

|                                                                                                              |            |                                                                            |             |                                                                 |           |                |             |                                |            |                                                                                                                                |       |           |         |                                                                                                                                                                                                                                                                                            |                  |                 |        |               |            |         |
|--------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------|-----------------------------------------------------------------|-----------|----------------|-------------|--------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------|-------|-----------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------|--------|---------------|------------|---------|
| Property Location                                                                                            |            | 15 OLD PASTURE DR                                                          |             | Map ID                                                          |           | 42/ 42/ 41/ /  |             | Bldg Name                      |            | State Use 101                                                                                                                  |       |           |         |                                                                                                                                                                                                                                                                                            |                  |                 |        |               |            |         |
| Vision ID                                                                                                    |            | 3572                                                                       |             | Account #                                                       |           | 3629           |             | Bldg # 1                       |            | Print Date 12/19/2019 10:47:49                                                                                                 |       |           |         |                                                                                                                                                                                                                                                                                            |                  |                 |        |               |            |         |
| Bldg Name                                                                                                    |            | Sec # 1 of 1                                                               |             | Card # 1 of 1                                                   |           |                |             |                                |            |                                                                                                                                |       |           |         |                                                                                                                                                                                                                                                                                            |                  |                 |        |               |            |         |
| <b>CURRENT OWNER</b>                                                                                         |            | <b>TOPO TYPE</b>                                                           |             | <b>UTILITY</b>                                                  |           | <b>STREET</b>  |             | <b>LOCATION</b>                |            | <b>CURRENT ASSESSMENT</b>                                                                                                      |       |           |         |                                                                                                                                                                                                                                                                                            |                  |                 |        |               |            |         |
| NIEMCZURA MICHAEL<br><br>15 OLD PASTURE DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_384273_2844272    |            |                                                                            |             |                                                                 |           |                |             |                                |            | Description Code Appraised Assessed<br>RESIDNTL. 101 329900 329,900<br>RES LAND 101 143200 143,200<br>RESIDNTL. 101 1000 1,000 |       |           |         |                                                                                                                                                                                                                                                                                            |                  |                 |        |               |            |         |
|                                                                                                              |            | <b>TOPO WET</b>                                                            |             | <b>EASEMENT</b>                                                 |           | <b>TRAFFIC</b> |             | <b>CORNER</b>                  |            | 1006<br><br>EAST LONGMEADOW                                                                                                    |       |           |         |                                                                                                                                                                                                                                                                                            |                  |                 |        |               |            |         |
|                                                                                                              |            | <b>DRAINAGE</b>                                                            |             |                                                                 |           | <b>VIEW</b>    |             | <b>COMMUNITY</b>               |            |                                                                                                                                |       |           |         |                                                                                                                                                                                                                                                                                            |                  |                 |        |               |            |         |
|                                                                                                              |            |                                                                            |             |                                                                 |           |                |             |                                |            |                                                                                                                                |       |           |         |                                                                                                                                                                                                                                                                                            |                  |                 |        |               |            |         |
|                                                                                                              |            |                                                                            |             |                                                                 |           |                |             |                                |            |                                                                                                                                |       |           |         |                                                                                                                                                                                                                                                                                            |                  |                 |        |               |            |         |
|                                                                                                              |            | <b>SUPPLEMENTAL DATA</b>                                                   |             |                                                                 |           | Total          |             | 474,100 474,100                |            |                                                                                                                                |       |           |         |                                                                                                                                                                                                                                                                                            |                  |                 |        |               |            |         |
|                                                                                                              |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |                |             |                                |            |                                                                                                                                |       |           |         |                                                                                                                                                                                                                                                                                            |                  |                 |        |               |            |         |
| <b>RECORD OF OWNERSHIP</b>                                                                                   |            | <b>BK-VOL/PAGE</b>                                                         |             | <b>SALE DATE</b>                                                |           | <b>Q/U</b>     |             | <b>V/I</b>                     |            | <b>SALE PRICE</b>                                                                                                              |       | <b>VC</b> |         | <b>PREVIOUS ASSESSMENTS (HISTORY)</b>                                                                                                                                                                                                                                                      |                  |                 |        |               |            |         |
| NIEMCZURA MICHAEL<br>TONER AMANDA,<br>KANE MICHAEL J<br>PROSPECT PARTNERSHIP THE<br>WARD JOSEPH E ETAL D/B/A |            | 18238 0294                                                                 |             | 03-23-2010                                                      |           | U I            |             |                                |            | 445,000                                                                                                                        |       |           |         | Year Code Assessed Year Code Assessed<br>2019 101 320,700 2018 101 324,000 2017 101 310,600<br>10062 0238 11-10-1997 U I 357,900 101 138,800 101 141,600<br>09276 0589 10-13-1995 U V 1 101 1,000 101 1,000<br>09018 0022 12-15-1994 U I 602,840 1 1,000<br>06972 0245 09-22-1988 U I 1 1B |                  |                 |        |               |            |         |
|                                                                                                              |            | 10062 0238                                                                 |             | 11-10-1997                                                      |           | U I            |             |                                |            | 357,900                                                                                                                        |       |           |         |                                                                                                                                                                                                                                                                                            |                  |                 |        |               |            |         |
