

| CURRENT OWNER                                                                        |        |             |  | TOPO TYPE                                                                          |   | UTILITY      |       | STREET                                                          |    | LOCATION                                                                                                                                                                                                                                                          |  | CURRENT ASSESSMENT |      |                        |           |                                                                     |          |                  |                             |                 |                    |        |      |            |                    |          |            |                |                    |        |
|--------------------------------------------------------------------------------------|--------|-------------|--|------------------------------------------------------------------------------------|---|--------------|-------|-----------------------------------------------------------------|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|------|------------------------|-----------|---------------------------------------------------------------------|----------|------------------|-----------------------------|-----------------|--------------------|--------|------|------------|--------------------|----------|------------|----------------|--------------------|--------|
| MARBLE RICHARD E<br>MARBLE SARAH J I<br>243 PEASE RD<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                                    |   |              |       |                                                                 |    |                                                                                                                                                                                                                                                                   |  | Description        |      | Code                   | Appraised |                                                                     | Assessed |                  | 1006<br><br>EAST LONGMEADOW |                 |                    |        |      |            |                    |          |            |                |                    |        |
|                                                                                      |        |             |  | TOPO WET                                                                           |   | EASEMENT     |       | TRAFFIC                                                         |    | CORNER                                                                                                                                                                                                                                                            |  | RESIDNTL.          |      | 018                    | 261200    |                                                                     | 261,200  |                  |                             |                 |                    |        |      |            |                    |          |            |                |                    |        |
|                                                                                      |        |             |  |                                                                                    |   |              |       |                                                                 |    |                                                                                                                                                                                                                                                                   |  | RES LAND           |      | 018                    | 119600    |                                                                     | 119,600  |                  |                             |                 |                    |        |      |            |                    |          |            |                |                    |        |
|                                                                                      |        |             |  | DRAINAGE                                                                           |   |              |       | VIEW                                                            |    | COMMUNITY                                                                                                                                                                                                                                                         |  | RESIDNTL.          |      | 018                    | 3300      |                                                                     | 3,300    |                  |                             |                 |                    |        |      |            |                    |          |            |                |                    |        |
|                                                                                      |        |             |  |                                                                                    |   |              |       |                                                                 |    |                                                                                                                                                                                                                                                                   |  | COMM LAND          |      | 806                    | 88300     |                                                                     | 22,100   |                  |                             |                 |                    |        |      |            |                    |          |            |                |                    |        |
|                                                                                      |        |             |  | SUPPLEMENTAL DATA                                                                  |   |              |       |                                                                 |    |                                                                                                                                                                                                                                                                   |  |                    |      |                        |           |                                                                     |          |                  |                             |                 |                    |        |      |            |                    |          |            |                |                    |        |
|                                                                                      |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land 61B:61B<br>OC Dates<br>In+Ex FY<br>Mailed |   |              |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                                                                                                                                                                                                                                                                   |  |                    |      |                        |           |                                                                     |          |                  |                             |                 |                    |        |      |            |                    |          |            |                |                    |        |
| GIS ID F_385005_2843107                                                              |        |             |  |                                                                                    |   |              |       |                                                                 |    |                                                                                                                                                                                                                                                                   |  | Total              |      | 472,400                |           | 406,200                                                             |          |                  |                             |                 |                    |        |      |            |                    |          |            |                |                    |        |
| RECORD OF OWNERSHIP                                                                  |        |             |  | BK-VOL/PAGE                                                                        |   | SALE DATE    |       | Q/U                                                             |    | V/I                                                                                                                                                                                                                                                               |  | SALE PRICE         |      | VC                     |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                  |                             |                 |                    |        |      |            |                    |          |            |                |                    |        |
