

|                   |  |                  |  |           |  |               |  |           |  |              |  |               |  |               |  |                                |  |
|-------------------|--|------------------|--|-----------|--|---------------|--|-----------|--|--------------|--|---------------|--|---------------|--|--------------------------------|--|
| Property Location |  | 6 OLD PASTURE DR |  | Map ID    |  | 42/ 18/ 50/ / |  | Bldg Name |  | Sec # 1 of 1 |  | Card # 1 of 1 |  | State Use 101 |  | Print Date 12/19/2019 10:43:39 |  |
| Vision ID         |  | 3546             |  | Account # |  | 3603          |  | Bldg #    |  | 1            |  |               |  |               |  |                                |  |

| CURRENT OWNER                                                                                         |  | TOPO TYPE                                                                  | UTILITY  | STREET  | LOCATION  | CURRENT ASSESSMENT                                              |      |           |          | 1006<br>EAST LONGMEADOW |         |
|-------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|----------|---------|-----------|-----------------------------------------------------------------|------|-----------|----------|-------------------------|---------|
| KANE MICHAEL J<br><br>6 OLD PASTURE DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_384163_2843933 |  | TOPO WET                                                                   | EASEMENT | TRAFFIC | CORNER    | Description                                                     | Code | Appraised | Assessed |                         |         |
|                                                                                                       |  |                                                                            |          |         |           | RESIDNTL.                                                       | 101  | 504700    | 504,700  |                         |         |
|                                                                                                       |  |                                                                            |          |         |           | RES LAND                                                        | 101  | 169200    | 169,200  |                         |         |
|                                                                                                       |  | DRAINAGE                                                                   |          | VIEW    | COMMUNITY |                                                                 |      |           |          |                         |         |
|                                                                                                       |  | SUPPLEMENTAL DATA                                                          |          |         |           | Total                                                           |      |           |          | 673,900                 | 673,900 |
|                                                                                                       |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |          |         |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |           |          |                         |         |

| RECORD OF OWNERSHIP                                                       |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC      | PREVIOUS ASSESSMENTS (HISTORY) |      |         |          |        |         |          |  |        |
|---------------------------------------------------------------------------|--|-------------|-----------|------------|-----|------------|---------|--------------------------------|------|---------|----------|--------|---------|----------|--|--------|
| KANE MICHAEL J<br>FONTAINE DAVID P +,<br>WARD JOSEPH E ETAL D/B/A<br>WARD |  | 14759       | 0556      | 01-11-2005 | U   | I          | 725,000 | 1                              | Year | Code    | Assessed | Year   | Code    | Assessed |  |        |
|                                                                           |  | 07923       | 0249      | 01-30-1992 | U   | I          | 70,000  | 1B                             | 2019 | 101     | 491,100  | 2018   | 101     | 499,900  |  |        |
|                                                                           |  | 06972       | 0245      | 09-22-1988 | U   | I          | 1       |                                | 101  | 164,400 | 2017     | 101    | 167,600 |          |  |        |
|                                                                           |  | 0000        | 0000      |            | U   |            | 0       |                                |      |         |          |        |         |          |  |        |
|                                                                           |  | Total       |           |            |     |            |         | 655500                         |      | Total   |          | 664300 |         | Total    |  | 653900 |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |      |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|------|--------|---------------------------------------------------------------------|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | YEAR | Amount |                                                                     |  |  |  |
|            |      |             |        |                   |             |      |        |                                                                     |  |  |  |
| Total      |      |             | 0.00   |                   |             |      |        |                                                                     |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | NOTES |                                                                                                                                                                                                                                                                                                   |  |  | APPRAISED VALUE SUMMARY |  |  |  |
|------------------------|-----------|---|---------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------------|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch | Appraised BLDG. Value (Card) 504,700<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 169,200<br>Special Land Value 0<br>Total Appraised Parcel Value 673,900<br>Valuation Method C<br>Adjustment<br>Net Total Appraised Parcel Value 673,900 |  |  |                         |  |  |  |
| 0001                   |           |   | 101     | NS    |                                                                                                                                                                                                                                                                                                   |  |  |                         |  |  |  |
|                        |           |   |         |       |                                                                                                                                                                                                                                                                                                   |  |  |                         |  |  |  |
|                        |           |   |         |       |                                                                                                                                                                                                                                                                                                   |  |  |                         |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |         |           |        |           |          | VISIT / CHANGE HISTORY |      |    |     |    |                |
|------------------------|------------|------|-------------|---------|-----------|--------|-----------|----------|------------------------|------|----|-----|----|----------------|
| Permit Id              | Issue Date | Type | Description | Amount  | Insp Date | % Comp | Date Comp | Comments | Date                   | Type | Is | Id  | Cd | Purpose/Result |
| 68                     | 04-01-1992 | MN   | Manual Note | 225,000 |           |        |           | DWELLING | 08-19-2019             |      |    | 334 | 2  | MEASURED       |
|                        |            |      |             |         |           |        |           |          | 10-18-2013             |      |    | 317 | 2  | MEASURED       |
|                        |            |      |             |         |           |        |           |          | 10-08-2002             |      |    | 274 | 3  | MEAS+INSPCTD   |
|                        |            |      |             |         |           |        |           |          | 02-17-1993             |      |    | 131 | 3  | MEAS+INSPCTD   |

| LAND LINE VALUATION SECTION |        |             |      |   |        |       |            |                                |         |      |       |         |         |      |                  |                 |   |  |        |               |            |         |
|-----------------------------|--------|-------------|------|---|--------|-------|------------|--------------------------------|---------|------|-------|---------|---------|------|------------------|-----------------|---|--|--------|---------------|------------|---------|
| B                           | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price                     | I. Fact | S.A. | Ac Di | C. Fact | St. Idx | Adj  | Notes            | Special Pricing |   |  | Size A | Adj Unit Pric | Land Value |         |
| 1                           | 101    | ONE FAM     | RAA  |   |        |       | 40,000 SF  | 2.39                           | 1.750   | 2    | LAND  | 1.00    | NS      | 1.00 |                  |                 | 0 |  | 1.000  | 4.18          | 167,200    |         |
| 1                           | 101    | ONE FAM     | RAA  |   |        |       | 0.290 AC   | 7,000.00                       | 1.000   | 0    |       | 1.00    | NS      | 1.00 |                  |                 | 0 |  | 1.000  | 7,000.00      | 2,000      |         |
| Total Card Land Units       |        |             |      |   |        |       | 1.208 AC   | Parcel Total Land Area: 1.2083 |         |      |       |         |         |      | Total Land Value |                 |   |  |        |               |            | 169,200 |

