

|                                    |  |                                   |  |                                    |  |                           |  |               |  |                                                  |  |
|------------------------------------|--|-----------------------------------|--|------------------------------------|--|---------------------------|--|---------------|--|--------------------------------------------------|--|
| Property Location<br>Vision ID 363 |  | 55 MAPLEHURST AV<br>Account # 372 |  | Map ID 14A/ 84/ 294/ /<br>Bldg # 1 |  | Bldg Name<br>Sec # 1 of 1 |  | Card # 1 of 1 |  | State Use 101<br>Print Date 12/18/2019 9:34:42 A |  |
|------------------------------------|--|-----------------------------------|--|------------------------------------|--|---------------------------|--|---------------|--|--------------------------------------------------|--|

| CURRENT OWNER                                                                                         |  | TOPO TYPE                                                                  | UTILITY  | STREET  | LOCATION  | CURRENT ASSESSMENT                                              |      |           |          | 1006<br><br>EAST LONGMEADOW |         |
|-------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|----------|---------|-----------|-----------------------------------------------------------------|------|-----------|----------|-----------------------------|---------|
| FERRIS SUSAN B<br><br>55 MAPLEHURST AV<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_377575_2852952 |  | TOPO WET                                                                   | EASEMENT | TRAFFIC | CORNER    | Description                                                     | Code | Appraised | Assessed |                             |         |
|                                                                                                       |  |                                                                            |          |         |           | RESIDNTL.                                                       | 101  | 115200    | 115,200  |                             |         |
|                                                                                                       |  |                                                                            |          |         |           | RES LAND                                                        | 101  | 83800     | 83,800   |                             |         |
|                                                                                                       |  |                                                                            |          |         |           | RESIDNTL.                                                       | 101  | 1200      | 1,200    |                             |         |
|                                                                                                       |  | DRAINAGE                                                                   |          | VIEW    | COMMUNITY |                                                                 |      |           |          |                             |         |
|                                                                                                       |  | SUPPLEMENTAL DATA                                                          |          |         |           |                                                                 |      |           |          |                             |         |
|                                                                                                       |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |          |         |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |           |          |                             |         |
|                                                                                                       |  |                                                                            |          |         |           | Total                                                           |      |           |          | 200,200                     | 200,200 |

| RECORD OF OWNERSHIP |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC      | PREVIOUS ASSESSMENTS (HISTORY) |      |        |          |       |      |          |      |              |          |
|---------------------|--|-------------|-----------|------------|-----|------------|---------|--------------------------------|------|--------|----------|-------|------|----------|------|--------------|----------|
| FERRIS SUSAN B      |  | 20905       | 0579      | 10-09-2015 | U   | I          | 1       | 1A                             | Year | Code   | Assessed | Year  | Code | Assessed | Year | Code         | Assessed |
| FERRIS DAVID W      |  | 07252       | 0203      | 08-29-1989 | U   | I          | 125,000 |                                | 2019 | 101    | 112,100  | 2018  | 101  | 105,600  | 2017 | 101          | 111,800  |
| FOCOSI RENATO       |  | 07124       | 0426      | 03-27-1989 | U   | I          | 1       | 1A                             |      | 101    | 81,400   |       | 101  | 81,400   |      | 101          | 79,500   |
| FOCOSI RENATO       |  | 04578       | 0352      | 04-21-1978 | U   | I          | 0       |                                |      | 101    | 1,200    |       | 101  | 1,200    |      | 101          | 1,200    |
|                     |  | Total       |           |            |     |            |         | Total                          |      | 194700 |          | Total |      | 188200   |      | Total 192500 |          |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |      |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|------|--------|---------------------------------------------------------------------|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | YEAR | Amount |                                                                     |  |  |  |
|            |      |             |        |                   |             |      |        |                                                                     |  |  |  |
| Total      |      |             | 0.00   |                   |             |      |        |                                                                     |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| 0001                   |           |   | 101     |
| Batch                  |           |   |         |
| MA                     |           |   |         |

| NOTES                                                           |  |  |  |
|-----------------------------------------------------------------|--|--|--|
| PURCHASED 174SF PARCEL B BOOK<br>9369 PG 5561/23/96 SUB DIV#785 |  |  |  |

