  |                             |  |        |  |         |  |          |  |                |  |        |  |                 |  |   |  |        |  |                         |  |            |  |        |  |
|                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                               |  |                                |  |                                                                                                                                                                                                                                                                                                                                       |  |                             |  |        |  |         |  |          |  |                |  |        |  |                 |  |   |  |        |  |                         |  |            |  |        |  |
|                                                                                                              |  |            |  | Total                                                                      |  | 0.00              |  |                                                                 |  |             |  |                    |  |                                                               |  |                                |  |                                                                                                                                                                                                                                                                                                                                       |  |                             |  |        |  |         |  |          |  |                |  |        |  |                 |  |   |  |        |  |                         |  |            |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                       |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                               |  |                                |  | APPRaised VALUE SUMMARY<br>Appraised BLDG. Value (Card) 139,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 500<br>Appraised Land Value (Bldg) 92,600<br>Special Land Value 0<br>Total Appraised Parcel Value 232,400<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 232,400 |  |                             |  |        |  |         |  |          |  |                |  |        |  |                 |  |   |  |        |  |                         |  |            |  |        |  |
| Nbhd                                                                                                         |  |            |  | Nbhd Name                                                                  |  |                   |  | B                                                               |  |             |  | Tracing            |  |                                                               |  | Batch                          |  |                                                                                                                                                                                                                                                                                                                                       |  |                             |  |        |  |         |  |          |  |                |  |        |  |                 |  |   |  |        |  |                         |  |            |  |        |  |
| 0001                                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | 101                |  |                                                               |  | NA                             |  |                                                                                                                                                                                                                                                                                                                                       |  |                             |  |        |  |         |  |          |  |                |  |        |  |                 |  |   |  |        |  |                         |  |            |  |        |  |
|                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                               |  |                                |  |                                                                                                                                                                                                                                                                                                                                       |  |                             |  |        |  |         |  |          |  |                |  |        |  |                 |  |   |  |        |  |                         |  |            |  |        |  |
| NOTES                                                                                                        |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                               |  |                                |  |                                                                                                                                                                                                                                                                                                                                       |  |                             |  |        |  |         |  |          |  |                |  |        |  |                 |  |   |  |        |  |                         |  |            |  |        |  |
|                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                               |  |                                |  |                                                                                                                                                                                                                                                                                                                                       |  |                             |  |        |  |         |  |          |  |                |  |        |  |                 |  |   |  |        |  |                         |  |            |  |        |  |
|                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                               |  |                                |  |                                                                                                                                                                                                                                                                                                                                       |  |                             |  |        |  |         |  |          |  |                |  |        |  |                 |  |   |  |        |  |                         |  |            |  |        |  |
|                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                               |  |                                |  |                                                                                                                                                                                                                                                                                                                                       |  |                             |  |        |  |         |  |          |  |                |  |        |  |                 |  |   |  |        |  |                         |  |            |  |        |  |
|                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                               |  |                                |  |                                                                                                                                                                                                                                                                                                                                       |  |                             |  |        |  |         |  |          |  |                |  |        |  |                 |  |   |  |        |  |                         |  |            |  |        |  |
|                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                               |  |                                |  |                                                                                                                                                                                                                                                                                                                                       |  |                             |  |        |  |         |  |          |  |                |  |        |  |                 |  |   |  |        |  |                         |  |            |  |        |  |
| BUILDING PERMIT RECORD                                                                                       |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                               |  |                                |  | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                |  |                             |  |        |  |         |  |          |  |                |  |        |  |                 |  |   |  |        |  |                         |  |            |  |        |  |
| Permit Id                                                                                                    |  | Issue Date |  | Type                                                                       |  | Description       |  | Amount                                                          |  | Insp Date   |  | % Comp             |  | Date Comp                                                     |  | Comments                       |  | Date                                                                                                                                                                                                                                                                                                                                  |  | Type                        |  | Is     |  | Id      |  | Cd       |  | Purpose/Result |  |        |  |                 |  |   |  |        |  |                         |  |            |  |        |  |
