

| CURRENT OWNER                                                                                        |        |             |       | TOPO TYPE                                                                  |             | UTILITY           |        | STREET                                                          |           | LOCATION   |        | CURRENT ASSESSMENT                                                  |           |         |           |                                |            |                                  |                             |                 |          |        |    |                |               |            |    |                                |  |  |  |                  |  |  |  |  |  |  |  |        |  |
|------------------------------------------------------------------------------------------------------|--------|-------------|-------|----------------------------------------------------------------------------|-------------|-------------------|--------|-----------------------------------------------------------------|-----------|------------|--------|---------------------------------------------------------------------|-----------|---------|-----------|--------------------------------|------------|----------------------------------|-----------------------------|-----------------|----------|--------|----|----------------|---------------|------------|----|--------------------------------|--|--|--|------------------|--|--|--|--|--|--|--|--------|--|
| VAN WAGNER STUART F LE TR<br>FREIDMAN CAROLA TR<br>62 MAPLEHURST AVE<br><br>EAST LONGMEADOW MA 01028 |        |             |       |                                                                            |             |                   |        |                                                                 |           |            |        | Description                                                         |           | Code    | Appraised |                                | Assessed   |                                  | 1006<br><br>EAST LONGMEADOW |                 |          |        |    |                |               |            |    |                                |  |  |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                                                      |        |             |       | TOPO WET                                                                   |             | EASEMENT          |        | TRAFFIC                                                         |           | CORNER     |        | RESIDNTL.                                                           |           | 101     | 91400     |                                | 91,400     |                                  |                             |                 |          |        |    |                |               |            |    |                                |  |  |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                                                      |        |             |       |                                                                            |             |                   |        |                                                                 |           |            |        | RES LAND                                                            |           | 101     | 84400     |                                | 84,400     |                                  |                             |                 |          |        |    |                |               |            |    |                                |  |  |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                                                      |        |             |       | DRAINAGE                                                                   |             |                   |        | VIEW                                                            |           | COMMUNITY  |        | RESIDNTL.                                                           |           | 101     | 11400     |                                | 11,400     |                                  |                             |                 |          |        |    |                |               |            |    |                                |  |  |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                                                      |        |             |       |                                                                            |             |                   |        |                                                                 |           |            |        |                                                                     |           |         |           |                                |            |                                  |                             |                 |          |        |    |                |               |            |    |                                |  |  |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                                                      |        |             |       | SUPPLEMENTAL DATA                                                          |             |                   |        |                                                                 |           |            |        |                                                                     |           |         |           |                                |            |                                  |                             |                 |          |        |    |                |               |            |    |                                |  |  |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                                                      |        |             |       | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |            |        |                                                                     |           |         |           |                                |            |                                  |                             |                 |          |        |    |                |               |            |    |                                |  |  |  |                  |  |  |  |  |  |  |  |        |  |
| GIS ID F_377415_2852892                                                                              |        |             |       |                                                                            |             |                   |        |                                                                 |           |            |        | Total                                                               |           | 187,200 |           | 187,200                        |            |                                  |                             |                 |          |        |    |                |               |            |    |                                |  |  |  |                  |  |  |  |  |  |  |  |        |  |
| RECORD OF OWNERSHIP                                                                                  |        |             |       | BK-VOL/PAGE                                                                |             | SALE DATE         |        | Q/U                                                             |           | V/I        |        | SALE PRICE                                                          |           | VC      |           | PREVIOUS ASSESSMENTS (HISTORY) |            |                                  |                             |                 |          |        |    |                |               |            |    |                                |  |  |  |                  |  |  |  |  |  |  |  |        |  |
