

State Use 101  
Print Date 12/19/2019 11:18:53

| CURRENT OWNER                                                                                                   |        |             |           | TOPO TYPE         |        | UTILITY                                                         |       | STREET      |         | LOCATION                       |      | CURRENT ASSESSMENT |                                |                        |                                                                                                                                                                                                                                                                                                                |                   |                                                                     |                  |                             |                 |          |    |        |               |      |            |         |                |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------|--------|-------------|-----------|-------------------|--------|-----------------------------------------------------------------|-------|-------------|---------|--------------------------------|------|--------------------|--------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------|------------------|-----------------------------|-----------------|----------|----|--------|---------------|------|------------|---------|----------------|--|--|--|--|--|--|
| DAVIS STEVEN R<br>DAVIS DAWN R<br>124 COLONY DR.<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_384707_2855658 |        |             |           |                   |        |                                                                 |       |             |         |                                |      | Description        |                                | Code                   | Appraised                                                                                                                                                                                                                                                                                                      |                   | Assessed                                                            |                  | 1006<br><br>EAST LONGMEADOW |                 |          |    |        |               |      |            |         |                |  |  |  |  |  |  |
|                                                                                                                 |        |             |           | TOPO WET          |        | EASEMENT                                                        |       | TRAFFIC     |         | CORNER                         |      | RESIDNTL.          |                                | 101                    | 137600                                                                                                                                                                                                                                                                                                         |                   | 137,600                                                             |                  |                             |                 |          |    |        |               |      |            |         |                |  |  |  |  |  |  |
|                                                                                                                 |        |             |           | DRAINAGE          |        |                                                                 |       | VIEW        |         | COMMUNITY                      |      | RES LAND           |                                | 101                    | 104500                                                                                                                                                                                                                                                                                                         |                   | 104,500                                                             |                  |                             |                 |          |    |        |               |      |            |         |                |  |  |  |  |  |  |
|                                                                                                                 |        |             |           |                   |        |                                                                 |       |             |         |                                |      | RESIDNTL.          |                                | 101                    | 12800                                                                                                                                                                                                                                                                                                          |                   | 12,800                                                              |                  |                             |                 |          |    |        |               |      |            |         |                |  |  |  |  |  |  |
|                                                                                                                 |        |             |           | SUPPLEMENTAL DATA |        |                                                                 |       |             |         |                                |      |                    |                                |                        |                                                                                                                                                                                                                                                                                                                |                   |                                                                     |                  |                             |                 |          |    |        |               |      |            |         |                |  |  |  |  |  |  |
| Alt Prcl ID<br>SP Permit HO:HO<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                |        |             |           |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |             |         |                                |      |                    |                                | Total                  |                                                                                                                                                                                                                                                                                                                | 254,900           |                                                                     | 254,900          |                             |                 |          |    |        |               |      |            |         |                |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                             |        |             |           | BK-VOL/PAGE       |        | SALE DATE                                                       |       | Q/U         | V/I     | SALE PRICE                     |      | VC                 | PREVIOUS ASSESSMENTS (HISTORY) |                        |                                                                                                                                                                                                                                                                                                                |                   |                                                                     |                  |                             |                 |          |    |        |               |      |            |         |                |  |  |  |  |  |  |
| DAVIS STEVEN R<br>BRASILE DENNIS M,<br>COSTELLO GERALD F JR +<br>COSTELLO GERALD F JR +                         |        |             |           | 11371 0152        |        | 10-13-2000                                                      |       | U           | I       | 168,000                        |      |                    | Year                           | Code                   | Assessed                                                                                                                                                                                                                                                                                                       | Year              | Code                                                                | Assessed         | Year                        | Code            | Assessed |    |        |               |      |            |         |                |  |  |  |  |  |  |
|                                                                                                                 |        |             |           | 07958 0076        |        | 03-02-1992                                                      |       | U           | I       | 142,000                        |      |                    | 2019                           | 101                    | 148,000                                                                                                                                                                                                                                                                                                        | 2018              | 101                                                                 | 137,300          | 2017                        | 101             | 136,200  |    |        |               |      |            |         |                |  |  |  |  |  |  |
