

State Use 101  
Print Date 12/19/2019 11:07:47

| CURRENT OWNER                                                                                                            |        |             |           | TOPO TYPE                                                                  |             | UTILITY           |        | STREET                                                          |           | LOCATION                       |         | CURRENT ASSESSMENT |                                |         |               |                               |            |                  |                 |                                                                     |          |        |               |                |            |        |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------|--------|-------------|-----------|----------------------------------------------------------------------------|-------------|-------------------|--------|-----------------------------------------------------------------|-----------|--------------------------------|---------|--------------------|--------------------------------|---------|---------------|-------------------------------|------------|------------------|-----------------|---------------------------------------------------------------------|----------|--------|---------------|----------------|------------|--------|--|--|--|--|--|
| DERMODY RYAN P<br>OROZCO DERMODY VERONICA<br>4 THERESA ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_384705_2857132 |        |             |           |                                                                            |             |                   |        |                                                                 |           |                                |         | Description        |                                | Code    |               | Appraised                     |            | Assessed         |                 | 1006<br><br>EAST LONGMEADOW                                         |          |        |               |                |            |        |  |  |  |  |  |
|                                                                                                                          |        |             |           | TOPO WET                                                                   |             | EASEMENT          |        | TRAFFIC                                                         |           | CORNER                         |         | RESIDNTL.          |                                | 101     |               | 111800                        |            | 111,800          |                 |                                                                     |          |        |               |                |            |        |  |  |  |  |  |
|                                                                                                                          |        |             |           | DRAINAGE                                                                   |             |                   |        | VIEW                                                            |           | COMMUNITY                      |         | RES LAND           |                                | 101     |               | 57900                         |            | 57,900           |                 |                                                                     |          |        |               |                |            |        |  |  |  |  |  |
|                                                                                                                          |        |             |           |                                                                            |             |                   |        |                                                                 |           |                                |         | RESIDNTL.          |                                | 101     |               | 400                           |            | 400              |                 |                                                                     |          |        |               |                |            |        |  |  |  |  |  |
|                                                                                                                          |        |             |           | SUPPLEMENTAL DATA                                                          |             |                   |        |                                                                 |           |                                |         |                    |                                |         |               |                               |            |                  |                 |                                                                     |          |        |               |                |            |        |  |  |  |  |  |
|                                                                                                                          |        |             |           | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |                                |         |                    |                                | Total   |               | 170,100                       |            | 170,100          |                 |                                                                     |          |        |               |                |            |        |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                                      |        |             |           | BK-VOL/PAGE                                                                |             | SALE DATE         |        | Q/U                                                             | V/I       | SALE PRICE                     |         | VC                 | PREVIOUS ASSESSMENTS (HISTORY) |         |               |                               |            |                  |                 |                                                                     |          |        |               |                |            |        |  |  |  |  |  |
| DOBIECKI CHARLOTTE TOBA<br>DERMODY RYAN P<br>HOOPER MATTHEW S<br>KELLY,ERIC J<br>GARBER RONALD J +,                      |        |             |           | 22703 38                                                                   |             | 06-11-2019        |        | Q                                                               | I         | 198,700                        |         | 00                 | Year                           | Code    | Assessed      | Year                          | Code       | Assessed         | Year            | Code                                                                | Assessed |        |               |                |            |        |  |  |  |  |  |
|                                                                                                                          |        |             |           | 21277 0162                                                                 |             | 07-22-2016        |        | Q                                                               | I         | 172,000                        |         | 00                 | 2019                           | 101     | 106,400       | 2018                          | 101        | 98,000           | 2017            | 101                                                                 | 95,700   |        |               |                |            |        |  |  |  |  |  |
|                                                                                                                          |        |             |           | 18333 0394                                                                 |             | 06-14-2010        |        | U                                                               | I         | 175,000                        |         |                    |                                | 101     | 56,200        |                               | 101        | 56,200           |                 | 101                                                                 | 53,300   |        |               |                |            |        |  |  |  |  |  |
|                                                                                                                          |        |             |           | 13390 0293                                                                 |             | 07-16-2003        |        | U                                                               | I         | 144,000                        |         |                    |                                | 101     | 400           |                               | 101        | 400              |                 | 101                                                                 | 400      |        |               |                |            |        |  |  |  |  |  |
|                                                                                                                          |        |             |           | 09855 0239                                                                 |             | 05-09-1997        |        | U                                                               | I         | 93,000                         |         |                    | Total                          |         | 163000        |                               | Total      |                  | 154600          |                                                                     | Total    |        | 149400        |                |            |        |  |  |  |  |  |
| EXEMPTIONS                                                                                                               |        |             |           |                                                                            |             | OTHER ASSESSMENTS |        |                                                                 |           |                                |         |                    |                                |         |               |                               |            |                  |                 | This signature acknowledges a visit by a Data Collector or Assessor |          |        |               |                |            |        |  |  |  |  |  |
| Year                                                                                                                     | Code   | Description |           |                                                                            | Amount      |                   | Code   | Description                                                     |           |                                | YEAR    |                    | Amount                         |         | Comm Int      |                               |            |                  |                 |                                                                     |          |        |               |                |            |        |  |  |  |  |  |
|                                                                                                                          |        |             |           |                                                                            |             |                   |        |                                                                 |           |                                |         |                    |                                |         |               |                               |            |                  |                 |                                                                     |          |        |               |                |            |        |  |  |  |  |  |
