

Property Location

24 ST JOSEPH DR

Map ID

40/ 18/ 5/ /

Bldg Name

State Use

101

Vision ID

3476

Account #

3531

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

12/19/2019 10:32:16

|                                                                                                            |  |                                                                            |  |                   |  |                                                                 |  |           |  |                               |  |                                                                     |  |                                |  |            |  |                                  |  |          |  |                         |  |                   |  |                  |  |                |  |                   |  |                 |  |        |  |               |  |            |  |
|------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|--|-------------------|--|-----------------------------------------------------------------|--|-----------|--|-------------------------------|--|---------------------------------------------------------------------|--|--------------------------------|--|------------|--|----------------------------------|--|----------|--|-------------------------|--|-------------------|--|------------------|--|----------------|--|-------------------|--|-----------------|--|--------|--|---------------|--|------------|--|
| CURRENT OWNER                                                                                              |  | TOPO TYPE                                                                  |  | UTILITY           |  | STREET                                                          |  | LOCATION  |  | CURRENT ASSESSMENT            |  |                                                                     |  |                                |  |            |  | 1006<br>EAST LONGMEADOW          |  |          |  |                         |  |                   |  |                  |  |                |  |                   |  |                 |  |        |  |               |  |            |  |
| DALESSIO CORINA L LE<br><br>24 ST JOSEPH DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_384487_2847796 |  | TOPO WET                                                                   |  | EASEMENT          |  | TRAFFIC                                                         |  | CORNER    |  | Description                   |  | Code                                                                |  | Appraised                      |  | Assessed   |  |                                  |  |          |  |                         |  |                   |  |                  |  |                |  |                   |  |                 |  |        |  |               |  |            |  |
|                                                                                                            |  |                                                                            |  |                   |  |                                                                 |  |           |  | RESIDNTL.                     |  | 101                                                                 |  | 147000                         |  | 147,000    |  |                                  |  |          |  |                         |  |                   |  |                  |  |                |  |                   |  |                 |  |        |  |               |  |            |  |
|                                                                                                            |  | DRAINAGE                                                                   |  |                   |  | VIEW                                                            |  | COMMUNITY |  | RES LAND                      |  | 101                                                                 |  | 86700                          |  | 86,700     |  |                                  |  |          |  |                         |  |                   |  |                  |  |                |  |                   |  |                 |  |        |  |               |  |            |  |
|                                                                                                            |  |                                                                            |  |                   |  |                                                                 |  |           |  |                               |  |                                                                     |  |                                |  |            |  |                                  |  |          |  |                         |  |                   |  |                  |  |                |  |                   |  |                 |  |        |  |               |  |            |  |
|                                                                                                            |  | SUPPLEMENTAL DATA                                                          |  |                   |  |                                                                 |  |           |  | Total                         |  |                                                                     |  |                                |  |            |  | 233,700                          |  | 233,700  |  |                         |  |                   |  |                  |  |                |  |                   |  |                 |  |        |  |               |  |            |  |
|                                                                                                            |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |           |  |                               |  |                                                                     |  |                                |  |            |  |                                  |  |          |  |                         |  |                   |  |                  |  |                |  |                   |  |                 |  |        |  |               |  |            |  |
| RECORD OF OWNERSHIP                                                                                        |  | BK-VOL/PAGE                                                                |  | SALE DATE         |  | Q/U                                                             |  | V/I       |  | SALE PRICE                    |  | VC                                                                  |  | PREVIOUS ASSESSMENTS (HISTORY) |  |            |  |                                  |  |          |  |                         |  |                   |  |                  |  |                |  |                   |  |                 |  |        |  |               |  |            |  |
| DALESSIO CORINA L LE<br>DALESSIO CORINA L,                                                                 |  | 12906<br>02450                                                             |  | 0069<br>0209      |  | 01-29-2003<br>02-15-1956                                        |  | U<br>U    |  | I<br>I                        |  | 100<br>0                                                            |  | 1A                             |  | Year       |  | Code                             |  | Assessed |  | Year                    |  | Code              |  | Assessed         |  |                |  |                   |  |                 |  |        |  |               |  |            |  |
|                                                                                                            |  |                                                                            |  |                   |  |                                                                 |  |           |  |                               |  |                                                                     |  | 2019                           |  | 101<br>101 |  | 143,000<br>84,200                |  | 2018     |  | 101<br>101              |  | 132,200<br>84,200 |  | 2017             |  | 101<br>101     |  | 130,100<br>82,100 |  |                 |  |        |  |               |  |            |  |
|                                                                                                            |  |                                                                            |  |                   |  |                                                                 |  |           |  |                               |  |                                                                     |  |                                |  | Total      |  | 227200                           |  | Total    |  | 216400                  |  | Total             |  | 212200           |  |                |  |                   |  |                 |  |        |  |               |  |            |  |
| EXEMPTIONS                                                                                                 |  |                                                                            |  | OTHER ASSESSMENTS |  |                                                                 |  |           |  |                               |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                                |  |            |  |                                  |  |          |  |                         |  |                   |  |                  |  |                |  |                   |  |                 |  |        |  |               |  |            |  |