|                                                                                                              |            | 09276 0589                                                                 |             | 10-13-1995                                                      |           | U V            |             |                                |            | 1 1B                                                                                                                           |       |           |         |                                                                                                                                                                                                                                                                                            |                  |                 |        |               |            |         |
|                                                                                                              |            | 09018 0022                                                                 |             | 12-15-1994                                                      |           | U I            |             |                                |            | 602,840 1                                                                                                                      |       |           |         |                                                                                                                                                                                                                                                                                            |                  |                 |        |               |            |         |
|                                                                                                              |            | 06972 0245                                                                 |             | 09-22-1988                                                      |           | U I            |             |                                |            | 1 1B                                                                                                                           |       |           |         |                                                                                                                                                                                                                                                                                            |                  |                 |        |               |            |         |
|                                                                                                              |            | Total                                                                      |             |                                                                 |           |                |             |                                |            | 460500                                                                                                                         |       | Total     |         | 463800 Total 453200                                                                                                                                                                                                                                                                        |                  |                 |        |               |            |         |
| <b>EXEMPTIONS</b>                                                                                            |            |                                                                            |             | <b>OTHER ASSESSMENTS</b>                                        |           |                |             |                                |            |                                                                                                                                |       |           |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                        |                  |                 |        |               |            |         |
| Year                                                                                                         | Code       | Description                                                                |             | Amount                                                          |           | Code           | Description | YEAR                           | Amount     | Comm Int                                                                                                                       |       |           |         |                                                                                                                                                                                                                                                                                            |                  |                 |        |               |            |         |
|                                                                                                              |            |                                                                            |             |                                                                 |           |                |             |                                |            |                                                                                                                                |       |           |         |                                                                                                                                                                                                                                                                                            |                  |                 |        |               |            |         |
|                                                                                                              |            | Total                                                                      |             | 0.00                                                            |           |                |             |                                |            |                                                                                                                                |       |           |         |                                                                                                                                                                                                                                                                                            |                  |                 |        |               |            |         |
| <b>ASSESSING NEIGHBORHOOD</b>                                                                                |            |                                                                            |             |                                                                 |           |                |             |                                |            |                                                                                                                                |       |           |         |                                                                                                                                                                                                                                                                                            |                  |                 |        |               |            |         |
| Nbhd                                                                                                         |            | Nbhd Name                                                                  |             | B                                                               |           | Tracing        |             | Batch                          |            |                                                                                                                                |       |           |         |                                                                                                                                                                                                                                                                                            |                  |                 |        |               |            |         |
| 0001                                                                                                         |            |                                                                            |             |                                                                 |           | 101            |             | NS                             |            |                                                                                                                                |       |           |         |                                                                                                                                                                                                                                                                                            |                  |                 |        |               |            |         |
| <b>NOTES</b>                                                                                                 |            |                                                                            |             |                                                                 |           |                |             |                                |            |                                                                                                                                |       |           |         |                                                                                                                                                                                                                                                                                            |                  |                 |        |               |            |         |
| SUB DIV #594                                                                                                 |            |                                                                            |             |                                                                 |           |                |             |                                |            |                                                                                                                                |       |           |         |                                                                                                                                                                                                                                                                                            |                  |                 |        |               |            |         |
| <b>BUILDING PERMIT RECORD</b>                                                                                |            |                                                                            |             |                                                                 |           |                |             |                                |            |                                                                                                                                |       |           |         |                                                                                                                                                                                                                                                                                            |                  |                 |        |               |            |         |
| Permit Id                                                                                                    | Issue Date | Type                                                                       | Description | Amount                                                          | Insp Date | % Comp         | Date Comp   | Comments                       | Date       | Type                                                                                                                           | Is    | Id        | Cd      | Purpose/Result                                                                                                                                                                                                                                                                             |                  |                 |        |               |            |         |