| Total                                                                                                                    |        |             |           | 400.00                                                                     |             |                   |        |                                                                 |           |                                |         |                    |                                |         |               |                               |            |                  |                 |                                                                     |          |        |               |                |            |        |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                   |        |             |           |                                                                            |             |                   |        |                                                                 |           |                                |         |                    |                                |         |               |                               |            |                  |                 |                                                                     |          |        |               |                |            |        |  |  |  |  |  |
| Nbhd                                                                                                                     |        |             | Nbhd Name |                                                                            |             | B                 |        |                                                                 | Tracing   |                                |         | Batch              |                                |         |               |                               |            |                  |                 |                                                                     |          |        |               |                |            |        |  |  |  |  |  |
| 0001                                                                                                                     |        |             |           |                                                                            |             |                   |        |                                                                 | 101       |                                |         | MF                 |                                |         |               |                               |            |                  |                 |                                                                     |          |        |               |                |            |        |  |  |  |  |  |
| NOTES                                                                                                                    |        |             |           |                                                                            |             |                   |        |                                                                 |           |                                |         |                    |                                |         |               |                               |            |                  |                 |                                                                     |          |        |               |                |            |        |  |  |  |  |  |
|                                                                                                                          |        |             |           |                                                                            |             |                   |        |                                                                 |           |                                |         |                    |                                |         |               | APPROAISED VALUE SUMMARY      |            |                  |                 |                                                                     |          |        |               |                |            |        |  |  |  |  |  |
|                                                                                                                          |        |             |           |                                                                            |             |                   |        |                                                                 |           |                                |         |                    |                                |         |               | Appraised BLDG. Value (Card)  |            |                  |                 |                                                                     |          |        |               | 111,800        |            |        |  |  |  |  |  |
|                                                                                                                          |        |             |           |                                                                            |             |                   |        |                                                                 |           |                                |         |                    |                                |         |               | Appraised Xf (B) Value (Bldg) |            |                  |                 |                                                                     |          |        |               | 0              |            |        |  |  |  |  |  |
|                                                                                                                          |        |             |           |                                                                            |             |                   |        |                                                                 |           |                                |         |                    |                                |         |               | Appraised Ob (B) Value (Bldg) |            |                  |                 |                                                                     |          |        |               | 400            |            |        |  |  |  |  |  |
|                                                                                                                          |        |             |           |                                                                            |             |                   |        |                                                                 |           |                                |         |                    |                                |         |               | Appraised Land Value (Bldg)   |            |                  |                 |                                                                     |          |        |               | 57,900         |            |        |  |  |  |  |  |
|                                                                                                                          |        |             |           |                                                                            |             |                   |        |                                                                 |           |                                |         |                    |                                |         |               | Special Land Value            |            |                  |                 |                                                                     |          |        |               | 0              |            |        |  |  |  |  |  |
| Total Appraised Parcel Value                                                                                             |        |             |           |                                                                            |             |                   |        | 170,100                                                         |           |                                |         |                    |                                |         |               |                               |            |                  |                 |                                                                     |          |        |               |                |            |        |  |  |  |  |  |
| Valuation Method                                                                                                         |        |             |           |                                                                            |             |                   |        | C                                                               |           |                                |         |                    |                                |         |               |                               |            |                  |                 |                                                                     |          |        |               |                |            |        |  |  |  |  |  |
| Adjustment                                                                                                               |        |             |           |                                                                            |             |                   |        |                                                                 |           |                                |         |                    |                                |         |               |                               |            |                  |                 |                                                                     |          |        |               |                |            |        |  |  |  |  |  |
| Net Total Appraised Parcel Value                                                                                         |        |             |           |                                                                            |             |                   |        | 170,100                                                         |           |                                |         |                    |                                |         |               |                               |            |                  |                 |                                                                     |          |        |               |                |            |        |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                                   |        |             |           |                                                                            |             |                   |        |                                                                 |           |                                |         |                    |                                |         |               | VISIT / CHANGE HISTORY        |            |                  |                 |                                                                     |          |        |               |                |            |        |  |  |  |  |  |
