

| CURRENT OWNER                                                                               |        |             |  | TOPO TYPE         |   | UTILITY     |       | STREET            |    | LOCATION                       |         | CURRENT ASSESSMENT |       |                  |           |                                                                     |          |            |                             |       |          |        |               |            |          |        |        |                |          |
|---------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-------------|-------|-------------------|----|--------------------------------|---------|--------------------|-------|------------------|-----------|---------------------------------------------------------------------|----------|------------|-----------------------------|-------|----------|--------|---------------|------------|----------|--------|--------|----------------|----------|
| VILLAMAINO CHARLES P<br>VILLAMAINO JOANN<br>4 CEDAR HILL RD<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                   |   |             |       |                   |    |                                |         | Description        |       | Code             | Appraised |                                                                     | Assessed |            | 1006<br><br>EAST LONGMEADOW |       |          |        |               |            |          |        |        |                |          |
|                                                                                             |        |             |  | TOPO WET          |   | EASEMENT    |       | TRAFFIC           |    | CORNER                         |         | RESIDNTL.          |       | 101              | 115200    |                                                                     | 115,200  |            |                             |       |          |        |               |            |          |        |        |                |          |
|                                                                                             |        |             |  |                   |   |             |       |                   |    |                                |         | RES LAND           |       | 101              | 84500     |                                                                     | 84,500   |            |                             |       |          |        |               |            |          |        |        |                |          |
|                                                                                             |        |             |  | DRAINAGE          |   |             |       | VIEW              |    | COMMUNITY                      |         | RESIDNTL.          |       | 101              | 700       |                                                                     | 700      |            |                             |       |          |        |               |            |          |        |        |                |          |
|                                                                                             |        |             |  |                   |   |             |       |                   |    |                                |         |                    |       |                  |           |                                                                     |          |            |                             |       |          |        |               |            |          |        |        |                |          |
| EAST LONGMEADOW MA 01028                                                                    |        |             |  | SUPPLEMENTAL DATA |   |             |       |                   |    |                                |         |                    |       |                  |           |                                                                     |          |            |                             |       |          |        |               |            |          |        |        |                |          |
|                                                                                             |        |             |  | Alt Prcl ID       |   |             |       | Received          |    |                                |         |                    |       |                  |           |                                                                     |          |            |                             |       |          |        |               |            |          |        |        |                |          |
|                                                                                             |        |             |  | SP Permit         |   |             |       | NIA               |    |                                |         |                    |       |                  |           |                                                                     |          |            |                             |       |          |        |               |            |          |        |        |                |          |
| GIS ID F_377975_2851366                                                                     |        |             |  | Chapter Land      |   |             |       | Field 8           |    |                                |         |                    |       |                  |           |                                                                     |          |            |                             |       |          |        |               |            |          |        |        |                |          |
|                                                                                             |        |             |  | OC Dates          |   |             |       | Field 9           |    |                                |         |                    |       |                  |           |                                                                     |          |            |                             |       |          |        |               |            |          |        |        |                |          |
|                                                                                             |        |             |  | In+Ex FY          |   |             |       | Field 10          |    |                                |         |                    |       |                  |           |                                                                     |          |            |                             |       |          |        |               |            |          |        |        |                |          |
|                                                                                             |        |             |  | Mailed            |   |             |       | Assoc Pid#        |    |                                |         |                    |       |                  |           |                                                                     |          |            |                             |       |          |        |               |            |          |        |        |                |          |
|                                                                                             |        |             |  |                   |   |             |       |                   |    |                                |         | Total              |       | 200,400          |           | 200,400                                                             |          |            |                             |       |          |        |               |            |          |        |        |                |          |
| RECORD OF OWNERSHIP                                                                         |        |             |  | BK-VOL/PAGE       |   | SALE DATE   |       | Q/U               |    | V/I                            |         | SALE PRICE         |       | VC               |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |            |                             |       |          |        |               |            |          |        |        |                |          |
| VILLAMAINO CHARLES P<br>BRACONNIER MARGARET,                                                |        |             |  | 10941             |   | 0575        |       | 09-28-1999        |    | U                              |         | I                  |       | 155,000          |           |                                                                     |          | Year       |                             | Code  | Assessed | Year   |               | Code       | Assessed | Year   |        | Code           | Assessed |
|                                                                                             |        |             |  | 04549             |   | 0395        |       | 02-07-1978        |    | U                              |         | I                  |       | 0                |           |                                                                     |          | 2019       |                             | 101   | 124,500  | 2018   |               | 101        | 115,400  | 2017   |        | 101            | 113,200  |
