

Property Location

330 KIBBE RD

Map ID

49/ 60/ 10/ /

Bldg Name

State Use

101

Vision ID

3958

Account #

4024

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

12/19/2019 11:59:21

|                                                                                                                             |  |                                                                                                                               |                 |                |                  |                                                                                                                    |      |           |          |                                            |         |  |  |
|-----------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------|------------------|--------------------------------------------------------------------------------------------------------------------|------|-----------|----------|--------------------------------------------|---------|--|--|
| <b>CURRENT OWNER</b>                                                                                                        |  | <b>TOPO TYPE</b>                                                                                                              | <b>UTILITY</b>  | <b>STREET</b>  | <b>LOCATION</b>  | <b>CURRENT ASSESSMENT</b>                                                                                          |      |           |          | <div>1006</div> <div>EAST LONGMEADOW</div> |         |  |  |
| <div>WALLACE PRESTON R</div> <div>330 KIBBE RD</div> <div>EAST LONGMEADOW MA 01028</div> <div>GIS ID F_385104_2852519</div> |  | <b>TOPO WET</b>                                                                                                               | <b>EASEMENT</b> | <b>TRAFFIC</b> | <b>CORNER</b>    | Description                                                                                                        | Code | Appraised | Assessed |                                            |         |  |  |
|                                                                                                                             |  |                                                                                                                               |                 |                |                  | RESIDNTL.                                                                                                          | 101  | 108700    | 108,700  |                                            |         |  |  |
|                                                                                                                             |  |                                                                                                                               |                 |                |                  | RES LAND                                                                                                           | 101  | 94000     | 94,000   |                                            |         |  |  |
|                                                                                                                             |  |                                                                                                                               |                 |                |                  | RESIDNTL.                                                                                                          | 101  | 1700      | 1,700    |                                            |         |  |  |
|                                                                                                                             |  | <b>DRAINAGE</b>                                                                                                               |                 | <b>VIEW</b>    | <b>COMMUNITY</b> |                                                                                                                    |      |           |          |                                            |         |  |  |
|                                                                                                                             |  | <b>SUPPLEMENTAL DATA</b>                                                                                                      |                 |                |                  |                                                                                                                    |      |           |          |                                            |         |  |  |
|                                                                                                                             |  | <div>Alt Prcl ID</div> <div>SP Permit</div> <div>Chapter Land</div> <div>OC Dates</div> <div>In+Ex FY</div> <div>Mailed</div> |                 |                |                  | <div>Received</div> <div>NIA</div> <div>Field 8</div> <div>Field 9</div> <div>Field 10</div> <div>Assoc Pid#</div> |      |           |          |                                            |         |  |  |
|                                                                                                                             |  |                                                                                                                               |                 |                |                  | Total                                                                                                              |      |           |          | 204,400                                    | 204,400 |  |  |

|                            |  |                    |                  |            |            |                   |           |                                       |      |          |       |      |          |       |      |          |
|----------------------------|--|--------------------|------------------|------------|------------|-------------------|-----------|---------------------------------------|------|----------|-------|------|----------|-------|------|----------|
| <b>RECORD OF OWNERSHIP</b> |  | <b>BK-VOL/PAGE</b> | <b>SALE DATE</b> | <b>Q/U</b> | <b>V/I</b> | <b>SALE PRICE</b> | <b>VC</b> | <b>PREVIOUS ASSESSMENTS (HISTORY)</b> |      |          |       |      |          |       |      |          |
| WALLACE PRESTON R          |  | 04675              | 0216             | 10-18-1978 | U          | I                 | 0         | Year                                  | Code | Assessed | Year  | Code | Assessed | Year  | Code | Assessed |
|                            |  |                    |                  |            |            |                   |           | 2019                                  | 101  | 105,800  | 2018  | 101  | 87,700   | 2017  | 101  | 88,300   |
|                            |  |                    |                  |            |            |                   |           |                                       | 101  | 91,300   |       | 101  | 91,300   |       | 101  | 89,300   |
|                            |  |                    |                  |            |            |                   |           |                                       | 101  | 1,700    |       | 101  | 1,700    |       | 101  | 1,700    |
|                            |  |                    |                  |            |            |                   |           | Total                                 |      | 198800   | Total |      | 180700   | Total |      | 179300   |

