

Property Location

62 NORTH CIRCLE DR

Map ID

47/ 9/ 33/ /

Bldg Name

State Use

101

Vision ID

3786

Account #

3851

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

12/19/2019 11:28:44

| CURRENT OWNER                                                                                                  |  | TOPO TYPE                                                                  | UTILITY  | STREET  | LOCATION  | CURRENT ASSESSMENT                                              |      |           |          | <div>1006</div> <div>EAST LONGMEADOW</div> |  |
|----------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|----------|---------|-----------|-----------------------------------------------------------------|------|-----------|----------|--------------------------------------------|--|
| 62 NORTH CIRCLE DR LLC<br><br>2 SHADY BROOK DR<br><br>WEST SPRINGFIELD MA 01089<br><br>GIS ID F_385289_2856141 |  | TOPO WET                                                                   | EASEMENT | TRAFFIC | CORNER    | Description                                                     | Code | Appraised | Assessed |                                            |  |
|                                                                                                                |  |                                                                            |          |         |           | RESIDNTL.                                                       | 101  | 131100    | 131,100  |                                            |  |
|                                                                                                                |  |                                                                            |          |         |           | RES LAND                                                        | 101  | 105200    | 105,200  |                                            |  |
|                                                                                                                |  |                                                                            |          |         |           | RESIDNTL.                                                       | 101  | 4300      | 4,300    |                                            |  |
|                                                                                                                |  | DRAINAGE                                                                   |          | VIEW    | COMMUNITY |                                                                 |      |           |          |                                            |  |
|                                                                                                                |  | SUPPLEMENTAL DATA                                                          |          |         |           |                                                                 |      |           |          |                                            |  |
|                                                                                                                |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |          |         |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |           |          |                                            |  |
|                                                                                                                |  |                                                                            |          |         |           | Total                                                           |      | 240,600   | 240,600  |                                            |  |

| RECORD OF OWNERSHIP                                               |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC      | PREVIOUS ASSESSMENTS (HISTORY) |      |        |          |      |        |          |      |        |          |
|-------------------------------------------------------------------|--|-------------|-----------|------------|-----|------------|---------|--------------------------------|------|--------|----------|------|--------|----------|------|--------|----------|
| 62 NORTH CIRCLE DR LLC<br>MILLER KATHY L<br>KILLOREN WILLIAM J +, |  | 20358       | 0362      | 07-22-2014 | U   | I          | 180,000 | 1                              | Year | Code   | Assessed | Year | Code   | Assessed | Year | Code   | Assessed |
|                                                                   |  | 15028       | 0154      | 05-12-2005 | U   | I          | 100     | 1A                             | 2019 | 101    | 141,800  | 2018 | 101    | 131,400  | 2017 | 101    | 129,000  |
|                                                                   |  | 03193       | 0434      | 06-21-1966 | U   | I          | 0       |                                |      | 101    | 102,200  |      | 101    | 102,200  |      | 101    | 100,200  |
|                                                                   |  |             |           |            |     |            |         |                                |      | 101    | 4,300    |      | 101    | 4,300    |      | 101    | 4,300    |
|                                                                   |  | Total       |           |            |     |            |         | Total                          |      | 248300 | Total    |      | 237900 | Total    |      | 233500 |          |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |      |        | This signature acknowledges a visit by a Data Collector or Assessor |  |          |
|------------|------|-------------|--------|-------------------|-------------|------|--------|---------------------------------------------------------------------|--|----------|
| Year       | Code | Description | Amount | Code              | Description | YEAR | Amount |                                                                     |  | Comm Int |
|            |      |             |        |                   |             |      |        |                                                                     |  |          |
|            |      |             | Total  | 0.00              |             |      |        |                                                                     |  |          |

| ASSESSING NEIGHBORHOOD |           |   |         |       |
|------------------------|-----------|---|---------|-------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch |
| 0001                   |           |   | 101     | MG    |

| NOTES |  |  |  |  |
|-------|--|--|--|--|
|       |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |           |        |           |          |            | VISIT / CHANGE HISTORY |    |     |    |                |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|------------|------------------------|----|-----|----|----------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date       | Type                   | Is | Id  | Cd | Purpose/Result |
|                        |            |      |             |        |           |        |           |          | 08-05-2019 |                        |    | 334 | 2  | MEASURED       |
|                        |            |      |             |        |           |        |           |          | 05-20-2011 |                        |    | 317 | 2  | MEASURED       |
|                        |            |      |             |        |           |        |           |          | 09-09-2002 |                        |    | 250 | 22 | MAILER SENT    |
|                        |            |      |             |        |           |        |           |          | 09-05-2002 |                        |    | 274 | 2  | MEASURED       |
|                        |            |      |             |        |           |        |           |          | 07-02-1992 |                        |    | 131 | 3  | MEAS+INSPCTD   |
|                        |            |      |             |        |           |        |           |          | 06-16-1992 |                        |    | 107 | 1  | LEFT NOTICE    |
|                        |            |      |             |        |           |        |           |          | 01-14-1981 |                        |    | 500 | 3  | MEAS+INSPCTD   |

| LAND LINE VALUATION SECTION |        |             |      |   |        |       |                       |            |         |                                |       |         |         |      |       |                 |   |  |        |               |                  |         |
|-----------------------------|--------|-------------|------|---|--------|-------|-----------------------|------------|---------|--------------------------------|-------|---------|---------|------|-------|-----------------|---|--|--------|---------------|------------------|---------|
| B                           | Use Co | Description | Zone | D | Fronta | Depth | Land Units            | Unit Price | I. Fact | S.A.                           | Ac Di | C. Fact | St. Idx | Adj  | Notes | Special Pricing |   |  | Size A | Adj Unit Pric | Land Value       |         |
| 1                           | 101    | ONE FAM     | RA   |   |        |       | 19,925 SF             | 4.44       | 1.190   | 7                              | LAND  | 1.00    | MG      | 1.00 |       |                 | 0 |  | 1.000  | 5.28          | 105,200          |         |
|                             |        |             |      |   |        |       | Total Card Land Units | 0.457      | AC      | Parcel Total Land Area: 0.4574 |       |         |         |      |       |                 |   |  |        |               | Total Land Value | 105,200 |

[illegible]

**62 NORTH CIRCLE DR**

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| FFL                               | 1ST FLOOR   | 1,062  | 1,062 |          | 111.54    | 118,456        |
| LLV                               | LOWR LEVEL  | 0      | 768   |          | 27.89     | 21,416         |
| TQS                               | 3/4 STORY   | 576    | 768   |          | 83.66     | 64,247         |
| WDK                               | WOOD DECK   | 0      | 252   |          | 15.49     | 3,904          |
| Ttl Gross Liv / Lease Area        |             | 1,638  | 2,850 | 1,865    |           | 208,023        |