|                                                                                             |        |             |  |                   |   |             |       |                   |    |                                |         |                    |       |                  |           |                                                                     |          | 101        | 82,100                      |       |          | 101    | 82,100        |            |          | 101    | 80,200 |                |          |
|                                                                                             |        |             |  |                   |   |             |       |                   |    |                                |         |                    |       |                  |           |                                                                     |          | 101        | 700                         |       |          | 101    | 700           |            |          | 101    | 700    |                |          |
|                                                                                             |        |             |  | Total             |   |             |       |                   |    |                                |         |                    |       |                  |           | Total                                                               |          | 207300     |                             | Total |          | 198200 |               | Total      |          | 194100 |        |                |          |
| EXEMPTIONS                                                                                  |        |             |  |                   |   |             |       | OTHER ASSESSMENTS |    |                                |         |                    |       |                  |           | This signature acknowledges a visit by a Data Collector or Assessor |          |            |                             |       |          |        |               |            |          |        |        |                |          |
| Year                                                                                        |        | Code        |  | Description       |   | Amount      |       | Code              |    | Description                    |         | YEAR               |       | Amount           |           |                                                                     |          |            |                             |       |          |        |               | Comm Int   |          |        |        |                |          |
|                                                                                             |        |             |  |                   |   |             |       |                   |    |                                |         |                    |       |                  |           |                                                                     |          |            |                             |       |          |        |               |            |          |        |        |                |          |
|                                                                                             |        |             |  |                   |   |             |       |                   |    |                                |         |                    |       |                  |           |                                                                     |          |            |                             |       |          |        |               |            |          |        |        |                |          |
|                                                                                             |        |             |  | Total             |   | 0.00        |       |                   |    |                                |         |                    |       |                  |           |                                                                     |          |            |                             |       |          |        |               |            |          |        |        |                |          |
| ASSESSING NEIGHBORHOOD                                                                      |        |             |  |                   |   |             |       |                   |    |                                |         |                    |       |                  |           |                                                                     |          |            |                             |       |          |        |               |            |          |        |        |                |          |
| Nbhd                                                                                        |        |             |  | Nbhd Name         |   |             |       | B                 |    |                                |         | Tracing            |       |                  |           | Batch                                                               |          |            |                             |       |          |        |               |            |          |        |        |                |          |
| 0001                                                                                        |        |             |  |                   |   |             |       |                   |    |                                |         | 101                |       |                  |           | MA                                                                  |          |            |                             |       |          |        |               |            |          |        |        |                |          |
| NOTES                                                                                       |        |             |  |                   |   |             |       |                   |    |                                |         |                    |       |                  |           |                                                                     |          |            |                             |       |          |        |               |            |          |        |        |                |          |
|                                                                                             |        |             |  |                   |   |             |       |                   |    |                                |         |                    |       |                  |           | Appraised BLDG. Value (Card)                                        |          |            |                             |       |          |        |               | 115,200    |          |        |        |                |          |
|                                                                                             |        |             |  |                   |   |             |       |                   |    |                                |         |                    |       |                  |           | Appraised Xf (B) Value (Bldg)                                       |          |            |                             |       |          |        |               | 0          |          |        |        |                |          |
|                                                                                             |        |             |  |                   |   |             |       |                   |    |                                |         |                    |       |                  |           | Appraised Ob (B) Value (Bldg)                                       |          |            |                             |       |          |        |               | 700        |          |        |        |                |          |
|                                                                                             |        |             |  |                   |   |             |       |                   |    |                                |         |                    |       |                  |           | Appraised Land Value (Bldg)                                         |          |            |                             |       |          |        |               | 84,500     |          |        |        |                |          |
|                                                                                             |        |             |  |                   |   |             |       |                   |    |                                |         |                    |       |                  |           | Special Land Value                                                  |          |            |                             |       |          |        |               | 0          |          |        |        |                |          |
|                                                                                             |        |             |  |                   |   |             |       |                   |    |                                |         |                    |       |                  |           | Total Appraised Parcel Value                                        |          |            |                             |       |          |        |               | 200,400    |          |        |        |                |          |
|                                                                                             |        |             |  |                   |   |             |       |                   |    |                                |         |                    |       |                  |           | Valuation Method                                                    |          |            |                             |       |          |        |               | C          |          |        |        |                |          |