|                                                                                                                 |        |             |           | 07912 0271        |        | 01-17-1992                                                      |       | U           | I       | 140,000                        |      |                    |                                | 101                    | 101,300                                                                                                                                                                                                                                                                                                        |                   | 101                                                                 | 101,300          |                             | 101             | 99,500   |    |        |               |      |            |         |                |  |  |  |  |  |  |
|                                                                                                                 |        |             |           | 04811 0256        |        | 08-10-1979                                                      |       | U           | I       | 0                              |      |                    |                                | 101                    | 12,800                                                                                                                                                                                                                                                                                                         |                   | 101                                                                 | 12,800           |                             | 101             | 12,800   |    |        |               |      |            |         |                |  |  |  |  |  |  |
|                                                                                                                 |        |             |           |                   |        |                                                                 |       |             |         |                                |      |                    |                                |                        |                                                                                                                                                                                                                                                                                                                |                   |                                                                     |                  |                             |                 |          |    |        |               |      |            |         |                |  |  |  |  |  |  |
| Total                                                                                                           |        |             |           | 0.00              |        |                                                                 |       |             |         |                                |      |                    |                                | 262100                 | Total                                                                                                                                                                                                                                                                                                          |                   | 251400                                                              |                  | Total                       |                 | 248500   |    |        |               |      |            |         |                |  |  |  |  |  |  |
| EXEMPTIONS                                                                                                      |        |             |           |                   |        | OTHER ASSESSMENTS                                               |       |             |         |                                |      |                    |                                |                        |                                                                                                                                                                                                                                                                                                                |                   |                                                                     |                  |                             |                 |          |    |        |               |      |            |         |                |  |  |  |  |  |  |
| Year                                                                                                            | Code   | Description |           |                   | Amount |                                                                 | Code  | Description |         |                                | YEAR |                    | Amount                         |                        | Comm Int                                                                                                                                                                                                                                                                                                       |                   | This signature acknowledges a visit by a Data Collector or Assessor |                  |                             |                 |          |    |        |               |      |            |         |                |  |  |  |  |  |  |
|                                                                                                                 |        |             |           |                   |        |                                                                 |       |             |         |                                |      |                    |                                |                        |                                                                                                                                                                                                                                                                                                                |                   |                                                                     |                  |                             |                 |          |    |        |               |      |            |         |                |  |  |  |  |  |  |
|                                                                                                                 |        |             |           |                   |        |                                                                 |       |             |         |                                |      |                    |                                |                        |                                                                                                                                                                                                                                                                                                                |                   |                                                                     |                  |                             |                 |          |    |        |               |      |            |         |                |  |  |  |  |  |  |
| Total                                                                                                           |        |             |           |                   |        | 0.00                                                            |       |             |         |                                |      |                    |                                |                        |                                                                                                                                                                                                                                                                                                                |                   |                                                                     |                  |                             |                 |          |    |        |               |      |            |         |                |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                          |        |             |           |                   |        |                                                                 |       |             |         |                                |      |                    |                                |                        |                                                                                                                                                                                                                                                                                                                |                   |                                                                     |                  |                             |                 |          |    |        |               |      |            |         |                |  |  |  |  |  |  |
| Nbhd                                                                                                            |        |             | Nbhd Name |                   |        | B                                                               |       |             | Tracing |                                |      | Batch              |                                |                        | Appraised BLDG. Value (Card) 137,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 12,800<br>Appraised Land Value (Bldg) 104,500<br>Special Land Value 0<br>Total Appraised Parcel Value 254,900<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 254,900 |                   |                                                                     |                  |                             |                 |          |    |        |               |      |            |         |                |  |  |  |  |  |  |
