

|                               |  |                       |  |              |  |                                |  |
|-------------------------------|--|-----------------------|--|--------------|--|--------------------------------|--|
| Property Location 96 SMITH AV |  | Map ID 4A/ 21/ 279/ / |  | Bldg Name    |  | State Use 101                  |  |
| Vision ID 4016                |  | Account # 4082        |  | Bldg # 1     |  | Print Date 12/19/2019 12:09:34 |  |
|                               |  |                       |  | Sec # 1 of 1 |  | Card # 1 of 1                  |  |

| CURRENT OWNER                                                                    |  | TOPO TYPE                                                                  | UTILITY  | STREET  | LOCATION  | CURRENT ASSESSMENT                                              |      |           |          | 1006<br><br>EAST LONGMEADOW |         |
|----------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|----------|---------|-----------|-----------------------------------------------------------------|------|-----------|----------|-----------------------------|---------|
| GRAZIANO MARIA<br>MURPHY BRIAN J<br>96 SMITH AVE<br><br>EAST LONGMEADOW MA 01028 |  | TOPO WET                                                                   | EASEMENT | TRAFFIC | CORNER    | Description                                                     | Code | Appraised | Assessed |                             |         |
|                                                                                  |  |                                                                            |          |         |           | RESIDNTL.                                                       | 101  | 248100    | 248,100  |                             |         |
|                                                                                  |  |                                                                            |          |         |           | RES LAND                                                        | 101  | 87800     | 87,800   |                             |         |
|                                                                                  |  |                                                                            |          |         |           | RESIDNTL.                                                       | 101  | 1000      | 1,000    |                             |         |
|                                                                                  |  | DRAINAGE                                                                   |          | VIEW    | COMMUNITY |                                                                 |      |           |          |                             |         |
|                                                                                  |  | SUPPLEMENTAL DATA                                                          |          |         |           |                                                                 |      |           |          |                             |         |
|                                                                                  |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |          |         |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |           |          |                             |         |
| GIS ID F_377114_2852114                                                          |  |                                                                            |          |         |           | Total                                                           |      |           |          | 336,900                     | 336,900 |

| RECORD OF OWNERSHIP                               |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I   | SALE PRICE | VC     | PREVIOUS ASSESSMENTS (HISTORY) |      |        |          |        |      |          |      |        |          |
|---------------------------------------------------|--|-------------|-----------|------------|-------|------------|--------|--------------------------------|------|--------|----------|--------|------|----------|------|--------|----------|
| GRAZIANO MARIA<br>FERRERO FLORENCE C +<br>FERRERO |  | 08448       | 0154      | 06-10-1993 | U     | V          | 47,500 | 1A<br>1                        | Year | Code   | Assessed | Year   | Code | Assessed | Year | Code   | Assessed |
|                                                   |  | 06572       | 0505      | 07-28-1987 | U     | I          | 1      |                                | 2019 | 101    | 241,700  | 2018   | 101  | 227,200  | 2017 | 101    | 221,800  |
|                                                   |  | 05742       | 0288      | 01-04-1985 | U     | I          | 0      |                                | 101  | 85,100 | 101      | 85,100 | 101  | 83,200   |      |        |          |
|                                                   |  | 101         | 1,000     | 101        | 1,000 | 101        | 1,000  |                                |      |        |          |        |      |          |      |        |          |
|                                                   |  | Total       |           |            |       |            |        | 327800                         |      | Total  |          | 313300 |      | Total    |      | 306000 |          |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |      |        | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |          |
|------------|------|-------------|--------|-------------------|-------------|------|--------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|----------|
| Year       | Code | Description | Amount | Code              | Description | YEAR | Amount |                                                                     |                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  | Comm Int |
|            |      |             |        |                   |             |      |        |                                                                     | <b>APPRAISED VALUE SUMMARY</b><br>Appraised BLDG. Value (Card) 248,100<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 1,000<br>Appraised Land Value (Bldg) 87,800<br>Special Land Value 0<br>Total Appraised Parcel Value 336,900<br>Valuation Method C<br>Adjustment<br>Net Total Appraised Parcel Value 336,900 |  |  |  |  |  |  |  |  |          |
| Total      |      |             | 0.00   |                   |             |      |        |                                                                     |                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |          |

| ASSESSING NEIGHBORHOOD |  |           |  |   |  |         |  |       |  |
|------------------------|--|-----------|--|---|--|---------|--|-------|--|
| Nbhd                   |  | Nbhd Name |  | B |  | Tracing |  | Batch |  |
| 0001                   |  |           |  |   |  | 101     |  | MA    |  |

