

Property Location

340 KIBBE RD

Map ID

49/ 62/ 7/ 1

Bldg Name

State Use

101

Vision ID

3960

Account #

4026

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

12/19/2019 11:59:41

|                                                                                                         |            |                                                                                                                               |                          |                                                                                                                    |                  |                           |            |                                                                     |                         |                                            |       |         |          |                  |       |                 |        |               |            |        |        |
|---------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|---------------------------|------------|---------------------------------------------------------------------|-------------------------|--------------------------------------------|-------|---------|----------|------------------|-------|-----------------|--------|---------------|------------|--------|--------|
| <b>CURRENT OWNER</b>                                                                                    |            | <b>TOPO TYPE</b>                                                                                                              | <b>UTILITY</b>           | <b>STREET</b>                                                                                                      | <b>LOCATION</b>  | <b>CURRENT ASSESSMENT</b> |            |                                                                     |                         | <div>1006</div> <div>EAST LONGMEADOW</div> |       |         |          |                  |       |                 |        |               |            |        |        |
| <div>WHITE LORRAINE M HEIRS + DEV O</div> <div>51 HICKORY HILL RD</div> <div>PLANTSVILLE CT 06479</div> |            | <b>TOPO WET</b>                                                                                                               | <b>EASEMENT</b>          | <b>TRAFFIC</b>                                                                                                     | <b>CORNER</b>    | Description               | Code       | Appraised                                                           | Assessed                |                                            |       |         |          |                  |       |                 |        |               |            |        |        |
|                                                                                                         |            |                                                                                                                               |                          |                                                                                                                    |                  | RESIDNTL.                 | 101        | 138300                                                              | 138,300                 |                                            |       |         |          |                  |       |                 |        |               |            |        |        |
|                                                                                                         |            |                                                                                                                               |                          |                                                                                                                    |                  | RES LAND                  | 101        | 95600                                                               | 95,600                  |                                            |       |         |          |                  |       |                 |        |               |            |        |        |
|                                                                                                         |            | <b>DRAINAGE</b>                                                                                                               |                          | <b>VIEW</b>                                                                                                        | <b>COMMUNITY</b> |                           |            |                                                                     |                         |                                            |       |         |          |                  |       |                 |        |               |            |        |        |
|                                                                                                         |            | <b>SUPPLEMENTAL DATA</b>                                                                                                      |                          |                                                                                                                    |                  | Total                     |            | 233,900                                                             | 233,900                 |                                            |       |         |          |                  |       |                 |        |               |            |        |        |
| <div>GIS ID</div> <div>F_385060_2852754</div>                                                           |            | <div>Alt Prcl ID</div> <div>SP Permit</div> <div>Chapter Land</div> <div>OC Dates</div> <div>In+Ex FY</div> <div>Mailed</div> |                          | <div>Received</div> <div>NIA</div> <div>Field 8</div> <div>Field 9</div> <div>Field 10</div> <div>Assoc Pid#</div> |                  |                           |            |                                                                     |                         |                                            |       |         |          |                  |       |                 |        |               |            |        |        |
| <b>RECORD OF OWNERSHIP</b>                                                                              |            | <b>BK-VOL/PAGE</b>                                                                                                            | <b>SALE DATE</b>         | <b>Q/U</b>                                                                                                         | <b>V/I</b>       | <b>SALE PRICE</b>         | <b>VC</b>  | <b>PREVIOUS ASSESSMENTS (HISTORY)</b>                               |                         |                                            |       |         |          |                  |       |                 |        |               |            |        |        |
| <div>WHITE LORRAINE M HEIRS + DEV OF</div>                                                              |            | 02098                                                                                                                         | 0229                     | 02-02-1951                                                                                                         | U                | I                         | 0          | Year                                                                | Code                    | Assessed                                   | Year  | Code    | Assessed | Year             | Code  | Assessed        |        |               |            |        |        |
|                                                                                                         |            |                                                                                                                               |                          |                                                                                                                    |                  |                           |            | 2019                                                                | 101                     | 151,200                                    | 2018  | 101     | 139,800  | 2017             | 101   | 137,500         |        |               |            |        |        |
|                                                                                                         |            |                                                                                                                               |                          |                                                                                                                    |                  |                           |            |                                                                     | 101                     | 92,900                                     |       | 101     | 92,900   |                  | 101   | 91,100          |        |               |            |        |        |
|                                                                                                         |            |                                                                                                                               |                          |                                                                                                                    |                  |                           |            | Total                                                               |                         | 244100                                     | Total |         | 232700   | Total            |       | 228600          |        |               |            |        |        |
| <b>EXEMPTIONS</b>                                                                                       |            |                                                                                                                               | <b>OTHER ASSESSMENTS</b> |                                                                                                                    |                  |                           |            | This signature acknowledges a visit by a Data Collector or Assessor |                         |                                            |       |         |          |                  |       |                 |        |               |            |        |        |
| Year                                                                                                    | Code       | Description                                                                                                                   | Amount                   | Code                                                                                                               | Description      | YEAR                      | Amount     | Comm Int                                                            |                         |                                            |       |         |          |                  |       |                 |        |               |            |        |        |
|                                                                                                         |            |                                                                                                                               |                          |                                                                                                                    |                  |                           |            |                                                                     |                         |                                            |       |         |          |                  |       |                 |        |               |            |        |        |
| Total                                                                                                   |            |                                                                                                                               | 4,000.00                 |                                                                                                                    |                  |                           |            |                                                                     |                         |                                            |       |         |          |                  |       |                 |        |               |            |        |        |
