

| CURRENT OWNER                                                                      |        |             |  | TOPO TYPE                                                        |   | UTILITY     |       | STREET                                            |  | LOCATION    |                                | CURRENT ASSESSMENT |       |            |           |                                |          |                                                                     |                             |                 |  |          |  |        |               |       |            |                |         |  |
|------------------------------------------------------------------------------------|--------|-------------|--|------------------------------------------------------------------|---|-------------|-------|---------------------------------------------------|--|-------------|--------------------------------|--------------------|-------|------------|-----------|--------------------------------|----------|---------------------------------------------------------------------|-----------------------------|-----------------|--|----------|--|--------|---------------|-------|------------|----------------|---------|--|
| EDSON TARA A<br>COTE DANIEL P<br>21 EAST CIRCLE DR<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                  |   |             |       |                                                   |  |             |                                | Description        |       | Code       | Appraised |                                | Assessed |                                                                     | 1006<br><br>EAST LONGMEADOW |                 |  |          |  |        |               |       |            |                |         |  |
|                                                                                    |        |             |  | TOPO WET                                                         |   | EASEMENT    |       | TRAFFIC                                           |  | CORNER      |                                | RESIDNTL.          |       | 101        | 139700    |                                | 139,700  |                                                                     |                             |                 |  |          |  |        |               |       |            |                |         |  |
|                                                                                    |        |             |  |                                                                  |   |             |       |                                                   |  |             |                                | RES LAND           |       | 101        | 103000    |                                | 103,000  |                                                                     |                             |                 |  |          |  |        |               |       |            |                |         |  |
|                                                                                    |        |             |  | DRAINAGE                                                         |   |             |       | VIEW                                              |  | COMMUNITY   |                                | RESIDNTL.          |       | 101        | 700       |                                | 700      |                                                                     |                             |                 |  |          |  |        |               |       |            |                |         |  |
|                                                                                    |        |             |  |                                                                  |   |             |       |                                                   |  |             |                                |                    |       |            |           |                                |          |                                                                     |                             |                 |  |          |  |        |               |       |            |                |         |  |
|                                                                                    |        |             |  | SUPPLEMENTAL DATA                                                |   |             |       |                                                   |  |             |                                |                    |       |            |           |                                |          |                                                                     |                             |                 |  |          |  |        |               |       |            |                |         |  |
|                                                                                    |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10 |  |             |                                |                    |       |            |           |                                |          |                                                                     |                             |                 |  |          |  |        |               |       |            |                |         |  |
| GIS ID F_385614_2854220                                                            |        |             |  | Mailed                                                           |   |             |       | Assoc Pid#                                        |  |             |                                | Total              |       | 243,400    |           | 243,400                        |          |                                                                     |                             |                 |  |          |  |        |               |       |            |                |         |  |
| RECORD OF OWNERSHIP                                                                |        |             |  | BK-VOL/PAGE                                                      |   | SALE DATE   |       | Q/U                                               |  | V/I         |                                | SALE PRICE         |       | VC         |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                     |                             |                 |  |          |  |        |               |       |            |                |         |  |
| EDSON TARA A                                                                       |        |             |  | 21074                                                            |   | 0375        |       | 02-25-2016                                        |  | U           |                                | I                  |       | 200,000    |           | 1A                             |          | Year                                                                |                             | Code            |  | Assessed |  | Year   |               | Code  |            | Assessed       |         |  |
| EDSON DEAN C + SALLYANN D                                                          |        |             |  | 20447                                                            |   | 0473        |       | 10-01-2014                                        |  | U           |                                | I                  |       | 100        |           | 1A                             |          | 2019                                                                |                             | 101             |  | 131,600  |  | 2018   |               | 101   |            | 105,400        |         |  |
| EDSON C DEAN                                                                       |        |             |  | 20447                                                            |   | 0470        |       | 10-01-2014                                        |  | U           |                                | I                  |       | 80,000     |           | 1A                             |          |                                                                     |                             | 101             |  | 100,000  |  |        |               | 101   |            | 100,000        |         |  |
| EDSON BEVERLY J                                                                    |        |             |  | 19991                                                            |   | 0354        |       | 08-28-2013                                        |  | U           |                                | I                  |       | 100        |           | 1A                             |          |                                                                     |                             | 101             |  | 700      |  |        |               |       |            |                |         |  |
| EDSON BEVERLY J,                                                                   |        |             |  | 02489                                                            |   | 0290        |       | 08-17-1956                                        |  | U           |                                | I                  |       | 0          |           |                                |          | Total                                                               |                             | 232300          |  | Total    |  | 205400 |               | Total |            | 201200         |         |  |
| EXEMPTIONS                                                                         |        |             |  |                                                                  |   |             |       | OTHER ASSESSMENTS                                 |  |             |                                |                    |       |            |           |                                |          | This signature acknowledges a visit by a Data Collector or Assessor |                             |                 |  |          |  |        |               |       |            |                |         |  |
| Year                                                                               |        | Code        |  | Description                                                      |   | Amount      |       | Code                                              |  | Description |                                | YEAR               |       | Amount     |           | Comm Int                       |          |                                                                     |                             |                 |  |          |  |        |               |       |            |                |         |  |