| VAN WAGNER STUART F LE TR<br>VAN WAGNER,STUART F                                                     |        |             |       | 15844                                                                      | 0400        | 04-05-2006        | U      | I                                                               |           |            | 1      | 1A                                                                  | Year      | Code    | Assessed  | Year                           | Code       | Assessed                         | Year                        | Code            | Assessed |        |    |                |               |            |    |                                |  |  |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                                                      |        |             |       | 03069                                                                      | 0035        | 10-22-1964        | U      | I                                                               |           |            | 0      |                                                                     | 2019      | 101     | 88,800    | 2018                           | 101        | 81,900                           | 2017                        | 101             | 82,200   |        |    |                |               |            |    |                                |  |  |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                                                      |        |             |       |                                                                            |             |                   |        |                                                                 |           |            |        | 101                                                                 | 82,000    |         | 101       | 82,000                         |            | 101                              | 80,100                      |                 |          |        |    |                |               |            |    |                                |  |  |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                                                      |        |             |       |                                                                            |             |                   |        |                                                                 |           |            |        | 101                                                                 | 11,400    |         | 101       | 11,400                         |            | 101                              | 11,400                      |                 |          |        |    |                |               |            |    |                                |  |  |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                                                      |        |             |       | Total                                                                      |             |                   |        |                                                                 |           |            |        | Total                                                               |           | 182200  |           | Total                          |            | 175300                           |                             | Total           |          | 173700 |    |                |               |            |    |                                |  |  |  |                  |  |  |  |  |  |  |  |        |  |
| EXEMPTIONS                                                                                           |        |             |       |                                                                            |             | OTHER ASSESSMENTS |        |                                                                 |           |            |        | This signature acknowledges a visit by a Data Collector or Assessor |           |         |           |                                |            |                                  |                             |                 |          |        |    |                |               |            |    |                                |  |  |  |                  |  |  |  |  |  |  |  |        |  |
| Year                                                                                                 | Code   | Description |       |                                                                            | Amount      |                   | Code   | Description                                                     |           |            | YEAR   |                                                                     |           |         |           |                                |            |                                  |                             |                 |          |        |    |                |               | Amount     |    | Comm Int                       |  |  |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                                                      |        |             |       |                                                                            |             |                   |        |                                                                 |           |            |        |                                                                     |           |         |           |                                |            |                                  |                             |                 |          |        |    |                |               |            |    |                                |  |  |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                                                      |        |             | Total |                                                                            |             | 0.00              |        |                                                                 |           |            |        |                                                                     |           |         |           |                                |            |                                  |                             |                 |          |        |    |                |               |            |    |                                |  |  |  |                  |  |  |  |  |  |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                               |        |             |       |                                                                            |             |                   |        |                                                                 |           |            |        |                                                                     |           |         |           |                                |            |                                  |                             |                 |          |        |    |                |               |            |    |                                |  |  |  |                  |  |  |  |  |  |  |  |        |  |
| Nbhd                                                                                                 |        | Nbhd Name   |       |                                                                            | B           |                   |        | Tracing                                                         |           |            | Batch  |                                                                     |           |         |           |                                |            |                                  |                             |                 |          |        |    |                |               |            |    |                                |  |  |  |                  |  |  |  |  |  |  |  |        |  |
| 0001                                                                                                 |        |             |       |                                                                            |             |                   |        | 101                                                             |           |            | MA     |                                                                     |           |         |           |                                |            |                                  |                             |                 |          |        |    |                |               |            |    |                                |  |  |  |                  |  |  |  |  |  |  |  |        |  |
| NOTES                                                                                                |        |             |       |                                                                            |             |                   |        |                                                                 |           |            |        |                                                                     |           |         |           |                                |            |                                  |                             |                 |          |        |    |                |               |            |    |                                |  |  |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                                                      |        |             |       |                                                                            |             |                   |        |                                                                 |           |            |        |                                                                     |           |         |           |                                |            | APPRAISED VALUE SUMMARY          |                             |                 |          |        |    |                |               |            |    |                                |  |  |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                                                      |        |             |       |                                                                            |             |                   |        |                                                                 |           |            |        |                                                                     |           |         |           |                                |            | Appraised BLDG. Value (Card)     |                             |                 |          |        |    |                |               |            |    |                                |  |  |  | 91,400           |  |  |  |  |  |  |  |        |  |