| <b>ASSESSING NEIGHBORHOOD</b>                                                                           |            |                                                                                                                               |                          |                                                                                                                    |                  |                           |            |                                                                     |                         |                                            |       |         |          |                  |       |                 |        |               |            |        |        |
| Nbhd                                                                                                    |            | Nbhd Name                                                                                                                     |                          | B                                                                                                                  |                  | Tracing                   |            | Batch                                                               |                         |                                            |       |         |          |                  |       |                 |        |               |            |        |        |
| 0001                                                                                                    |            |                                                                                                                               |                          |                                                                                                                    |                  | 101                       |            | MG                                                                  |                         |                                            |       |         |          |                  |       |                 |        |               |            |        |        |
| <b>NOTES</b>                                                                                            |            |                                                                                                                               |                          |                                                                                                                    |                  |                           |            |                                                                     |                         |                                            |       |         |          |                  |       |                 |        |               |            |        |        |
|                                                                                                         |            |                                                                                                                               |                          |                                                                                                                    |                  |                           |            |                                                                     |                         |                                            |       |         |          |                  |       |                 |        |               |            |        |        |
| <b>BUILDING PERMIT RECORD</b>                                                                           |            |                                                                                                                               |                          |                                                                                                                    |                  |                           |            |                                                                     |                         |                                            |       |         |          |                  |       |                 |        |               |            |        |        |
| Permit Id                                                                                               | Issue Date | Type                                                                                                                          | Description              | Amount                                                                                                             | Insp Date        | % Comp                    | Date Comp  | Comments                                                            | Date                    | Type                                       | Is    | Id      | Cd       | Purpose/Result   |       |                 |        |               |            |        |        |
| 201203236                                                                                               | 10-02-2012 | 12                                                                                                                            | REROOF                   | 6,000                                                                                                              |                  |                           |            | NVC                                                                 | 07-24-2019              |                                            |       | 334     | 3        | MEAS+INSPCTD     |       |                 |        |               |            |        |        |
|                                                                                                         |            |                                                                                                                               |                          |                                                                                                                    |                  |                           |            |                                                                     | 05-28-2013              |                                            |       | 317     | 15       | PERMIT VISIT     |       |                 |        |               |            |        |        |
|                                                                                                         |            |                                                                                                                               |                          |                                                                                                                    |                  |                           |            |                                                                     | 03-23-2010              |                                            |       | 316     | 14       | INSPECTED        |       |                 |        |               |            |        |        |
|                                                                                                         |            |                                                                                                                               |                          |                                                                                                                    |                  |                           |            |                                                                     | 03-09-2010              |                                            |       | 316     | 2        | MEASURED         |       |                 |        |               |            |        |        |
|                                                                                                         |            |                                                                                                                               |                          |                                                                                                                    |                  |                           |            |                                                                     | 07-26-2002              |                                            |       | 250     | 22       | MAILER SENT      |       |                 |        |               |            |        |        |
|                                                                                                         |            |                                                                                                                               |                          |                                                                                                                    |                  |                           |            |                                                                     | 07-02-2002              |                                            |       | 274     | 2        | MEASURED         |       |                 |        |               |            |        |        |
|                                                                                                         |            |                                                                                                                               |                          |                                                                                                                    |                  |                           |            |                                                                     | 03-17-1992              |                                            |       | 131     | 3        | MEAS+INSPCTD     |       |                 |        |               |            |        |        |
| <b>LAND LINE VALUATION SECTION</b>                                                                      |            |                                                                                                                               |                          |                                                                                                                    |                  |                           |            |                                                                     |                         |                                            |       |         |          |                  |       |                 |        |               |            |        |        |
| B                                                                                                       | Use Co     | Description                                                                                                                   | Zone                     | D                                                                                                                  | Fronta           | Depth                     | Land Units | Unit Price                                                          | I. Fact                 | S.A.                                       | Ac Di | C. Fact | St. Idx  | Adj              | Notes | Special Pricing | Size A | Adj Unit Pric | Land Value |        |        |
| 1                                                                                                       | 101        | ONE FAM                                                                                                                       | RA                       |                                                                                                                    |                  |                           | 22,500 SF  | 3.97                                                                | 1.190                   | 7                                          | LAND  | 1.00    | MG       | 1.00             |       | 0 TRF1          | 0.9    | 1.000         | 4.25       | 95,600 |        |
| Total Card Land Units                                                                                   |            |                                                                                                                               |                          |                                                                                                                    |                  |                           | 0.517      | AC                                                                  | Parcel Total Land Area: |                                            |       |         | 0.5165   | Total Land Value |       |                 |        |               |            |        | 95,600 |