|                                                                                    |        |             |  |                                                                  |   |             |       |                                                   |  |             |                                |                    |       |            |           |                                |          |                                                                     |                             |                 |  |          |  |        |               |       |            |                |         |  |
|                                                                                    |        |             |  |                                                                  |   |             |       |                                                   |  |             |                                |                    |       |            |           |                                |          |                                                                     |                             |                 |  |          |  |        |               |       |            |                |         |  |
|                                                                                    |        |             |  |                                                                  |   |             |       |                                                   |  |             |                                |                    |       |            |           |                                |          |                                                                     |                             |                 |  |          |  |        |               |       |            |                |         |  |
|                                                                                    |        |             |  | Total                                                            |   | 0.00        |       |                                                   |  |             |                                |                    |       |            |           |                                |          |                                                                     |                             |                 |  |          |  |        |               |       |            |                |         |  |
| ASSESSING NEIGHBORHOOD                                                             |        |             |  |                                                                  |   |             |       |                                                   |  |             |                                |                    |       |            |           |                                |          |                                                                     |                             |                 |  |          |  |        |               |       |            |                |         |  |
| Nbhd                                                                               |        |             |  | Nbhd Name                                                        |   |             |       | B                                                 |  |             |                                | Tracing            |       |            |           | Batch                          |          |                                                                     |                             |                 |  |          |  |        |               |       |            |                |         |  |
| 0001                                                                               |        |             |  |                                                                  |   |             |       |                                                   |  |             |                                | 101                |       |            |           | MG                             |          |                                                                     |                             |                 |  |          |  |        |               |       |            |                |         |  |
| NOTES                                                                              |        |             |  |                                                                  |   |             |       |                                                   |  |             |                                |                    |       |            |           |                                |          |                                                                     |                             |                 |  |          |  |        |               |       |            |                |         |  |
|                                                                                    |        |             |  |                                                                  |   |             |       |                                                   |  |             |                                |                    |       |            |           |                                |          | Appraised BLDG. Value (Card)                                        |                             |                 |  |          |  |        |               |       |            | 139,700        |         |  |
|                                                                                    |        |             |  |                                                                  |   |             |       |                                                   |  |             |                                |                    |       |            |           |                                |          | Appraised Xf (B) Value (Bldg)                                       |                             |                 |  |          |  |        |               |       |            | 0              |         |  |
|                                                                                    |        |             |  |                                                                  |   |             |       |                                                   |  |             |                                |                    |       |            |           |                                |          | Appraised Ob (B) Value (Bldg)                                       |                             |                 |  |          |  |        |               |       |            | 700            |         |  |
|                                                                                    |        |             |  |                                                                  |   |             |       |                                                   |  |             |                                |                    |       |            |           |                                |          | Appraised Land Value (Bldg)                                         |                             |                 |  |          |  |        |               |       |            | 103,000        |         |  |
|                                                                                    |        |             |  |                                                                  |   |             |       |                                                   |  |             |                                |                    |       |            |           |                                |          | Special Land Value                                                  |                             |                 |  |          |  |        |               |       |            | 0              |         |  |
|                                                                                    |        |             |  |                                                                  |   |             |       |                                                   |  |             |                                |                    |       |            |           |                                |          | Total Appraised Parcel Value                                        |                             |                 |  |          |  |        |               |       |            | 243,400        |         |  |
|                                                                                    |        |             |  |                                                                  |   |             |       |                                                   |  |             |                                |                    |       |            |           |                                |          | Valuation Method                                                    |                             |                 |  |          |  |        |               |       |            | C              |         |  |
|                                                                                    |        |             |  |                                                                  |   |             |       |                                                   |  |             |                                |                    |       |            |           |                                |          | Adjustment                                                          |                             |                 |  |          |  |        |               |       |            |                |         |  |
|                                                                                    |        |             |  |                                                                  |   |             |       |                                                   |  |             |                                |                    |       |            |           |                                |          | Net Total Appraised Parcel Value                                    |                             |                 |  |          |  |        |               |       |            | 243,400        |         |  |