|                   |      |             |        |                          |             |      |        |                                                                                |  |  |  |  |  |  |  |  |  |
|-------------------|------|-------------|--------|--------------------------|-------------|------|--------|--------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| <b>EXEMPTIONS</b> |      |             |        | <b>OTHER ASSESSMENTS</b> |             |      |        | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> |  |  |  |  |  |  |  |  |  |
| Year              | Code | Description | Amount | Code                     | Description | YEAR | Amount |                                                                                |  |  |  |  |  |  |  |  |  |
|                   |      |             |        |                          |             |      |        |                                                                                |  |  |  |  |  |  |  |  |  |
| Total             |      |             | 0.00   |                          |             |      |        |                                                                                |  |  |  |  |  |  |  |  |  |

|                               |  |           |  |   |  |         |  |                                |  |                                  |  |  |  |         |  |
|-------------------------------|--|-----------|--|---|--|---------|--|--------------------------------|--|----------------------------------|--|--|--|---------|--|
| <b>ASSESSING NEIGHBORHOOD</b> |  |           |  |   |  |         |  | <b>APPRAISED VALUE SUMMARY</b> |  |                                  |  |  |  |         |  |
| Nbhd                          |  | Nbhd Name |  | B |  | Tracing |  | Batch                          |  | Appraised BLDG. Value (Card)     |  |  |  | 108,700 |  |
| 0001                          |  |           |  |   |  | 101     |  | MG                             |  | Appraised Xf (B) Value (Bldg)    |  |  |  | 0       |  |
| <div>NOTES</div>              |  |           |  |   |  |         |  |                                |  | Appraised Ob (B) Value (Bldg)    |  |  |  | 1,700   |  |
|                               |  |           |  |   |  |         |  |                                |  | Appraised Land Value (Bldg)      |  |  |  | 94,000  |  |
|                               |  |           |  |   |  |         |  |                                |  | Special Land Value               |  |  |  | 0       |  |
|                               |  |           |  |   |  |         |  |                                |  | Total Appraised Parcel Value     |  |  |  | 204,400 |  |
|                               |  |           |  |   |  |         |  |                                |  | Valuation Method                 |  |  |  | C       |  |
|                               |  |           |  |   |  |         |  |                                |  | Adjustment                       |  |  |  |         |  |
|                               |  |           |  |   |  |         |  |                                |  | Net Total Appraised Parcel Value |  |  |  | 204,400 |  |

|                               |            |      |             |        |            |            |            |                                |            |                               |          |              |    |                |  |  |  |  |  |
|-------------------------------|------------|------|-------------|--------|------------|------------|------------|--------------------------------|------------|-------------------------------|----------|--------------|----|----------------|--|--|--|--|--|
| <b>BUILDING PERMIT RECORD</b> |            |      |             |        |            |            |            |                                |            | <b>VISIT / CHANGE HISTORY</b> |          |              |    |                |  |  |  |  |  |
| Permit Id                     | Issue Date | Type | Description | Amount | Insp Date  | % Comp     | Date Comp  | Comments                       | Date       | Type                          | Is       | Id           | Cd | Purpose/Result |  |  |  |  |  |
| 201902877                     | 09-16-2019 | 12   | REROOF      | 6,000  | 06-20-2018 | 0          | 06-20-2018 | KITCHEN<br>14` X 24`<br>REROOF | 07-02-2018 |                               |          | 333          | 3  | MEAS+INSPCTD   |  |  |  |  |  |
| 201803186                     | 11-19-2018 | 91   | INSULATION  | 3,600  |            | 0          |            |                                | 06-20-2018 | 333                           | 15       | PERMIT VISIT |    |                |  |  |  |  |  |
| 201800421                     | 02-07-2018 | 7    | REMODEL     | 20,000 |            | 100        |            |                                | 03-16-2010 | 316                           | 14       | INSPECTED    |    |                |  |  |  |  |  |
| 145                           | 05-01-2006 | 17   | DECK        | 5,000  |            | 03-09-2010 |            |                                | 316        | 2                             | MEASURED |              |    |                |  |  |  |  |  |
| 199                           | 07-27-1995 | MN   | Manual Note | 1,000  |            | 02-22-2007 |            |                                | 311        | 2                             | MEASURED |              |    |                |  |  |  |  |  |
|                               |            |      |             |        |            |            |            |                                | 02-22-2007 |                               |          | 311          | 15 | PERMIT VISIT   |  |  |  |  |  |
|                               |            |      |             |        |            |            |            |                                | 12-28-1995 |                               |          | 107          | 15 | PERMIT VISIT   |  |  |  |  |  |

