

|                                                                                                                                                                                                                                                                                                                                                                                                   |  |                  |  |                          |  |                                                                 |  |                  |  |                           |  |                   |  |            |  |                                                                                  |  |                         |  |                                            |  |          |  |         |  |                  |  |      |  |       |  |                 |  |        |  |               |  |            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------|--|--------------------------|--|-----------------------------------------------------------------|--|------------------|--|---------------------------|--|-------------------|--|------------|--|----------------------------------------------------------------------------------|--|-------------------------|--|--------------------------------------------|--|----------|--|---------|--|------------------|--|------|--|-------|--|-----------------|--|--------|--|---------------|--|------------|--|
| <b>CURRENT OWNER</b>                                                                                                                                                                                                                                                                                                                                                                              |  | <b>TOPO TYPE</b> |  | <b>UTILITY</b>           |  | <b>STREET</b>                                                   |  | <b>LOCATION</b>  |  | <b>CURRENT ASSESSMENT</b> |  |                   |  |            |  |                                                                                  |  |                         |  | <div>1006</div> <div>EAST LONGMEADOW</div> |  |          |  |         |  |                  |  |      |  |       |  |                 |  |        |  |               |  |            |  |
| FLOOD JEFFREY M<br>FLOOD JANINE<br>115 ROGERS ROAD<br><br>EAST LONGMEADOW MA 01028                                                                                                                                                                                                                                                                                                                |  | <b>TOPO WET</b>  |  | <b>EASEMENT</b>          |  | <b>TRAFFIC</b>                                                  |  | <b>CORNER</b>    |  | Description               |  | Code              |  | Appraised  |  | Assessed                                                                         |  |                         |  |                                            |  |          |  |         |  |                  |  |      |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                   |  |                  |  |                          |  |                                                                 |  |                  |  | RESIDNTL.                 |  | 101               |  | 113000     |  | 113,000                                                                          |  |                         |  |                                            |  |          |  |         |  |                  |  |      |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                   |  |                  |  |                          |  |                                                                 |  |                  |  | RES LAND                  |  | 101               |  | 85100      |  | 85,100                                                                           |  |                         |  |                                            |  |          |  |         |  |                  |  |      |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                   |  | <b>DRAINAGE</b>  |  |                          |  | <b>VIEW</b>                                                     |  | <b>COMMUNITY</b> |  | RESIDNTL.                 |  | 101               |  | 600        |  | 600                                                                              |  |                         |  |                                            |  |          |  |         |  |                  |  |      |  |       |  |                 |  |        |  |               |  |            |  |
| <b>SUPPLEMENTAL DATA</b>                                                                                                                                                                                                                                                                                                                                                                          |  |                  |  |                          |  |                                                                 |  |                  |  | Total                     |  |                   |  |            |  |                                                                                  |  |                         |  | 198,700                                    |  | 198,700  |  |         |  |                  |  |      |  |       |  |                 |  |        |  |               |  |            |  |
| GIS ID F_378027_2851478<br>Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                                                                                                                                                                                                                                                                             |  |                  |  |                          |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |                  |  |                           |  |                   |  |            |  |                                                                                  |  |                         |  |                                            |  |          |  |         |  |                  |  |      |  |       |  |                 |  |        |  |               |  |            |  |
| <b>RECORD OF OWNERSHIP</b>                                                                                                                                                                                                                                                                                                                                                                        |  |                  |  | <b>BK-VOL/PAGE</b>       |  | <b>SALE DATE</b>                                                |  | <b>Q/U</b>       |  | <b>V/I</b>                |  | <b>SALE PRICE</b> |  | <b>VC</b>  |  | <b>PREVIOUS ASSESSMENTS (HISTORY)</b>                                            |  |                         |  |                                            |  |          |  |         |  |                  |  |      |  |       |  |                 |  |        |  |               |  |            |  |
| FLOOD JEFFREY M<br>RELIHAN HAROLD A JR +,                                                                                                                                                                                                                                                                                                                                                         |  |                  |  | 14800 04421<br>0353 0328 |  | 02-01-2005<br>05-16-1977                                        |  | U<br>U           |  | I<br>I                    |  | 249,000<br>0      |  |            |  | Year                                                                             |  | Code                    |  | Assessed                                   |  | Year     |  | Code    |  | Assessed         |  |      |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                   |  |                  |  |                          |  |                                                                 |  |                  |  |                           |  |                   |  |            |  | 2019                                                                             |  | 101                     |  | 109,900                                    |  | 2018     |  | 101     |  | 103,600          |  | 2017 |  | 101   |  | 110,600         |  |        |  |               |  |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                   |  |                  |  |                          |  |                                                                 |  |                  |  |                           |  |                   |  |            |  |                                                                                  |  | 101                     |  | 82,600                                     |  |          |  | 101     |  | 82,600           |  |      |  | 101   |  | 80,800          |  |        |  |               |  |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                   |  |                  |  |                          |  |                                                                 |  |                  |  |                           |  |                   |  |            |  |                                                                                  |  | 101                     |  | 600                                        |  |          |  | 101     |  | 600              |  |      |  | 101   |  | 600             |  |        |  |               |  |            |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                             |  |                  |  |                          |  |                                                                 |  |                  |  |                           |  |                   |  | 193100     |  | Total                                                                            |  | 186800                  |  | Total                                      |  | 192000   |  |         |  |                  |  |      |  |       |  |                 |  |        |  |               |  |            |  |
| <b>EXEMPTIONS</b>                                                                                                                                                                                                                                                                                                                                                                                 |  |                  |  |                          |  | <b>OTHER ASSESSMENTS</b>                                        |  |                  |  |                           |  |                   |  |            |  | This signature acknowledges a visit by a Data Collector or Assessor              |  |                         |  |                                            |  |          |  |         |  |                  |  |      |  |       |  |                 |  |        |  |               |  |            |  |
| Year                                                                                                                                                                                                                                                                                                                                                                                              |  | Code             |  | Description              |  | Amount                                                          |  | Code             |  | Description               |  | YEAR              |  | Amount     |  |                                                                                  |  |                         |  |                                            |  | Comm Int |  |         |  |                  |  |      |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                   |  |                  |  |                          |  |                                                                 |  |                  |  |                           |  |                   |  |            |  |                                                                                  |  |                         |  |                                            |  |          |  |         |  |                  |  |      |  |       |  |                 |  |        |  |               |  |            |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                             |  |                  |  | 0.00                     |  |                                                                 |  |                  |  |                           |  |                   |  |            |  |                                                                                  |  |                         |  |                                            |  |          |  |         |  |                  |  |      |  |       |  |                 |  |        |  |               |  |            |  |
| <b>ASSESSING NEIGHBORHOOD</b>                                                                                                                                                                                                                                                                                                                                                                     |  |                  |  |                          |  |                                                                 |  |                  |  |                           |  |                   |  |            |  |                                                                                  |  |                         |  |                                            |  |          |  |         |  |                  |  |      |  |       |  |                 |  |        |  |               |  |            |  |
| Nbhd                                                                                                                                                                                                                                                                                                                                                                                              |  | Nbhd Name        |  | B                        |  | Tracing                                                         |  | Batch            |  |                           |  |                   |  |            |  |                                                                                  |  |                         |  |                                            |  |          |  |         |  |                  |  |      |  |       |  |                 |  |        |  |               |  |            |  |
| 0001                                                                                                                                                                                                                                                                                                                                                                                              |  |                  |  |                          |  | 101                                                             |  | MA               |  |                           |  |                   |  |            |  |                                                                                  |  |                         |  |                                            |  |          |  |         |  |                  |  |      |  |       |  |                 |  |        |  |               |  |            |  |
| <b>NOTES</b>                                                                                                                                                                                                                                                                                                                                                                                      |  |                  |  |                          |  |                                                                 |  |                  |  |                           |  |                   |  |            |  |                                                                                  |  |                         |  |                                            |  |          |  |         |  |                  |  |      |  |       |  |                 |  |        |  |               |  |            |  |
| SEPTIC PROB,TOWN EASMENT<br>ANGLED.                                                                                                                                                                                                                                                                                                                                                               |  |                  |  |                          |  |                                                                 |  |                  |  |                           |  |                   |  |            |  |                                                                                  |  |                         |  |                                            |  |          |  |         |  |                  |  |      |  |       |  |                 |  |        |  |               |  |            |  |