| Permit Id                                                                                                                |        | Issue Date  |           | Type                                                                       | Description |                   | Amount |                                                                 | Insp Date |                                | % Comp  |                    | Date Comp                      |         | Comments      |                               | Date       |                  | Type            |                                                                     | Is       | Id     | Cd            | Purpose/Result |            |        |  |  |  |  |  |
| 54                                                                                                                       |        | 03-01-2010  |           | 42                                                                         | REPAIRS     |                   | 5,000  |                                                                 |           |                                |         |                    |                                |         | NVC BMT BEAMS |                               | 01-26-2017 |                  |                 |                                                                     |          | 317    | 16            | FIELDREV CHG   |            |        |  |  |  |  |  |
| 242                                                                                                                      |        | 09-30-1996  |           | MN                                                                         | Manual Note |                   | 25,000 |                                                                 |           |                                |         |                    |                                |         | REPAIR        |                               | 03-18-2011 |                  |                 |                                                                     |          | 317    | 16            | FIELDREV CHG   |            |        |  |  |  |  |  |
|                                                                                                                          |        |             |           |                                                                            |             |                   |        |                                                                 |           |                                |         |                    |                                |         |               |                               | 12-20-2010 |                  |                 |                                                                     |          | 317    | 15            | PERMIT VISIT   |            |        |  |  |  |  |  |
|                                                                                                                          |        |             |           |                                                                            |             |                   |        |                                                                 |           |                                |         |                    |                                |         |               |                               | 09-16-2010 |                  |                 |                                                                     |          | 317    | 3             | MEAS+INSPCTD   |            |        |  |  |  |  |  |
|                                                                                                                          |        |             |           |                                                                            |             |                   |        |                                                                 |           |                                |         |                    |                                |         |               |                               | 09-18-2002 |                  |                 |                                                                     |          | 250    | 22            | MAILER SENT    |            |        |  |  |  |  |  |
|                                                                                                                          |        |             |           |                                                                            |             |                   |        |                                                                 |           |                                |         |                    |                                |         |               |                               | 09-17-2002 |                  |                 |                                                                     |          | 274    | 3             | MEAS+INSPCTD   |            |        |  |  |  |  |  |
|                                                                                                                          |        |             |           |                                                                            |             |                   |        |                                                                 |           |                                |         |                    |                                |         |               |                               | 07-17-1998 |                  |                 |                                                                     |          | 105    | 3             | MEAS+INSPCTD   |            |        |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                              |        |             |           |                                                                            |             |                   |        |                                                                 |           |                                |         |                    |                                |         |               |                               |            |                  |                 |                                                                     |          |        |               |                |            |        |  |  |  |  |  |
| B                                                                                                                        | Use Co | Description |           | Zone                                                                       | D           | Fronta            | Depth  | Land Units                                                      |           | Unit Price                     | I. Fact | S.A.               | Ac Di                          | C. Fact | St. Idx       | Adj                           | Notes      |                  | Special Pricing |                                                                     |          | Size A | Adj Unit Pric |                | Land Value |        |  |  |  |  |  |
| 1                                                                                                                        | 101    | ONE FAM     |           | RA                                                                         |             |                   |        | 9,551 SF                                                        |           | 8.86                           | 0.760   | 3                  | LAND                           | 0.90    | MF            | 1.00                          | CLOC       |                  | 0               |                                                                     |          | 1.000  | 6.06          |                | 57,900     |        |  |  |  |  |  |
| Total Card Land Units                                                                                                    |        |             |           |                                                                            |             |                   |        | 0.219                                                           | AC        | Parcel Total Land Area: 0.2193 |         |                    |                                |         |               |                               |            | Total Land Value |                 |                                                                     |          |        |               |                |            | 57,900 |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|---------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |            |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |            |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |            |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |            |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |            |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE         |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 105.42      |            |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 159,652     |            |
| Interior Floor 2    | 3    | HARDWOOD      | Net Other Adj                   |             |             |            |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1953        |            |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 1988        |            |
| AC Type             | 01   | NONE          | Depreciation Code               |             | GD          |            |
| Bedrooms            | 3    |               | Remodel Rating                  |             |             |            |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |            |
| Half Baths          | 0    |               | Depreciation %                  |             | 30          |            |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |            |
| Total Rooms         | 5    |               | External Obsol                  |             |             |            |
| Bath Style          | G    | GOOD          | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     |      |               | Condition                       |             |             |            |
| Kitchens            | 1    |               | % Complete                      |             |             |            |
| Kitchen Style       | G    | GOOD          | Overall % Condition             |             | 70          |            |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 111,800     |            |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |            |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |            |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |            |
| Fireplaces          | 0    |               | Misc Imp Ovr Comment            |             |             |            |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |            |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |            |
| Frame               | 1    | WOOD          |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 80    | 7.48       | 2000   | 60 | 0.00 | AV   | A   | 1.00 | 400        |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 768   |          | 23.93     | 18,375         |  |
| FFL                               | 1ST FLOOR   | 768    | 768   |          | 119.32    | 91,639         |  |
| HST                               | HALF STORY  | 384    | 768   |          | 59.66     | 45,819         |  |
| WDK                               | WOOD DECK   | 0      | 228   |          | 16.75     | 3,818          |  |
| Ttl Gross Liv / Lease Area        |             | 1,152  | 2,532 | 1,338    |           | 159,652        |  |