|                                    |        |             |      |   |        |       |            |            |                         |      |       |         |         |      |       |                 |                  |      |        |               |            |        |  |        |
|------------------------------------|--------|-------------|------|---|--------|-------|------------|------------|-------------------------|------|-------|---------|---------|------|-------|-----------------|------------------|------|--------|---------------|------------|--------|--|--------|
| <b>LAND LINE VALUATION SECTION</b> |        |             |      |   |        |       |            |            |                         |      |       |         |         |      |       |                 |                  |      |        |               |            |        |  |        |
| B                                  | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price | I. Fact                 | S.A. | Ac Di | C. Fact | St. Idx | Adj  | Notes | Special Pricing |                  |      | Size A | Adj Unit Pric | Land Value |        |  |        |
| 1                                  | 101    | ONE FAM     | RA   |   |        |       | 18,073 SF  | 4.86       | 1.190                   | 7    | LAND  | 1.00    | MG      | 1.00 |       |                 | 0                | TRF1 | 0.9    | 1.000         | 5.20       | 94,000 |  |        |
| Total Card Land Units              |        |             |      |   |        |       | 0.415      | AC         | Parcel Total Land Area: |      |       |         |         |      |       | 0.4149          | Total Land Value |      |        |               |            |        |  | 94,000 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 4           | CARPET      |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   |             | 104.60      |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             |             | 172,544     |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      |             | 1952        |
| AC Type             | 03   | FULL        | Effective Year Built            |             | 1981        |
| Bedrooms            | 3    |             | Depreciation Code               |             | AG          |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  |             | 37          |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 63          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 108,700     |
| FBM Sqft            | 632  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 07                                                                 | POOL A-C    | OB | Outbuildi | L   | 24    | 69.00      | 1975   | 60 | 0.00 | AV   | A   | 1.00 | 1,000      |
| 02                                                                 | SHED/FR     |    |           | L   | 80    | 7.48       | 1975   | 60 | 0.00 | AV   | A   | 1.00 | 400        |
| 22                                                                 | WOOD DK     |    |           | L   | 60    | 9.20       | 1995   | 60 | 0.00 | AV   | A   | 1.00 | 300        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 972   |          | 25.27     | 24,559         |  |
| ENCL PORCH                        |             | 0      | 117   |          | 37.87     | 4,431          |  |
| FFL                               | 1ST FLOOR   | 972    | 972   |          | 126.59    | 123,047        |  |
| GAR                               | GARAGE      | 0      | 280   |          | 50.64     | 14,178         |  |
| OPF                               | OPEN PORCH  | 0      | 24    |          | 10.55     | 253            |  |
| WDK                               | WOOD DECK   | 0      | 340   |          | 17.87     | 6,076          |  |
| Ttl Gross Liv / Lease Area        |             | 972    | 2,705 | 1,363    |           | 172,544        |  |