| <div> Appraised BLDG. Value (Card)<br/> Appraised Xf (B) Value (Bldg)<br/> Appraised Ob (B) Value (Bldg)<br/> Appraised Land Value (Bldg)<br/> Special Land Value<br/> Total Appraised Parcel Value<br/> Valuation Method<br/> <br/> Adjustment<br/> <br/> Net Total Appraised Parcel Value </div> <div> 113,000<br/> 0<br/> 600<br/> 85,100<br/> 0<br/> 198,700<br/> C<br/> <br/> 198,700 </div> |  |                  |  |                          |  |                                                                 |  |                  |  |                           |  |                   |  |            |  |                                                                                  |  |                         |  |                                            |  |          |  |         |  |                  |  |      |  |       |  |                 |  |        |  |               |  |            |  |
| <b>BUILDING PERMIT RECORD</b>                                                                                                                                                                                                                                                                                                                                                                     |  |                  |  |                          |  |                                                                 |  |                  |  |                           |  |                   |  |            |  |                                                                                  |  |                         |  |                                            |  |          |  |         |  |                  |  |      |  |       |  |                 |  |        |  |               |  |            |  |
| Permit Id                                                                                                                                                                                                                                                                                                                                                                                         |  | Issue Date       |  | Type                     |  | Description                                                     |  | Amount           |  | Insp Date                 |  | % Comp            |  | Date Comp  |  | Comments                                                                         |  |                         |  |                                            |  |          |  |         |  |                  |  |      |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                   |  |                  |  |                          |  |                                                                 |  |                  |  |                           |  |                   |  |            |  | 09-23-2016<br>04-26-2004<br>04-02-2004<br>03-05-2004<br>07-21-1991<br>06-09-1980 |  |                         |  |                                            |  |          |  |         |  |                  |  |      |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                   |  |                  |  |                          |  |                                                                 |  |                  |  |                           |  |                   |  |            |  | 317 2<br>319 14<br>250 22<br>311 2<br>131 3<br>500 3                             |  |                         |  |                                            |  |          |  |         |  |                  |  |      |  |       |  |                 |  |        |  |               |  |            |  |
| <b>LAND LINE VALUATION SECTION</b>                                                                                                                                                                                                                                                                                                                                                                |  |                  |  |                          |  |                                                                 |  |                  |  |                           |  |                   |  |            |  |                                                                                  |  |                         |  |                                            |  |          |  |         |  |                  |  |      |  |       |  |                 |  |        |  |               |  |            |  |
| B                                                                                                                                                                                                                                                                                                                                                                                                 |  | Use Co           |  | Description              |  | Zone                                                            |  | D                |  | Fronta                    |  | Depth             |  | Land Units |  | Unit Price                                                                       |  | I. Fact                 |  | S.A.                                       |  | Ac Di    |  | C. Fact |  | St. Idx          |  | Adj  |  | Notes |  | Special Pricing |  | Size A |  | Adj Unit Pric |  | Land Value |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                 |  | 101              |  | ONE FAM                  |  | RC                                                              |  |                  |  |                           |  |                   |  | 10,810 SF  |  | 7.87                                                                             |  | 1.000                   |  | 5                                          |  | LAND     |  | 1.00    |  | MA               |  | 1.00 |  |       |  | 0               |  | 1.000  |  | 7.87          |  | 85,100     |  |
| Total Card Land Units                                                                                                                                                                                                                                                                                                                                                                             |  |                  |  |                          |  |                                                                 |  |                  |  |                           |  |                   |  | 0.248      |  | AC                                                                               |  | Parcel Total Land Area: |  |                                            |  | 0.2482   |  |         |  | Total Land Value |  |      |  |       |  |                 |  |        |  | 85,100        |  |            |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   |             | 89.61       |
| Interior Floor 2    |      |               | RCN                             |             | 217,250     |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      |             | 1968        |
| AC Type             | 03   | FULL          | Effective Year Built            |             | 1975        |
| Bedrooms            | 4    |               | Depreciation Code               |             | AV          |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  |             | 43          |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             | 5           |
| Half Bath Style     |      |               | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 52          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 113,000     |
| FBM Sqft            | 192  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 48    | 7.48       | 1970   | 60 | 0.00 | AV   | A   | 1.00 | 200        |
| 02                                                                 | SHED/FR     |    |          | L   | 80    | 7.48       | 1970   | 60 | 0.00 | AV   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 960   |          | 20.91     | 20,073         |  |
| FFL                               | 1ST FLOOR   | 960    | 960   |          | 104.55    | 100,366        |  |
| GAR                               | GARAGE      | 0      | 470   |          | 41.82     | 19,655         |  |
| OPF                               | OPEN PORCH  | 0      | 184   |          | 10.23     | 1,882          |  |
| TQS                               | 3/4 STORY   | 720    | 960   |          | 78.41     | 75,274         |  |
| Ttl Gross Liv / Lease Area        |             | 1,680  | 3,534 | 2,078    |           | 217,250        |  |