| 0001                                                                                                            |        |             |           |                   |        |                                                                 |       |             | 101     |                                |      | MG                 |                                |                        |                                                                                                                                                                                                                                                                                                                |                   |                                                                     |                  |                             |                 |          |    |        |               |      |            |         |                |  |  |  |  |  |  |
| NOTES                                                                                                           |        |             |           |                   |        |                                                                 |       |             |         |                                |      |                    |                                |                        |                                                                                                                                                                                                                                                                                                                |                   |                                                                     |                  |                             |                 |          |    |        |               |      |            |         |                |  |  |  |  |  |  |
|                                                                                                                 |        |             |           |                   |        |                                                                 |       |             |         |                                |      |                    |                                |                        |                                                                                                                                                                                                                                                                                                                |                   |                                                                     |                  |                             |                 |          |    |        |               |      |            |         |                |  |  |  |  |  |  |
|                                                                                                                 |        |             |           |                   |        |                                                                 |       |             |         |                                |      |                    |                                |                        |                                                                                                                                                                                                                                                                                                                |                   |                                                                     |                  |                             |                 |          |    |        |               |      |            |         |                |  |  |  |  |  |  |
|                                                                                                                 |        |             |           |                   |        |                                                                 |       |             |         |                                |      |                    |                                |                        |                                                                                                                                                                                                                                                                                                                |                   |                                                                     |                  |                             |                 |          |    |        |               |      |            |         |                |  |  |  |  |  |  |
|                                                                                                                 |        |             |           |                   |        |                                                                 |       |             |         |                                |      |                    |                                |                        |                                                                                                                                                                                                                                                                                                                |                   |                                                                     |                  |                             |                 |          |    |        |               |      |            |         |                |  |  |  |  |  |  |
|                                                                                                                 |        |             |           |                   |        |                                                                 |       |             |         |                                |      |                    |                                |                        |                                                                                                                                                                                                                                                                                                                |                   |                                                                     |                  |                             |                 |          |    |        |               |      |            |         |                |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                          |        |             |           |                   |        |                                                                 |       |             |         |                                |      |                    |                                | VISIT / CHANGE HISTORY |                                                                                                                                                                                                                                                                                                                |                   |                                                                     |                  |                             |                 |          |    |        |               |      |            |         |                |  |  |  |  |  |  |
| Permit Id                                                                                                       |        | Issue Date  |           | Type              |        | Description                                                     |       | Amount      |         | Insp Date                      |      | % Comp             |                                | Date Comp              |                                                                                                                                                                                                                                                                                                                | Comments          |                                                                     | Date             |                             | Type            |          | Is |        | Id            |      | Cd         |         | Purpose/Result |  |  |  |  |  |  |
| 82                                                                                                              |        | 01-01-2042  |           | MN                |        | Manual Note                                                     |       |             |         |                                |      |                    |                                |                        |                                                                                                                                                                                                                                                                                                                | DECK              |                                                                     | 07-09-2019       |                             |                 |          |    |        | 334           |      | 2          |         | MEASURED       |  |  |  |  |  |  |
| 301                                                                                                             |        | 09-01-2006  |           | 10                |        | SHED                                                            |       | 3,000       |         |                                |      |                    |                                |                        |                                                                                                                                                                                                                                                                                                                | 10' X 22`         |                                                                     | 10-21-2011       |                             |                 |          |    |        | 317           |      | 2          |         | MEASURED       |  |  |  |  |  |  |