| BUILDING PERMIT RECORD                                                             |        |             |  |                                                                  |   |             |       |                                                   |  |             |                                |                    |       |            |           |                                |          | VISIT / CHANGE HISTORY                                              |                             |                 |  |          |  |        |               |       |            |                |         |  |
| Permit Id                                                                          |        | Issue Date  |  | Type                                                             |   | Description |       | Amount                                            |  | Insp Date   |                                | % Comp             |       | Date Comp  |           | Comments                       |          | Date                                                                |                             | Type            |  | Is       |  | Id     |               | Cd    |            | Purpose/Result |         |  |
| 201802630                                                                          |        | 08-16-2018  |  | 17                                                               |   | DECK        |       | 3,800                                             |  | 05-21-2019  |                                | 100                |       | 05-21-2019 |           | 12X16                          |          | 05-21-2019                                                          |                             |                 |  |          |  | 334    |               | 15    |            | PERMIT VISIT   |         |  |
| 201701825                                                                          |        | 06-16-2017  |  | 7                                                                |   | REMODEL     |       | 28,000                                            |  | 02-27-2018  |                                | 100                |       | 02-27-2018 |           | FINISH BMT W/BAT               |          | 02-27-2018                                                          |                             |                 |  |          |  | 333    |               | 15    |            | PERMIT VISIT   |         |  |
| 201401906                                                                          |        | 06-10-2014  |  | 25                                                               |   | WINDOWS     |       | 20,000                                            |  | 03-27-2015  |                                | 100                |       | 03-27-2015 |           | INCLUDES SIDING                |          | 03-27-2015                                                          |                             |                 |  |          |  | 317    |               | 15    |            | PERMIT VISIT   |         |  |
|                                                                                    |        |             |  |                                                                  |   |             |       |                                                   |  |             |                                |                    |       |            |           |                                |          | 05-04-2010                                                          |                             |                 |  |          |  | 317    |               | 2     |            | MEASURED       |         |  |
|                                                                                    |        |             |  |                                                                  |   |             |       |                                                   |  |             |                                |                    |       |            |           |                                |          | 09-03-2002                                                          |                             |                 |  |          |  | 274    |               | 2     |            | MEASURED       |         |  |
|                                                                                    |        |             |  |                                                                  |   |             |       |                                                   |  |             |                                |                    |       |            |           |                                |          | 08-29-2002                                                          |                             |                 |  |          |  | 274    |               | 14    |            | INSPECTED      |         |  |
|                                                                                    |        |             |  |                                                                  |   |             |       |                                                   |  |             |                                |                    |       |            |           |                                |          | 02-26-1992                                                          |                             |                 |  |          |  | 170    |               | 3     |            | MEAS+INSPCTD   |         |  |
| LAND LINE VALUATION SECTION                                                        |        |             |  |                                                                  |   |             |       |                                                   |  |             |                                |                    |       |            |           |                                |          |                                                                     |                             |                 |  |          |  |        |               |       |            |                |         |  |
| B                                                                                  | Use Co | Description |  | Zone                                                             | D | Fronta      | Depth | Land Units                                        |  | Unit Price  |                                | I. Fact            | S.A.  | Ac Di      | C. Fact   | St. Idx                        | Adj      | Notes                                                               |                             | Special Pricing |  |          |  | Size A | Adj Unit Pric |       | Land Value |                |         |  |
| 1                                                                                  | 101    | ONE FAM     |  | RA                                                               |   |             |       | 14,840                                            |  | SF          | 5.83                           |                    | 1.190 | 7          | LAND      | 1.00                           | MG       | 1.00                                                                |                             |                 |  | 0        |  |        | 1.000         | 6.94  |            | 103,000        |         |  |
| Total Card Land Units                                                              |        |             |  |                                                                  |   |             |       | 0.341                                             |  | AC          | Parcel Total Land Area: 0.3407 |                    |       |            |           |                                |          |                                                                     | Total Land Value            |                 |  |          |  |        |               |       |            |                | 103,000 |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 19   | RANCH         | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)      | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description | Percentage  |
| Exterior Wall 2     | 16   | STONE VENR    | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 101.62      |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             |             | 199,512     |
| Interior Floor 2    | 6    | CERAMIC TL    | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL           | Year Built                      |             | 1957        |
| Heat Type           | 3    | FORCED H/W    | Effective Year Built            |             | 1988        |
| AC Type             | 03   | FULL          | Depreciation Code               |             | GD          |
| Bedrooms            | 3    |               | Remodel Rating                  |             |             |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |
| Half Baths          | 1    |               | Depreciation %                  |             | 30          |
| Extra Fixtures      | 2    |               | Functional Obsol                |             |             |
| Total Rooms         | 5    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD          | Overall % Condition             |             | 70          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 139,700     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            | 650  |               | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 128   | 7.48       | 2017   | 70 | 0.00 | GD   | A   | 1.00 | 700        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 936   |          | 27.25     | 25,502         |  |
| FFL                               | 1ST FLOOR   | 1,101  | 1,101 |          | 136.37    | 150,145        |  |
| GAR                               | GARAGE      | 0      | 308   |          | 54.46     | 16,774         |  |
| OFP                               | OPEN PORCH  | 0      | 75    |          | 14.55     | 1,091          |  |
| OSP                               | SCRN PORCH  | 0      | 88    |          | 20.15     | 1,773          |  |
| WDK                               | WOOD DECK   | 0      | 224   |          | 18.87     | 4,228          |  |
| Ttl Gross Liv / Lease Area        |             | 1,101  | 2,732 | 1,463    |           | 199,512        |  |