| Year                                                                                                       |  | Code                                                                       |  | Description       |  | Amount                                                          |  | Code      |  | Description                   |  | YEAR                                                                |  | Amount                         |  | Comm Int   |  |                                  |  |          |  |                         |  |                   |  |                  |  |                |  |                   |  |                 |  |        |  |               |  |            |  |
|                                                                                                            |  |                                                                            |  |                   |  |                                                                 |  |           |  |                               |  |                                                                     |  |                                |  |            |  |                                  |  |          |  |                         |  |                   |  |                  |  |                |  |                   |  |                 |  |        |  |               |  |            |  |
|                                                                                                            |  |                                                                            |  |                   |  |                                                                 |  |           |  |                               |  |                                                                     |  |                                |  |            |  |                                  |  |          |  |                         |  |                   |  |                  |  |                |  |                   |  |                 |  |        |  |               |  |            |  |
|                                                                                                            |  |                                                                            |  | Total             |  | 0.00                                                            |  |           |  |                               |  |                                                                     |  |                                |  |            |  |                                  |  |          |  |                         |  |                   |  |                  |  |                |  |                   |  |                 |  |        |  |               |  |            |  |
| ASSESSING NEIGHBORHOOD                                                                                     |  |                                                                            |  |                   |  |                                                                 |  |           |  |                               |  |                                                                     |  |                                |  |            |  | APPRAISED VALUE SUMMARY          |  |          |  |                         |  |                   |  |                  |  |                |  |                   |  |                 |  |        |  |               |  |            |  |
| Nbhd                                                                                                       |  | Nbhd Name                                                                  |  | B                 |  | Tracing                                                         |  | Batch     |  | Appraised BLDG. Value (Card)  |  |                                                                     |  |                                |  |            |  |                                  |  |          |  | 147,000                 |  |                   |  |                  |  |                |  |                   |  |                 |  |        |  |               |  |            |  |
| 0001                                                                                                       |  |                                                                            |  |                   |  | 101                                                             |  | MA        |  | Appraised Xf (B) Value (Bldg) |  |                                                                     |  |                                |  |            |  |                                  |  |          |  | 0                       |  |                   |  |                  |  |                |  |                   |  |                 |  |        |  |               |  |            |  |
| NOTES                                                                                                      |  |                                                                            |  |                   |  |                                                                 |  |           |  |                               |  |                                                                     |  |                                |  |            |  | Appraised Ob (B) Value (Bldg)    |  |          |  |                         |  |                   |  |                  |  |                |  | 0                 |  |                 |  |        |  |               |  |            |  |
|                                                                                                            |  |                                                                            |  |                   |  |                                                                 |  |           |  |                               |  |                                                                     |  |                                |  |            |  | Appraised Land Value (Bldg)      |  |          |  |                         |  |                   |  |                  |  |                |  | 86,700            |  |                 |  |        |  |               |  |            |  |
|                                                                                                            |  |                                                                            |  |                   |  |                                                                 |  |           |  |                               |  |                                                                     |  |                                |  |            |  | Special Land Value               |  |          |  |                         |  |                   |  |                  |  |                |  | 0                 |  |                 |  |        |  |               |  |            |  |
|                                                                                                            |  |                                                                            |  |                   |  |                                                                 |  |           |  |                               |  |                                                                     |  |                                |  |            |  | Total Appraised Parcel Value     |  |          |  |                         |  |                   |  |                  |  |                |  | 233,700           |  |                 |  |        |  |               |  |            |  |
|                                                                                                            |  |                                                                            |  |                   |  |                                                                 |  |           |  |                               |  |                                                                     |  |                                |  |            |  | Valuation Method                 |  |          |  |                         |  |                   |  |                  |  |                |  | C                 |  |                 |  |        |  |               |  |            |  |
|                                                                                                            |  |                                                                            |  |                   |  |                                                                 |  |           |  |                               |  |                                                                     |  |                                |  |            |  | Adjustment                       |  |          |  |                         |  |                   |  |                  |  |                |  |                   |  |                 |  |        |  |               |  |            |  |
|                                                                                                            |  |                                                                            |  |                   |  |                                                                 |  |           |  |                               |  |                                                                     |  |                                |  |            |  | Net Total Appraised Parcel Value |  |          |  |                         |  |                   |  |                  |  |                |  | 233,700           |  |                 |  |        |  |               |  |            |  |