| BUILDING PERMIT RECORD |            |      |             | VISIT / CHANGE HISTORY |           |        |           |                   |            |      |    |     |    |                |
|------------------------|------------|------|-------------|------------------------|-----------|--------|-----------|-------------------|------------|------|----|-----|----|----------------|
| Permit Id              | Issue Date | Type | Description | Amount                 | Insp Date | % Comp | Date Comp | Comments          | Date       | Type | Is | Id  | Cd | Purpose/Result |
| 194                    | 06-16-2005 | 11   | POOL        | 4,000                  |           |        |           | 15 FT ABV GRD     | 05-10-2018 |      |    | 333 | 2  | MEASURED       |
| 26                     | 03-02-2004 | 20   | WOOD STOVE  | 1,900                  |           |        |           | PELLET OC 4/13/20 | 12-12-2005 |      |    | 311 | 15 | PERMIT VISIT   |
| 113                    | 05-24-1996 | MN   | Manual Note | 500                    |           |        |           | DEMO GAR          | 06-23-2005 |      |    | 274 | 14 | INSPECTED      |
| 290                    | 11-20-1995 | MN   | Manual Note | 9,000                  |           |        |           | GARAGE            | 05-06-2005 |      |    | 311 | 1  | LEFT NOTICE    |
| 2                      | 01-01-1994 | MN   | Manual Note | 800                    |           |        |           | FP.INSERT         | 12-17-2004 |      |    | 311 | 15 | PERMIT VISIT   |
| 22                     | 01-01-1986 | MN   | Manual Note |                        |           |        |           | REN BMT           | 12-20-1996 |      |    | 200 | 15 | PERMIT VISIT   |
|                        |            |      |             |                        |           |        |           |                   | 12-14-1995 |      |    | 107 | 15 | PERMIT VISIT   |

| LAND LINE VALUATION SECTION |        |             |      |   |        |       |            |            |                                |      |       |         |         |      |       |                  |   |  |        |               |            |  |        |
|-----------------------------|--------|-------------|------|---|--------|-------|------------|------------|--------------------------------|------|-------|---------|---------|------|-------|------------------|---|--|--------|---------------|------------|--|--------|
| B                           | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price | I. Fact                        | S.A. | Ac Di | C. Fact | St. Idx | Adj  | Notes | Special Pricing  |   |  | Size A | Adj Unit Pric | Land Value |  |        |
| 1                           | 101    | ONE FAM     | RC   |   |        |       | 7,174 SF   | 11.68      | 1.000                          | 5    | LAND  | 1.00    | MA      | 1.00 |       |                  | 0 |  | 1.000  | 11.68         | 83,800     |  |        |
| Total Card Land Units       |        |             |      |   |        |       | 0.165      | AC         | Parcel Total Land Area: 0.1647 |      |       |         |         |      |       | Total Land Value |   |  |        |               |            |  | 83,800 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 20   | COMP CLAP   | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 93.64       |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 202,078     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1968        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1975        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AV          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 43          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | F    | FAIR        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 115,200     |             |
| FBM Sqft            | 910  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 07                                                                 | POOL A-C    | OB | Outbuildi | L   | 15    | 69.00      | 2005   | 70 | 0.00 | GD   | A   | 1.00 | 700        |
| 02                                                                 | SHED/FR     |    |           | L   | 80    | 7.48       | 2005   | 70 | 0.00 | GD   | G   | 1.25 | 500        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,300 |          | 22.21     | 28,868         |  |
| FFL                               | 1ST FLOOR   | 1,300  | 1,300 |          | 111.03    | 144,341        |  |
| GAR                               | GARAGE      | 0      | 572   |          | 44.45     | 25,426         |  |
| OFP                               | OPEN PORCH  | 0      | 140   |          | 11.10     | 1,554          |  |
| PAT                               | PATIO       | 0      | 340   |          | 5.55      | 1,888          |  |
| Ttl Gross Liv / Lease Area        |             | 1,300  | 3,652 | 1,820    |           | 202,078        |  |