| MARBLE RICHARD E<br>PUNDERSON JANE H HEIRS & DEV                                     |        |             |  | 22142<br>03036                                                                     |   | 0578<br>0348 |       | 04-23-2018<br>06-19-1964                                        |    | U<br>U                                                                                                                                                                                                                                                            |  | I<br>I             |      | 429,000<br>0           |           | 1                                                                   |          | Year             |                             | Code            | Assessed           |        | Year | Code       | Assessed           |          | Year       | Code           | Assessed           |        |
|                                                                                      |        |             |  |                                                                                    |   |              |       |                                                                 |    |                                                                                                                                                                                                                                                                   |  |                    |      |                        |           |                                                                     |          | 2019             |                             | 101<br>101      | 253,900<br>174,200 |        | 2018 | 101<br>101 | 275,900<br>323,300 |          | 2017       | 101<br>101     | 261,700<br>321,300 |        |
|                                                                                      |        |             |  |                                                                                    |   |              |       |                                                                 |    |                                                                                                                                                                                                                                                                   |  |                    |      |                        |           |                                                                     |          |                  |                             | Total           |                    | 428100 |      | Total      |                    | 599200   |            | Total          |                    | 583000 |
| EXEMPTIONS                                                                           |        |             |  |                                                                                    |   |              |       | OTHER ASSESSMENTS                                               |    |                                                                                                                                                                                                                                                                   |  |                    |      |                        |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                  |                             |                 |                    |        |      |            |                    |          |            |                |                    |        |
| Year                                                                                 |        | Code        |  | Description                                                                        |   | Amount       |       | Code                                                            |    | Description                                                                                                                                                                                                                                                       |  | YEAR               |      | Amount                 |           |                                                                     |          |                  |                             |                 |                    |        |      |            |                    | Comm Int |            |                |                    |        |
|                                                                                      |        |             |  |                                                                                    |   |              |       |                                                                 |    |                                                                                                                                                                                                                                                                   |  |                    |      |                        |           |                                                                     |          |                  |                             |                 |                    |        |      |            |                    |          |            |                |                    |        |
|                                                                                      |        |             |  |                                                                                    |   |              |       |                                                                 |    |                                                                                                                                                                                                                                                                   |  |                    |      |                        |           |                                                                     |          |                  |                             |                 |                    |        |      |            |                    |          |            |                |                    |        |
|                                                                                      |        |             |  | Total                                                                              |   | 0.00         |       |                                                                 |    |                                                                                                                                                                                                                                                                   |  |                    |      |                        |           | APPRaised VALUE SUMMARY                                             |          |                  |                             |                 |                    |        |      |            |                    |          |            |                |                    |        |
| Nbhd                                                                                 |        | Nbhd Name   |  | B                                                                                  |   | Tracing      |       | Batch                                                           |    | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |  |                    |      |                        |           |                                                                     |          |                  |                             |                 |                    |        |      |            |                    |          |            |                |                    |        |
| 0001                                                                                 |        |             |  |                                                                                    |   | 101          |       | MG                                                              |    |                                                                                                                                                                                                                                                                   |  |                    |      |                        |           |                                                                     |          |                  |                             |                 |                    |        |      |            |                    |          |            |                |                    |        |