| 201902958                                                                                                    |  | 10-01-2019 |  | 91                                                                         |  | INSULATION        |  | 1,500                                                           |  |             |  | 0                  |  |                                                               |  |                                |  | 05-29-2018                                                                                                                                                                                                                                                                                                                            |  |                             |  |        |  | 400     |  | 15       |  | PERMIT VISIT   |  |        |  |                 |  |   |  |        |  |                         |  |            |  |        |  |
| 201500319                                                                                                    |  | 02-10-2015 |  | 62                                                                         |  | SOLAR             |  | 29,325                                                          |  | 03-03-2017  |  | 0                  |  | 05-29-2018                                                    |  | CANCELED                       |  | 03-03-2017                                                                                                                                                                                                                                                                                                                            |  |                             |  |        |  | 317     |  | 15       |  | PERMIT VISIT   |  |        |  |                 |  |   |  |        |  |                         |  |            |  |        |  |
| 201402445                                                                                                    |  | 09-08-2014 |  | 9                                                                          |  | ALTERATION        |  | 2,884                                                           |  | 03-19-2015  |  | 100                |  | 03-19-2015                                                    |  | ENTRY DOOR NVC                 |  | 04-01-2016                                                                                                                                                                                                                                                                                                                            |  |                             |  |        |  | 317     |  | 15       |  | PERMIT VISIT   |  |        |  |                 |  |   |  |        |  |                         |  |            |  |        |  |
| 170                                                                                                          |  | 06-14-2007 |  | 17                                                                         |  | DECK              |  | 4,500                                                           |  |             |  |                    |  |                                                               |  | REPLACE EXISTIN                |  | 04-17-2015                                                                                                                                                                                                                                                                                                                            |  |                             |  |        |  | 317     |  | 15       |  | PERMIT VISIT   |  |        |  |                 |  |   |  |        |  |                         |  |            |  |        |  |
|                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                               |  |                                |  | 03-19-2015                                                                                                                                                                                                                                                                                                                            |  |                             |  |        |  | 317     |  | 15       |  | PERMIT VISIT   |  |        |  |                 |  |   |  |        |  |                         |  |            |  |        |  |
|                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                               |  |                                |  | 12-26-2007                                                                                                                                                                                                                                                                                                                            |  |                             |  |        |  | 317     |  | 15       |  | PERMIT VISIT   |  |        |  |                 |  |   |  |        |  |                         |  |            |  |        |  |
|                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                               |  |                                |  | 04-02-2004                                                                                                                                                                                                                                                                                                                            |  |                             |  |        |  | 319     |  | 3        |  | MEAS+INSPCTD   |  |        |  |                 |  |   |  |        |  |                         |  |            |  |        |  |
| LAND LINE VALUATION SECTION                                                                                  |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                               |  |                                |  |                                                                                                                                                                                                                                                                                                                                       |  |                             |  |        |  |         |  |          |  |                |  |        |  |                 |  |   |  |        |  |                         |  |            |  |        |  |
| B                                                                                                            |  | Use Co     |  | Description                                                                |  | Zone              |  | D                                                               |  | Fronta      |  | Depth              |  | Land Units                                                    |  | Unit Price                     |  | I. Fact                                                                                                                                                                                                                                                                                                                               |  | S.A.                        |  | Ac Di  |  | C. Fact |  | St. Idx  |  | Adj            |  | Notes  |  | Special Pricing |  |   |  | Size A |  | Adj Unit Pric           |  | Land Value |  |        |  |
| 1                                                                                                            |  | 101        |  | ONE FAM                                                                    |  | RB                |  |                                                                 |  |             |  |                    |  | 21,444                                                        |  | SF                             |  | 4.15                                                                                                                                                                                                                                                                                                                                  |  | 1.040                       |  | 6      |  | LAND    |  | 1.00     |  | NA             |  | 1.00   |  |                 |  | 0 |  |        |  | 1.000                   |  | 4.32       |  | 92,600 |  |
|                                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  | Total Card Land Units 0.492 AC Parcel Total Land Area: 0.4923 |  |                                |  |                                                                                                                                                                                                                                                                                                                                       |  |                             |  |        |  |         |  |          |  |                |  |        |  |                 |  |   |  |        |  | Total Land Value 92,600 |  |            |  |        |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 18   | SPLIT ENT   | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 2           |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     | 8    | PLYWD PANL  | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   |             | 107.91      |
| Interior Floor 2    | 6    | CERAMIC TL  | RCN                             |             | 185,741     |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      |             | 1976        |
| AC Type             | 03   | FULL        | Effective Year Built            |             | 1993        |
| Bedrooms            | 3    |             | Depreciation Code               |             | GD          |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  |             | 25          |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 75          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 139,300     |
| FBM Sqft            | 484  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 120   | 7.48       | 1990   | 60 | 0.00 | AV   | A   | 1.00 | 500        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| FFL                               | 1ST FLOOR   | 1,088  | 1,088 |          | 136.17    | 148,157        |  |
| LLV                               | LOWR LEVEL  | 0      | 968   |          | 34.04     | 32,954         |  |
| WDK                               | WOOD DECK   | 0      | 240   |          | 19.29     | 4,630          |  |
| Ttl Gross Liv / Lease Area        |             | 1,088  | 2,296 | 1,364    |           | 185,741        |  |