| 117                                                                                                             |        | 04-14-2006  |           | 11                |        | POOL                                                            |       | 23,000      |         |                                |      |                    |                                |                        |                                                                                                                                                                                                                                                                                                                | 14' X 32` INGROUN |                                                                     | 03-13-2008       |                             |                 |          |    |        | 350           |      | 15         |         | PERMIT VISIT   |  |  |  |  |  |  |
|                                                                                                                 |        |             |           |                   |        |                                                                 |       |             |         |                                |      |                    |                                |                        |                                                                                                                                                                                                                                                                                                                |                   |                                                                     | 03-13-2008       |                             |                 |          |    |        | 317           |      | 15         |         | PERMIT VISIT   |  |  |  |  |  |  |
|                                                                                                                 |        |             |           |                   |        |                                                                 |       |             |         |                                |      |                    |                                |                        |                                                                                                                                                                                                                                                                                                                |                   |                                                                     | 02-22-2007       |                             |                 |          |    |        | 311           |      | 15         |         | PERMIT VISIT   |  |  |  |  |  |  |
|                                                                                                                 |        |             |           |                   |        |                                                                 |       |             |         |                                |      |                    |                                |                        |                                                                                                                                                                                                                                                                                                                |                   |                                                                     | 02-22-2007       |                             |                 |          |    |        | 311           |      | 15         |         | PERMIT VISIT   |  |  |  |  |  |  |
|                                                                                                                 |        |             |           |                   |        |                                                                 |       |             |         |                                |      |                    |                                |                        |                                                                                                                                                                                                                                                                                                                |                   |                                                                     | 09-12-2002       |                             |                 |          |    |        | 250           |      | 22         |         | MAILER SENT    |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                     |        |             |           |                   |        |                                                                 |       |             |         |                                |      |                    |                                |                        |                                                                                                                                                                                                                                                                                                                |                   |                                                                     |                  |                             |                 |          |    |        |               |      |            |         |                |  |  |  |  |  |  |
| B                                                                                                               | Use Co | Description |           | Zone              | D      | Fronta                                                          | Depth | Land Units  |         | Unit Price                     |      | I. Fact            | S.A.                           | Ac Di                  | C. Fact                                                                                                                                                                                                                                                                                                        | St. Idx           | Adj                                                                 | Notes            |                             | Special Pricing |          |    | Size A | Adj Unit Pric |      | Land Value |         |                |  |  |  |  |  |  |
| 1                                                                                                               | 101    | ONE FAM     |           | RA                |        |                                                                 |       | 17,961      | SF      | 4.89                           |      | 1.190              | 7                              | LAND                   | 1.00                                                                                                                                                                                                                                                                                                           | MG                | 1.00                                                                |                  |                             |                 | 0        |    |        | 1.000         | 5.82 |            | 104,500 |                |  |  |  |  |  |  |
| Total Card Land Units                                                                                           |        |             |           |                   |        |                                                                 |       | 0.412       | AC      | Parcel Total Land Area: 0.4123 |      |                    |                                |                        |                                                                                                                                                                                                                                                                                                                |                   |                                                                     | Total Land Value |                             |                 |          |    |        |               |      | 104,500    |         |                |  |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     | 1           |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 93.73       |             |
| Interior Floor 2    |      |               | RCN                             | 205,410     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W    | Year Built                      | 1973        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1985        |             |
| Bedrooms            | 5    |               | Depreciation Code               | AG          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 1    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  | 33          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE       | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 67          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 137,600     |             |
| FBM Sqft            | 456  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 448   | 29.00      | 2006   | 70 | 0.00 | GD   | G   | 1.25 | 11,400     |
| 02                                                                 | SHED/FR     |    |           | L   | 220   | 7.48       | 2006   | 70 | 0.00 | GD   | G   | 1.25 | 1,400      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 912   |          | 22.59     | 20,598         |  |
| FFL                               | 1ST FLOOR   | 912    | 912   |          | 113.17    | 103,214        |  |
| TQS                               | 3/4 STORY   | 684    | 912   |          | 84.88     | 77,411         |  |
| WDK                               | WOOD DECK   | 0      | 267   |          | 15.68     | 4,187          |  |
| Ttl Gross Liv / Lease Area        |             | 1,596  | 3,003 | 1,815    |           | 205,410        |  |