| NOTES                                                                                |        |             |  |                                                                                    |   |              |       |                                                                 |    |                                                                                                                                                                                                                                                                   |  |                    |      |                        |           |                                                                     |          |                  |                             |                 |                    |        |      |            |                    |          |            |                |                    |        |
| 20FT SEWER EASEMENT R/W BOOK 9284 PG 14<br>10-20-95                                  |        |             |  |                                                                                    |   |              |       |                                                                 |    |                                                                                                                                                                                                                                                                   |  |                    |      |                        |           |                                                                     |          |                  |                             |                 |                    |        |      |            |                    |          |            |                |                    |        |
| BUILDING PERMIT RECORD                                                               |        |             |  |                                                                                    |   |              |       |                                                                 |    |                                                                                                                                                                                                                                                                   |  |                    |      | VISIT / CHANGE HISTORY |           |                                                                     |          |                  |                             |                 |                    |        |      |            |                    |          |            |                |                    |        |
| Permit Id                                                                            |        | Issue Date  |  | Type                                                                               |   | Description  |       | Amount                                                          |    | Insp Date                                                                                                                                                                                                                                                         |  | % Comp             |      | Date Comp              |           | Comments                                                            |          | Date             |                             | Type            |                    | Is     |      | Id         |                    | Cd       |            | Purpose/Result |                    |        |
| 201803197                                                                            |        | 11-21-2018  |  | 62                                                                                 |   | SOLAR        |       | 27,500                                                          |    | 06-13-2019                                                                                                                                                                                                                                                        |  | 100                |      | 06-13-2019             |           | HORSE RUN<br>12X28 PRE-FAB<br>ADDN                                  |          | 06-13-2019       |                             |                 |                    |        |      | 400        |                    | 15       |            | PERMIT VISIT   |                    |        |
| 201802608                                                                            |        | 08-13-2018  |  | 14                                                                                 |   | MIN ALT      |       | 5,500                                                           |    | 06-13-2019                                                                                                                                                                                                                                                        |  | 100                |      | 06-13-2019             |           |                                                                     |          | 05-30-2018       |                             |                 |                    |        |      | 400        |                    | 3        |            | MEAS+INSPCTD   |                    |        |
| 201802547                                                                            |        | 08-09-2018  |  | 10                                                                                 |   | SHED         |       | 6,000                                                           |    | 06-13-2019                                                                                                                                                                                                                                                        |  | 100                |      | 06-13-2019             |           |                                                                     |          | 12-09-2011       |                             |                 |                    |        |      | 317        |                    | 3        |            | MEAS+INSPCTD   |                    |        |
| 136                                                                                  |        | 06-01-1989  |  | MN                                                                                 |   | Manual Note  |       | 25,000                                                          |    |                                                                                                                                                                                                                                                                   |  |                    |      |                        |           |                                                                     |          | 09-20-2002       |                             |                 |                    |        |      | 274        |                    | 3        |            | MEAS+INSPCTD   |                    |        |
|                                                                                      |        |             |  |                                                                                    |   |              |       |                                                                 |    |                                                                                                                                                                                                                                                                   |  |                    |      |                        |           |                                                                     |          | 01-03-1991       |                             |                 |                    |        |      | 105        |                    | 3        |            | MEAS+INSPCTD   |                    |        |
|                                                                                      |        |             |  |                                                                                    |   |              |       |                                                                 |    |                                                                                                                                                                                                                                                                   |  |                    |      |                        |           |                                                                     |          | 04-16-1990       |                             |                 |                    |        |      | 131        |                    | 15       |            | PERMIT VISIT   |                    |        |
|                                                                                      |        |             |  |                                                                                    |   |              |       |                                                                 |    |                                                                                                                                                                                                                                                                   |  |                    |      |                        |           |                                                                     |          | 11-21-1980       |                             |                 |                    |        |      | 500        |                    | 3        |            | MEAS+INSPCTD   |                    |        |
