

State Use 130  
Print Date 12/19/2019 10:36:18

| CURRENT OWNER                                                                           |        |             |      | TOPO TYPE                                                                  |        | UTILITY           |            | STREET                                                          |                         | LOCATION  |       | CURRENT ASSESSMENT      |         |             |                  |                                                                                                                                                                                                                                                                                                  |                 |                     |             |                             |               |            |           |         |           |          |          |  |            |      |    |     |    |                |  |
|-----------------------------------------------------------------------------------------|--------|-------------|------|----------------------------------------------------------------------------|--------|-------------------|------------|-----------------------------------------------------------------|-------------------------|-----------|-------|-------------------------|---------|-------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------|-------------|-----------------------------|---------------|------------|-----------|---------|-----------|----------|----------|--|------------|------|----|-----|----|----------------|--|
| CHRZAN STANLEY P +<br>CHRZAN JAMES S<br>330 PROSPECT ST<br><br>EAST LONGMEADOW MA 01028 |        |             |      | TOPO WET                                                                   |        | EASEMENT          |            | TRAFFIC                                                         |                         | CORNER    |       | Description<br>RES LAND |         | Code<br>130 |                  | Appraised<br>192000                                                                                                                                                                                                                                                                              |                 | Assessed<br>192,000 |             | 1006<br><br>EAST LONGMEADOW |               |            |           |         |           |          |          |  |            |      |    |     |    |                |  |
|                                                                                         |        |             |      | DRAINAGE                                                                   |        |                   |            | VIEW                                                            |                         | COMMUNITY |       |                         |         |             |                  |                                                                                                                                                                                                                                                                                                  |                 |                     |             |                             |               |            |           |         |           |          |          |  |            |      |    |     |    |                |  |
|                                                                                         |        |             |      | SUPPLEMENTAL DATA                                                          |        |                   |            |                                                                 |                         |           |       |                         |         |             |                  |                                                                                                                                                                                                                                                                                                  |                 |                     |             |                             |               |            |           |         |           |          |          |  |            |      |    |     |    |                |  |
|                                                                                         |        |             |      | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                         |           |       |                         |         |             |                  |                                                                                                                                                                                                                                                                                                  |                 |                     |             |                             |               |            |           |         |           |          |          |  |            |      |    |     |    |                |  |
| GIS ID F_384675_2845590                                                                 |        |             |      |                                                                            |        |                   |            |                                                                 |                         |           |       | Total                   |         | 192,000     |                  | 192,000                                                                                                                                                                                                                                                                                          |                 |                     |             |                             |               |            |           |         |           |          |          |  |            |      |    |     |    |                |  |
| RECORD OF OWNERSHIP                                                                     |        |             |      | BK-VOL/PAGE                                                                |        | SALE DATE         |            | Q/U                                                             |                         | V/I       |       | SALE PRICE              |         | VC          |                  | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                   |                 |                     |             |                             |               |            |           |         |           |          |          |  |            |      |    |     |    |                |  |
| CHRZAN STANLEY P +<br>T G DEVELOPERS INC                                                |        |             |      | 22094<br>05942                                                             |        | 0426<br>0426      |            | 03-15-2018<br>11-13-1985                                        |                         | U<br>U    |       | V<br>I                  |         | 1<br>0      |                  | 1B<br>1                                                                                                                                                                                                                                                                                          |                 | Year                | Code        | Assessed                    | Year          | Code       | Assessed  | Year    | Code      | Assessed |          |  |            |      |    |     |    |                |  |
|                                                                                         |        |             |      |                                                                            |        |                   |            |                                                                 |                         |           |       |                         |         |             |                  | 2019                                                                                                                                                                                                                                                                                             | 130             | 190,800             | 2018        | 130                         | 190,800       | 2017       | 130       | 189,600 |           |          |          |  |            |      |    |     |    |                |  |
|                                                                                         |        |             |      | Total                                                                      |        | 0.00              |            |                                                                 |                         |           |       |                         |         |             |                  |                                                                                                                                                                                                                                                                                                  |                 | 190800              |             | Total                       |               | 190800     |           | Total   |           | 189600   |          |  |            |      |    |     |    |                |  |
| EXEMPTIONS                                                                              |        |             |      |                                                                            |        | OTHER ASSESSMENTS |            |                                                                 |                         |           |       |                         |         |             |                  | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                              |                 |                     |             |                             |               |            |           |         |           |          |          |  |            |      |    |     |    |                |  |
| Year                                                                                    | Code   | Description |      |                                                                            | Amount |                   | Code       | Description                                                     |                         |           | YEAR  | Amount                  |         | Comm Int    |                  |                                                                                                                                                                                                                                                                                                  |                 |                     |             |                             |               |            |           |         |           |          |          |  |            |      |    |     |    |                |  |