| BUILDING PERMIT RECORD                                                                                     |  |                                                                            |  |                   |  |                                                                 |  |           |  |                               |  |                                                                     |  |                                |  |            |  | VISIT / CHANGE HISTORY           |  |          |  |                         |  |                   |  |                  |  |                |  |                   |  |                 |  |        |  |               |  |            |  |
| Permit Id                                                                                                  |  | Issue Date                                                                 |  | Type              |  | Description                                                     |  | Amount    |  | Insp Date                     |  | % Comp                                                              |  | Date Comp                      |  | Comments   |  | Date                             |  | Type     |  | Is                      |  | Id                |  | Cd               |  | Purpose/Result |  |                   |  |                 |  |        |  |               |  |            |  |
|                                                                                                            |  |                                                                            |  |                   |  |                                                                 |  |           |  |                               |  |                                                                     |  |                                |  |            |  | 12-30-2011                       |  |          |  |                         |  | 317               |  | 16               |  | FIELDREV CHG   |  |                   |  |                 |  |        |  |               |  |            |  |
|                                                                                                            |  |                                                                            |  |                   |  |                                                                 |  |           |  |                               |  |                                                                     |  |                                |  |            |  | 11-21-2011                       |  |          |  |                         |  | 316               |  | 2                |  | MEASURED       |  |                   |  |                 |  |        |  |               |  |            |  |
|                                                                                                            |  |                                                                            |  |                   |  |                                                                 |  |           |  |                               |  |                                                                     |  |                                |  |            |  | 10-29-2002                       |  |          |  |                         |  | 274               |  | 3                |  | MEAS+INSPCTD   |  |                   |  |                 |  |        |  |               |  |            |  |
|                                                                                                            |  |                                                                            |  |                   |  |                                                                 |  |           |  |                               |  |                                                                     |  |                                |  |            |  | 03-07-1992                       |  |          |  |                         |  | 107               |  | 3                |  | MEAS+INSPCTD   |  |                   |  |                 |  |        |  |               |  |            |  |
|                                                                                                            |  |                                                                            |  |                   |  |                                                                 |  |           |  |                               |  |                                                                     |  |                                |  |            |  | 09-10-1980                       |  |          |  |                         |  | 500               |  | 3                |  | MEAS+INSPCTD   |  |                   |  |                 |  |        |  |               |  |            |  |
| LAND LINE VALUATION SECTION                                                                                |  |                                                                            |  |                   |  |                                                                 |  |           |  |                               |  |                                                                     |  |                                |  |            |  |                                  |  |          |  |                         |  |                   |  |                  |  |                |  |                   |  |                 |  |        |  |               |  |            |  |
| B                                                                                                          |  | Use Co                                                                     |  | Description       |  | Zone                                                            |  | D         |  | Fronta                        |  | Depth                                                               |  | Land Units                     |  | Unit Price |  | I. Fact                          |  | S.A.     |  | Ac Di                   |  | C. Fact           |  | St. Idx          |  | Adj            |  | Notes             |  | Special Pricing |  | Size A |  | Adj Unit Pric |  | Land Value |  |
| 1                                                                                                          |  | 101                                                                        |  | ONE FAM           |  | RA                                                              |  |           |  |                               |  |                                                                     |  | 15,000 SF                      |  | 5.78       |  | 1.000                            |  | 5        |  | LAND                    |  | 1.00              |  | MA               |  | 1.00           |  |                   |  | 0               |  | 1.000  |  | 5.78          |  | 86,700     |  |
| Total Card Land Units                                                                                      |  |                                                                            |  |                   |  |                                                                 |  |           |  |                               |  |                                                                     |  |                                |  |            |  | 0.344                            |  | AC       |  | Parcel Total Land Area: |  | 0.3444            |  | Total Land Value |  |                |  |                   |  |                 |  |        |  |               |  | 86,700     |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description | Percentage  |
| Exterior Wall 2     | 8    | BRICK VENR    | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     | 8    | PLYWD PANL    | Adj Base Rate                   |             | 86.60       |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             |             | 233,391     |
| Interior Floor 2    |      |               | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1956        |
| Heat Type           | 3    | FORCED H/W    | Effective Year Built            |             | 1981        |
| AC Type             | 01   | NONE          | Depreciation Code               |             | AG          |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  |             | 37          |
| Extra Fixtures      | 1    |               | Functional Obsol                |             |             |
| Total Rooms         | 8    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 63          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 147,000     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            | 380  |               | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 2    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 950   |          | 20.15     | 19,147         |  |
| FFL                               | 1ST FLOOR   | 1,220  | 1,220 |          | 100.77    | 122,943        |  |
| GAR                               | GARAGE      | 0      | 352   |          | 40.37     | 14,209         |  |
| OPF                               | OPEN PORCH  | 0      | 88    |          | 10.31     | 907            |  |
| TQS                               | 3/4 STORY   | 713    | 950   |          | 75.63     | 71,851         |  |
| WDK                               | WOOD DECK   | 0      | 308   |          | 14.07     | 4,333          |  |
| Ttl Gross Liv / Lease Area        |             | 1,933  | 3,868 | 2,316    |           | 233,391        |  |