| LAND LINE VALUATION SECTION                                                          |        |             |  |                                                                                    |   |              |       |                                                                 |    |                                                                                                                                                                                                                                                                   |  |                    |      |                        |           |                                                                     |          |                  |                             |                 |                    |        |      |            |                    |          |            |                |                    |        |
| B                                                                                    | Use Co | Description |  | Zone                                                                               | D | Fronta       | Depth | Land Units                                                      |    | Unit Price                                                                                                                                                                                                                                                        |  | I. Fact            | S.A. | Ac Di                  | C. Fact   | St. Idx                                                             | Adj      | Notes            |                             | Special Pricing |                    |        |      | Size A     | Adj Unit Pric      |          | Land Value |                |                    |        |
| 1                                                                                    | 018    | MixRes61B   |  | RAA                                                                                |   |              |       | 40,000                                                          | SF | 2.39                                                                                                                                                                                                                                                              |  | 1.190              | 7    | LAND                   | 1.00      | MG                                                                  | 1.00     | TOPO             |                             |                 | 0                  | TRF2   | 0.9  | 1.000      | 2.56               |          | 102,400    |                |                    |        |
| 1                                                                                    | 018    | MixRes61B   |  | RAA                                                                                |   |              |       | 3.770                                                           | AC | 7,000.00                                                                                                                                                                                                                                                          |  | 1.000              | 0    |                        | 0.65      | MG                                                                  | 1.00     |                  |                             |                 | 0                  |        |      | 1.000      | 4,550.00           |          | 17,200     |                |                    |        |
| 1                                                                                    | 806    | 61BHRSE     |  | RAA                                                                                |   |              |       | 12.620                                                          | AC | 7,000.00                                                                                                                                                                                                                                                          |  | 1.000              | 0    |                        | 1.00      | MG                                                                  | 1.00     |                  |                             |                 | 0                  |        |      | 1.000      | 7,000.00           |          | 88,300     |                |                    |        |
| Total Card Land Units                                                                |        |             |  |                                                                                    |   |              |       | 17.308                                                          | AC | Parcel Total Land Area:                                                                                                                                                                                                                                           |  |                    |      | 17.3083                |           |                                                                     |          | Total Land Value |                             |                 |                    |        |      |            |                    |          |            | 207,900        |                    |        |

| CONSTRUCTION DETAIL (CONTINUED) |             |               |
|---------------------------------|-------------|---------------|
| Element                         | Cd          | Description   |
| Basement Floor                  | 12          | CONCRETE      |
| Bsmt Garage                     | 2           |               |
| #Heat Sys                       | 1.00        |               |
| Units                           | 1           |               |
| MIXED USE                       |             |               |
| Code                            | Description | Percentage    |
| 018                             | MixRes61B   | 100<br>0<br>0 |
| COST / MARKET VALUATION         |             |               |
| Adj Base Rate                   |             | 74.68         |
| RCN                             |             | 357,773       |
| Net Other Adj                   |             |               |
| Year Built                      |             | 1972          |
| Effective Year Built            |             | 1991          |
| Depreciation Code               |             | GD            |
| Remodel Rating                  |             |               |
| Year Remodeled                  |             |               |
| Depreciation %                  |             | 27            |
| Functional Obsol                |             |               |
| External Obsol                  |             |               |
| Cost Trend Factor               |             | 1             |
| Condition                       |             |               |
| % Complete                      |             |               |
| Overall % Condition             |             | 73            |
| RCNLD                           |             | 261,200       |
| Dep % Ovr                       |             |               |
| Dep Ovr Comment                 |             |               |
| Misc Imp Ovr                    |             |               |
| Misc Imp Ovr Comment            |             |               |
| Cost to Cure Ovr                |             |               |
| Cost to Cure Ovr Comment        |             |               |

| 7XF - BUILDING EXTRA FEATURES(B) |        |    |      |      |     |      |             |
|----------------------------------|--------|----|------|------|-----|------|-------------|
| Price                            | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Val |
| 0.00                             | 1991   | 73 | 1.00 | 00   | A   | 1.00 | 0           |
| 0.00                             | 2019   | 73 | 1.00 |      |     | 0.00 | 0           |
| 7.48                             | 2018   | 60 | 0.00 | AV   | A   | 1.00 | 400         |
| 7.48                             | 2018   | 60 | 0.00 | AV   | A   | 1.00 | 1,100       |
| 7.48                             | 2018   | 70 | 0.00 | GD   | A   | 1.00 | 1,800       |

| SUMMARY SECTION |       |          |           |                |
|-----------------|-------|----------|-----------|----------------|
| ing             | Gross | Eff Area | Unit Cost | Undeprec Value |
| 0               | 2,044 |          | 20.93     | 42,780         |
| 2,732           | 2,732 |          | 104.61    | 285,800        |
| 0               | 544   |          | 41.92     | 22,800         |
| 0               | 295   |          | 10.64     | 3,130          |
| 0               | 222   |          | 14.61     | 3,240          |
| 2,732           | 5,837 | 3,420    |           | 357,770        |