|                                                                                         |        |             |      |                                                                            |        |                   |            |                                                                 |                         |           |       |                         |         |             |                  |                                                                                                                                                                                                                                                                                                  |                 |                     |             |                             |               |            |           |         |           |          |          |  |            |      |    |     |    |                |  |
| Total                                                                                   |        |             |      |                                                                            |        | 0.00              |            |                                                                 |                         |           |       |                         |         |             |                  |                                                                                                                                                                                                                                                                                                  |                 |                     |             |                             |               |            |           |         |           |          |          |  |            |      |    |     |    |                |  |
| ASSESSING NEIGHBORHOOD                                                                  |        |             |      |                                                                            |        |                   |            |                                                                 |                         |           |       |                         |         |             |                  | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |                 |                     |             |                             |               |            |           |         |           |          |          |  |            |      |    |     |    |                |  |
| Nbhd                                                                                    |        | Nbhd Name   |      |                                                                            | B      |                   |            | Tracing                                                         |                         |           | Batch |                         |         |             |                  |                                                                                                                                                                                                                                                                                                  |                 |                     |             |                             |               |            |           |         |           |          |          |  |            |      |    |     |    |                |  |
| 0001                                                                                    |        |             |      |                                                                            |        |                   |            | 130                                                             |                         |           | MA    |                         |         |             |                  |                                                                                                                                                                                                                                                                                                  |                 |                     |             |                             |               |            |           |         |           |          |          |  |            |      |    |     |    |                |  |
| NOTES                                                                                   |        |             |      |                                                                            |        |                   |            |                                                                 |                         |           |       |                         |         |             |                  |                                                                                                                                                                                                                                                                                                  |                 |                     |             |                             |               |            |           |         |           |          |          |  |            |      |    |     |    |                |  |
|                                                                                         |        |             |      |                                                                            |        |                   |            |                                                                 |                         |           |       |                         |         |             |                  | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                           |                 |                     |             |                             |               |            |           |         |           |          |          |  |            |      |    |     |    |                |  |
|                                                                                         |        |             |      |                                                                            |        |                   |            |                                                                 |                         |           |       |                         |         |             |                  | Permit Id                                                                                                                                                                                                                                                                                        | Issue Date      | Type                | Description |                             | Amount        |            | Insp Date | % Comp  | Date Comp |          | Comments |  | Date       | Type | Is | Id  | Cd | Purpose/Result |  |
|                                                                                         |        |             |      |                                                                            |        |                   |            |                                                                 |                         |           |       |                         |         |             |                  |                                                                                                                                                                                                                                                                                                  |                 |                     |             |                             |               |            |           |         |           |          |          |  | 09-16-1980 |      |    | 500 | 14 | INSPECTED      |  |
|                                                                                         |        |             |      |                                                                            |        |                   |            |                                                                 |                         |           |       |                         |         |             |                  |                                                                                                                                                                                                                                                                                                  |                 |                     |             |                             |               |            |           |         |           |          |          |  |            |      |    |     |    |                |  |
| LAND LINE VALUATION SECTION                                                             |        |             |      |                                                                            |        |                   |            |                                                                 |                         |           |       |                         |         |             |                  |                                                                                                                                                                                                                                                                                                  |                 |                     |             |                             |               |            |           |         |           |          |          |  |            |      |    |     |    |                |  |
| B                                                                                       | Use Co | Description | Zone | D                                                                          | Fronta | Depth             | Land Units |                                                                 | Unit Price              | I. Fact   | S.A.  | Ac Di                   | C. Fact | St. Idx     | Adj              | Notes                                                                                                                                                                                                                                                                                            | Special Pricing |                     |             | Size A                      | Adj Unit Pric | Land Value |           |         |           |          |          |  |            |      |    |     |    |                |  |
| 1                                                                                       | 130    | LAND        | RA   |                                                                            |        |                   | 40,000     | SF                                                              | 2.39                    | 1.000     | 5     | LAND                    | 0.55    | MA          | 1.00             | ESM2/TOP3                                                                                                                                                                                                                                                                                        |                 | 0                   | TRF2        | 0.9                         | 1.000         | 1.18       | 47,200    |         |           |          |          |  |            |      |    |     |    |                |  |