Account # 4026

Bldg # 1

Card # 1 of 1

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| CONSTRUCTION DETAIL (CONTINUED) |             |               |
|---------------------------------|-------------|---------------|
| Element                         | Cd          | Description   |
| Basement Floor                  | 12          | CONCRETE      |
| Bsmt Garage                     |             |               |
| #Heat Sys Units                 | 1.00<br>1   |               |
| <b>MIXED USE</b>                |             |               |
| Code                            | Description | Percentage    |
| 101                             | ONE FAM     | 100<br>0<br>0 |
| <b>COST / MARKET VALUATION</b>  |             |               |
| Adj Base Rate                   | 85.26       |               |
| RCN                             | 242,570     |               |
| Net Other Adj                   |             |               |
| Year Built                      | 1952        |               |
| Effective Year Built            | 1975        |               |
| Depreciation Code               | AV          |               |
| Remodel Rating                  |             |               |
| Year Remodeled                  |             |               |
| Depreciation %                  | 43          |               |
| Functional Obsol                |             |               |
| External Obsol                  |             |               |
| Cost Trend Factor               | 1           |               |
| Condition                       |             |               |
| % Complete                      |             |               |
| Overall % Condition             | 57          |               |
| RCNLD                           | 138,300     |               |
| Dep % Ovr                       |             |               |
| Dep Ovr Comment                 |             |               |
| Misc Imp Ovr                    |             |               |
| Misc Imp Ovr Comment            |             |               |
| Cost to Cure Ovr                |             |               |
| Cost to Cure Ovr Comment        |             |               |

[illegible]

| SUMMARY SECTION |       |          |           |                |
|-----------------|-------|----------|-----------|----------------|
| ng              | Gross | Eff Area | Unit Cost | Undeprec Value |
| 0               | 1,434 |          | 19.82     | 28,415         |
| 0               | 100   |          | 29.70     | 2,970          |
| 1,434           | 1,434 |          | 99.01     | 141,978        |
| 0               | 368   |          | 39.55     | 14,554         |
| 0               | 60    |          | 4.95      | 297            |
| 549             | 732   |          | 74.26     | 54,356         |
|                 |       |          |           |                |
|                 |       |          |           |                |
|                 |       |          |           |                |
| 1,983           | 4,128 | 2,450    |           | 242,570        |