|                                                                                                      |        |             |       |                                                                            |             |                   |        |                                                                 |           |            |        |                                                                     |           |         |           |                                |            | Appraised Xf (B) Value (Bldg)    |                             |                 |          |        |    |                |               |            |    |                                |  |  |  | 0                |  |  |  |  |  |  |  |        |  |
|                                                                                                      |        |             |       |                                                                            |             |                   |        |                                                                 |           |            |        |                                                                     |           |         |           |                                |            | Appraised Ob (B) Value (Bldg)    |                             |                 |          |        |    |                |               |            |    |                                |  |  |  | 11,400           |  |  |  |  |  |  |  |        |  |
|                                                                                                      |        |             |       |                                                                            |             |                   |        |                                                                 |           |            |        |                                                                     |           |         |           |                                |            | Appraised Land Value (Bldg)      |                             |                 |          |        |    |                |               |            |    |                                |  |  |  | 84,400           |  |  |  |  |  |  |  |        |  |
|                                                                                                      |        |             |       |                                                                            |             |                   |        |                                                                 |           |            |        |                                                                     |           |         |           |                                |            | Special Land Value               |                             |                 |          |        |    |                |               |            |    |                                |  |  |  | 0                |  |  |  |  |  |  |  |        |  |
|                                                                                                      |        |             |       |                                                                            |             |                   |        |                                                                 |           |            |        |                                                                     |           |         |           |                                |            | Total Appraised Parcel Value     |                             |                 |          |        |    |                |               |            |    |                                |  |  |  | 187,200          |  |  |  |  |  |  |  |        |  |
|                                                                                                      |        |             |       |                                                                            |             |                   |        |                                                                 |           |            |        |                                                                     |           |         |           |                                |            | Valuation Method                 |                             |                 |          |        |    |                |               |            |    |                                |  |  |  | C                |  |  |  |  |  |  |  |        |  |
|                                                                                                      |        |             |       |                                                                            |             |                   |        |                                                                 |           |            |        |                                                                     |           |         |           |                                |            | Adjustment                       |                             |                 |          |        |    |                |               |            |    |                                |  |  |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                                                      |        |             |       |                                                                            |             |                   |        |                                                                 |           |            |        |                                                                     |           |         |           |                                |            | Net Total Appraised Parcel Value |                             |                 |          |        |    |                |               |            |    |                                |  |  |  | 187,200          |  |  |  |  |  |  |  |        |  |
| BUILDING PERMIT RECORD                                                                               |        |             |       |                                                                            |             |                   |        |                                                                 |           |            |        |                                                                     |           |         |           |                                |            | VISIT / CHANGE HISTORY           |                             |                 |          |        |    |                |               |            |    |                                |  |  |  |                  |  |  |  |  |  |  |  |        |  |
| Permit Id                                                                                            |        | Issue Date  |       | Type                                                                       | Description |                   | Amount |                                                                 | Insp Date |            | % Comp |                                                                     | Date Comp |         | Comments  |                                | Date       |                                  | Type                        |                 | Is       | Id     | Cd | Purpose/Result |               |            |    |                                |  |  |  |                  |  |  |  |  |  |  |  |        |  |
| 212                                                                                                  |        | 08-27-1996  |       | MN                                                                         | Manual Note |                   | 2,245  |                                                                 |           |            |        |                                                                     |           |         | REROOF    |                                | 05-10-2018 |                                  |                             |                 |          | 333    | 2  | MEASURED       |               |            |    |                                |  |  |  |                  |  |  |  |  |  |  |  |        |  |