| 1                                                                                       | 130    | LAND        | RA   |                                                                            |        |                   | 22.980     | AC                                                              | 7,000.00                | 1.000     | 0     |                         | 0.30    | MA          | 1.00             | WET4/ESM2                                                                                                                                                                                                                                                                                        |                 | 0                   | DEV2        |                             | 1.000         | 6,300.00   | 144,800   |         |           |          |          |  |            |      |    |     |    |                |  |
| Total Card Land Units                                                                   |        |             |      |                                                                            |        |                   | 23.898     | AC                                                              | Parcel Total Land Area: |           |       | 23.8983                 |         |             | Total Land Value |                                                                                                                                                                                                                                                                                                  |                 |                     |             |                             |               |            |           |         | 192,000   |          |          |  |            |      |    |     |    |                |  |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       | CONSTRUCTION DETAIL (CONTINUED) |             |          |             |                |            |      |            |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|---------------------------------|-------------|----------|-------------|----------------|------------|------|------------|
| Element                                                            |             | Cd | Description |     |       | Element                         |             | Cd       | Description |                |            |      |            |
| Style                                                              |             | 99 | VACANT      |     |       | Basement Floor                  |             |          |             |                |            |      |            |
| Model                                                              |             | 00 | VACANT      |     |       | Bsmt Garage                     |             |          |             |                |            |      |            |
| Grade                                                              |             |    |             |     |       | #Heat Sys                       |             |          |             |                |            |      |            |
| Stories                                                            |             |    |             |     |       | Units                           |             |          |             |                |            |      |            |
| Foundation                                                         |             |    |             |     |       | MIXED USE                       |             |          |             |                |            |      |            |
| Exterior Wall 1                                                    |             |    |             |     |       | Code                            | Description |          |             |                | Percentage |      |            |
| Exterior Wall 2                                                    |             |    |             |     |       | 130                             | LAND        |          |             |                | 100        |      |            |
| Roof Structure                                                     |             |    |             |     |       |                                 |             |          |             |                | 0          |      |            |
| Roof Cover                                                         |             |    |             |     |       |                                 |             |          |             |                | 0          |      |            |
| Interior Wall 1                                                    |             |    |             |     |       | COST / MARKET VALUATION         |             |          |             |                |            |      |            |
| Interior Wall 2                                                    |             |    |             |     |       | Adj Base Rate                   |             |          |             | AV             |            |      |            |
| Interior Floor 1                                                   |             |    |             |     |       | RCN                             |             |          |             |                |            |      |            |
| Interior Floor 2                                                   |             |    |             |     |       | Net Other Adj                   |             |          |             |                |            |      |            |
| Heat Fuel                                                          |             |    |             |     |       | Year Built                      |             |          |             |                |            |      |            |
| Heat Type                                                          |             |    |             |     |       | Effective Year Built            |             |          |             |                |            |      |            |
| AC Type                                                            |             |    |             |     |       | Depreciation Code               |             |          |             |                |            |      |            |
| Bedrooms                                                           |             |    |             |     |       | Remodel Rating                  |             |          |             |                |            |      |            |
| Full Baths                                                         |             |    |             |     |       | Year Remodeled                  |             |          |             |                |            |      |            |
| Half Baths                                                         |             |    |             |     |       | Depreciation %                  |             |          |             |                |            |      |            |
| Extra Fixtures                                                     |             |    |             |     |       | Functional Obsol                |             |          |             |                |            |      |            |
| Total Rooms                                                        |             |    |             |     |       | External Obsol                  |             |          |             | 1              |            |      |            |
| Bath Style                                                         |             |    |             |     |       | Cost Trend Factor               |             |          |             |                |            |      |            |
| Half Bath Style                                                    |             |    |             |     |       | Condition                       |             |          |             |                |            |      |            |
| Kitchens                                                           |             |    |             |     |       | % Complete                      |             |          |             |                |            |      |            |
| Kitchen Style                                                      |             |    |             |     |       | Overall % Condition             |             |          |             |                |            |      |            |
| Extra Kitchens                                                     |             |    |             |     |       | RCNLD                           |             |          |             |                |            |      |            |
| Extra Kitchen St                                                   |             |    |             |     |       | Dep % Ovr                       |             |          |             |                |            |      |            |
| FBM Sqft                                                           |             |    |             |     |       | Dep Ovr Comment                 |             |          |             |                |            |      |            |
| FBM Quality                                                        |             |    |             |     |       | Misc Imp Ovr                    |             |          |             |                |            |      |            |
| Fireplaces                                                         |             |    |             |     |       | Misc Imp Ovr Comment            |             |          |             |                |            |      |            |
| WS Flues                                                           |             |    |             |     |       | Cost to Cure Ovr                |             |          |             |                |            |      |            |
| Central Vac                                                        |             |    |             |     |       | Cost to Cure Ovr Comment        |             |          |             |                |            |      |            |
| Frame                                                              |             |    |             |     |       |                                 |             |          |             |                |            |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |                                 |             |          |             |                |            |      |            |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price                      | Yr Blt      | %        | Dep.        | Cond           | Gra        | Qual | Apprais Va |
|                                                                    |             |    |             |     |       |                                 |             |          |             |                |            |      |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |                                 |             |          |             |                |            |      |            |
| Subarea                                                            | Description |    |             |     |       | Living                          | Gross       | Eff Area | Unit Cost   | Undeprec Value |            |      |            |
|                                                                    |             |    |             |     |       |                                 |             |          |             |                |            |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0                               | 0           | 0        |             |                |            |      |            |

No Sketch