| 313                                                                                                          | 12-12-1996 | MN                                                                         | Manual Note | 140,000                                                         |           |                |             | DWELLING                       | 08-14-2019 |                                                                                                                                |       | 334       | 2       | MEASURED                                                                                                                                                                                                                                                                                   |                  |                 |        |               |            |         |
|                                                                                                              |            |                                                                            |             |                                                                 |           |                |             |                                | 03-11-2011 |                                                                                                                                |       | 317       | 16      | FIELDREV CHG                                                                                                                                                                                                                                                                               |                  |                 |        |               |            |         |
|                                                                                                              |            |                                                                            |             |                                                                 |           |                |             |                                | 05-11-2010 |                                                                                                                                |       | 317       | 3       | MEAS+INSPCTD                                                                                                                                                                                                                                                                               |                  |                 |        |               |            |         |
|                                                                                                              |            |                                                                            |             |                                                                 |           |                |             |                                | 10-08-2002 |                                                                                                                                |       | 274       | 3       | MEAS+INSPCTD                                                                                                                                                                                                                                                                               |                  |                 |        |               |            |         |
|                                                                                                              |            |                                                                            |             |                                                                 |           |                |             |                                | 07-14-1998 |                                                                                                                                |       | 232       | 3       | MEAS+INSPCTD                                                                                                                                                                                                                                                                               |                  |                 |        |               |            |         |
|                                                                                                              |            |                                                                            |             |                                                                 |           |                |             |                                | 01-15-1998 |                                                                                                                                |       | 181       | 15      | PERMIT VISIT                                                                                                                                                                                                                                                                               |                  |                 |        |               |            |         |
|                                                                                                              |            |                                                                            |             |                                                                 |           |                |             |                                | 02-10-1997 |                                                                                                                                |       | 105       | 2       | MEASURED                                                                                                                                                                                                                                                                                   |                  |                 |        |               |            |         |
| <b>LAND LINE VALUATION SECTION</b>                                                                           |            |                                                                            |             |                                                                 |           |                |             |                                |            |                                                                                                                                |       |           |         |                                                                                                                                                                                                                                                                                            |                  |                 |        |               |            |         |
| B                                                                                                            | Use Co     | Description                                                                | Zone        | D                                                               | Fronta    | Depth          | Land Units  | Unit Price                     | I. Fact    | S.A.                                                                                                                           | Ac Di | C. Fact   | St. Idx | Adj                                                                                                                                                                                                                                                                                        | Notes            | Special Pricing | Size A | Adj Unit Pric | Land Value |         |
| 1                                                                                                            | 101        | ONE FAM                                                                    | RAA         |                                                                 |           |                | 40,000 SF   | 2.39                           | 1.750      | 2                                                                                                                              | LAND  | 0.85      | NS      | 1.00                                                                                                                                                                                                                                                                                       | WET2             |                 | 0      | 1.000         | 3.56       | 142,400 |
| 1                                                                                                            | 101        | ONE FAM                                                                    | RAA         |                                                                 |           |                | 0.110 AC    | 7,000.00                       | 1.000      | 0                                                                                                                              |       | 1.00      | NS      | 1.00                                                                                                                                                                                                                                                                                       |                  |                 | 0      | 1.000         | 7,000.00   | 800     |
| Total Card Land Units                                                                                        |            |                                                                            |             |                                                                 |           |                | 1.028 AC    | Parcel Total Land Area: 1.0283 |            |                                                                                                                                |       |           |         |                                                                                                                                                                                                                                                                                            | Total Land Value |                 |        |               | 143,200    |         |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B    | GOOD        | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   | 69.63       |             |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             | 379,151     |             |
| Interior Floor 2    | 4    | CARPET      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      | 1996        |             |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            | 2005        |             |
| AC Type             | 03   | FULL        | Depreciation Code               | GD          |             |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 3    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  | 13          |             |
| Extra Fixtures      | 1    |             | Functional Obsol                |             |             |
| Total Rooms         | 9    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             | 87          |             |
| Extra Kitchens      | 0    |             | RCNLD                           | 329,900     |             |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 19                                                                 | PATIO       |    |          | L   | 240   | 5.75       | 1997   | 70 | 0.00 | GD   | A   | 1.00 | 1,000      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,644 |          | 19.49     | 32,034         |  |
| FFL                               | 1ST FLOOR   | 1,644  | 1,644 |          | 97.37     | 160,073        |  |
| GAR                               | GARAGE      | 0      | 576   |          | 38.88     | 22,395         |  |
| HST                               | HALF STORY  | 530    | 1,060 |          | 48.68     | 51,605         |  |
| OPF                               | OPEN PORCH  | 0      | 420   |          | 9.74      | 4,089          |  |
| SFL                               | 2ND FLOOR   | 1,083  | 1,083 |          | 97.37     | 105,450        |  |
| WDK                               | WOOD DECK   | 0      | 260   |          | 13.48     | 3,505          |  |
| Ttl Gross Liv / Lease Area        |             | 3,257  | 6,687 | 3,894    |           | 379,151        |  |