| 275                                                                                                  |        | 11-01-1989  |       | MN                                                                         | Manual Note |                   | 8,700  |                                                                 |           |            |        |                                                                     |           |         | FGR       |                                | 05-12-2005 |                                  |                             |                 |          | 311    | 14 | INSPECTED      |               |            |    |                                |  |  |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                                                      |        |             |       |                                                                            |             |                   |        |                                                                 |           |            |        |                                                                     |           |         |           |                                | 05-06-2005 |                                  |                             |                 |          | 311    | 2  | MEASURED       |               |            |    |                                |  |  |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                                                      |        |             |       |                                                                            |             |                   |        |                                                                 |           |            |        |                                                                     |           |         |           |                                | 12-20-1996 |                                  |                             |                 |          | 200    | 15 | PERMIT VISIT   |               |            |    |                                |  |  |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                                                      |        |             |       |                                                                            |             |                   |        |                                                                 |           |            |        |                                                                     |           |         |           |                                | 07-13-1992 |                                  |                             |                 |          | 190    | 14 | INSPECTED      |               |            |    |                                |  |  |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                                                      |        |             |       |                                                                            |             |                   |        |                                                                 |           |            |        |                                                                     |           |         |           |                                | 04-01-1992 |                                  |                             |                 |          | 107    | 22 | MAILER SENT    |               |            |    |                                |  |  |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                                                      |        |             |       |                                                                            |             |                   |        |                                                                 |           |            |        |                                                                     |           |         |           |                                | 10-12-1990 |                                  |                             |                 |          | 131    | 2  | MEASURED       |               |            |    |                                |  |  |  |                  |  |  |  |  |  |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                          |        |             |       |                                                                            |             |                   |        |                                                                 |           |            |        |                                                                     |           |         |           |                                |            |                                  |                             |                 |          |        |    |                |               |            |    |                                |  |  |  |                  |  |  |  |  |  |  |  |        |  |
| B                                                                                                    | Use Co | Description |       | Zone                                                                       | D           | Fronta            | Depth  | Land Units                                                      |           | Unit Price |        | I. Fact                                                             | S.A.      | Ac Di   | C. Fact   | St. Idx                        | Adj        | Notes                            |                             | Special Pricing |          |        |    | Size A         | Adj Unit Pric | Land Value |    |                                |  |  |  |                  |  |  |  |  |  |  |  |        |  |
| 1                                                                                                    | 101    | ONE FAM     |       | RC                                                                         |             |                   |        | 9,000                                                           | SF        | 9.38       | 1.000  | 5                                                                   | LAND      | 1.00    | MA        | 1.00                           |            |                                  |                             |                 | 0        |        |    | 1.000          | 9.38          | 84,400     |    |                                |  |  |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                                                      |        |             |       |                                                                            |             |                   |        |                                                                 |           |            |        |                                                                     |           |         |           |                                |            | Total Card Land Units            |                             |                 |          |        |    |                |               | 0.207      | AC | Parcel Total Land Area: 0.2066 |  |  |  | Total Land Value |  |  |  |  |  |  |  | 84,400 |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   |             | 105.29      |
| Interior Floor 2    | 1    | PLYWOOD       | RCN                             |             | 160,299     |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      |             | 1950        |
| AC Type             | 01   | NONE          | Effective Year Built            |             | 1975        |
| Bedrooms            | 3    |               | Depreciation Code               |             | AV          |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 1    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  |             | 43          |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 57          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 91,400      |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 576   | 28.18      | 1989   | 70 | 0.00 | GD   | A   | 1.00 | 11,400     |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 768   |          | 23.95     | 18,395         |  |
| EFB                               | ENCL PORCH  | 0      | 120   |          | 35.83     | 4,300          |  |
| FFL                               | 1ST FLOOR   | 768    | 768   |          | 119.45    | 91,736         |  |
| HST                               | HALF STORY  | 384    | 768   |          | 59.72     | 45,868         |  |
| Ttl Gross Liv / Lease Area        |             | 1,152  | 2,424 | 1,342    |           | 160,299        |  |