|                                                                                             |        |             |  |                   |   |             |       |                   |    |                                |         |                    |       |                  |           | Adjustment                                                          |          |            |                             |       |          |        |               |            |          |        |        |                |          |
|                                                                                             |        |             |  |                   |   |             |       |                   |    |                                |         |                    |       |                  |           | Net Total Appraised Parcel Value                                    |          |            |                             |       |          |        |               | 200,400    |          |        |        |                |          |
| BUILDING PERMIT RECORD                                                                      |        |             |  |                   |   |             |       |                   |    |                                |         |                    |       |                  |           | VISIT / CHANGE HISTORY                                              |          |            |                             |       |          |        |               |            |          |        |        |                |          |
| Permit Id                                                                                   |        | Issue Date  |  | Type              |   | Description |       | Amount            |    | Insp Date                      |         | % Comp             |       | Date Comp        |           | Comments                                                            |          | Date       |                             | Type  |          | Is     |               | Id         |          | Cd     |        | Purpose/Result |          |
| 201801980                                                                                   |        | 05-29-2018  |  | 25                |   | WINDOWS     |       | 9,000             |    | 06-03-2019                     |         | 100                |       | 06-03-2019       |           | REPLACE BAY + 1                                                     |          | 07-08-2019 |                             |       |          |        |               | 334        |          | 2      |        | MEASURED       |          |
| 312                                                                                         |        | 11-01-1994  |  | MN                |   | Manual Note |       | 9,500             |    |                                |         |                    |       |                  |           | REMODEL                                                             |          | 06-03-2019 |                             |       |          |        |               | 400        |          | 15     |        | PERMIT VISIT   |          |
|                                                                                             |        |             |  |                   |   |             |       |                   |    |                                |         |                    |       |                  |           |                                                                     |          | 11-16-2012 |                             |       |          |        |               | 317        |          | 16     |        | FIELDREV CHG   |          |
|                                                                                             |        |             |  |                   |   |             |       |                   |    |                                |         |                    |       |                  |           |                                                                     |          | 04-22-2004 |                             |       |          |        |               | 318        |          | 14     |        | INSPECTED      |          |
|                                                                                             |        |             |  |                   |   |             |       |                   |    |                                |         |                    |       |                  |           |                                                                     |          | 04-02-2004 |                             |       |          |        |               | 250        |          | 22     |        | MAILER SENT    |          |
|                                                                                             |        |             |  |                   |   |             |       |                   |    |                                |         |                    |       |                  |           |                                                                     |          | 03-05-2004 |                             |       |          |        |               | 311        |          | 2      |        | MEASURED       |          |
|                                                                                             |        |             |  |                   |   |             |       |                   |    |                                |         |                    |       |                  |           |                                                                     |          | 12-14-1995 |                             |       |          |        |               | 107        |          | 15     |        | PERMIT VISIT   |          |
| LAND LINE VALUATION SECTION                                                                 |        |             |  |                   |   |             |       |                   |    |                                |         |                    |       |                  |           |                                                                     |          |            |                             |       |          |        |               |            |          |        |        |                |          |
| B                                                                                           | Use Co | Description |  | Zone              | D | Fronta      | Depth | Land Units        |    | Unit Price                     | I. Fact | S.A.               | Ac Di | C. Fact          | St. Idx   | Adj                                                                 | Notes    |            | Special Pricing             |       |          | Size A | Adj Unit Pric | Land Value |          |        |        |                |          |
| 1                                                                                           | 101    | ONE FAM     |  | RC                |   |             |       | 9,284             | SF | 9.10                           | 1.000   | 5                  | LAND  | 1.00             | MA        | 1.00                                                                |          |            |                             | 0     |          |        | 1.000         | 9.10       | 84,500   |        |        |                |          |
| Total Card Land Units                                                                       |        |             |  |                   |   |             |       | 0.213             | AC | Parcel Total Land Area: 0.2131 |         |                    |       | Total Land Value |           |                                                                     |          |            |                             |       |          | 84,500 |               |            |          |        |        |                |          |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 1           |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK  | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 94.51       |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 182,845     |
| Interior Floor 2    | 5    | LINO/VINYL  | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1964        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1981        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | AG          |
| Bedrooms            | 2    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 37          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 4    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 63          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 115,200     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 140   | 7.48       | 2005   | 70 | 0.00 | GD   | A   | 1.00 | 700        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,294 |          | 22.47     | 29,071         |  |
| EFB                               | ENCL PORCH  | 0      | 112   |          | 34.07     | 3,816          |  |
| FFL                               | 1ST FLOOR   | 1,294  | 1,294 |          | 112.24    | 145,243        |  |
| WDK                               | WOOD DECK   | 0      | 300   |          | 15.71     | 4,714          |  |
| Ttl Gross Liv / Lease Area        |             | 1,294  | 3,000 | 1,629    |           | 182,845        |  |