| NOTES               |  |  |  |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|--|--|--|
| SD#413 WALK OUT BMT |  |  |  |  |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |         |           |        |           |                                     |            | VISIT / CHANGE HISTORY |    |     |     |                |              |  |  |  |  |
|------------------------|------------|------|-------------|---------|-----------|--------|-----------|-------------------------------------|------------|------------------------|----|-----|-----|----------------|--------------|--|--|--|--|
| Permit Id              | Issue Date | Type | Description | Amount  | Insp Date | % Comp | Date Comp | Comments                            | Date       | Type                   | Is | Id  | Cd  | Purpose/Result |              |  |  |  |  |
| 232                    | 08-15-2002 | 4    | ADDITION    | 65,000  |           |        |           | KTCHN & OFFICE<br>POOLA<br>DWELLING | 12-13-2013 |                        |    | 317 | 2   | MEASURED       |              |  |  |  |  |
| 142                    | 06-01-1994 | MN   | Manual Note | 1,000   |           |        |           |                                     | 05-06-2004 |                        |    |     | 317 | 14             | INSPECTED    |  |  |  |  |
| 139                    | 06-01-1993 | MN   | Manual Note | 150,000 |           |        |           |                                     | 04-06-2004 |                        |    |     | 250 | 22             | MAILER SENT  |  |  |  |  |
|                        |            |      |             |         |           |        |           |                                     | 03-30-2004 |                        |    |     | 316 | 2              | MEASURED     |  |  |  |  |
|                        |            |      |             |         |           |        |           |                                     | 01-29-2004 |                        |    |     | 296 | 15             | PERMIT VISIT |  |  |  |  |
|                        |            |      |             |         |           |        |           |                                     | 12-19-2002 |                        |    |     | 274 | 15             | PERMIT VISIT |  |  |  |  |
|                        |            |      |             |         |           |        |           |                                     | 01-13-1995 |                        |    |     | 107 | 15             | PERMIT VISIT |  |  |  |  |

| LAND LINE VALUATION SECTION |        |             |      |   |        |       |            |            |                                |      |       |         |         |      |       |                  |   |  |        |               |            |  |        |
|-----------------------------|--------|-------------|------|---|--------|-------|------------|------------|--------------------------------|------|-------|---------|---------|------|-------|------------------|---|--|--------|---------------|------------|--|--------|
| B                           | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price | I. Fact                        | S.A. | Ac Di | C. Fact | St. Idx | Adj  | Notes | Special Pricing  |   |  | Size A | Adj Unit Pric | Land Value |  |        |
| 1                           | 101    | ONE FAM     | RC   |   |        |       | 18,000 SF  | 4.88       | 1.000                          | 5    | LAND  | 1.00    | MA      | 1.00 |       |                  | 0 |  | 1.000  | 4.88          | 87,800     |  |        |
| Total Card Land Units       |        |             |      |   |        |       | 0.413      | AC         | Parcel Total Land Area: 0.4132 |      |       |         |         |      |       | Total Land Value |   |  |        |               |            |  | 87,800 |

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 Vision ID 4016

Account # 4082

Map ID 4A/ 21/ 279/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

State Use 101  
 Print Date 12/19/2019 12:09:35

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|-------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |            |
| Style               | 06   | COLONIAL    | Basement Floor                  | 4           |             |            |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 2           |             |            |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |            |
| Stories             | 2.00 | 2 Story     | Units                           | 1           |             |            |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE       |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 80.33       |            |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 302,610     |            |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |            |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1993        |            |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2000        |            |
| AC Type             | 03   | FULL        | Depreciation Code               |             | AG          |            |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |            |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |            |
| Half Baths          | 1    |             | Depreciation %                  |             | 18          |            |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |            |
| Total Rooms         | 10   |             | External Obsol                  |             |             |            |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     | A    | AVERAGE     | Condition                       |             |             |            |
| Kitchens            | 1    |             | % Complete                      |             |             |            |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 82          |            |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 248,100     |            |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |            |
| FBM Sqft            | 898  |             | Dep Ovr Comment                 |             |             |            |
| FBM Quality         | 4    |             | Misc Imp Ovr                    |             |             |            |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |            |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |            |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |            |
| Frame               | 1    | WOOD        |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 07                                                                 | POOL A-C    | OB | Outbuildi | L   | 24    | 69.00      | 1994   | 60 | 0.00 | AV   | A   | 1.00 | 1,000      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,382 |          | 19.63     | 27,135         |  |
| FFL                               | 1ST FLOOR   | 1,382  | 1,382 |          | 98.31     | 135,870        |  |
| SFL                               | 2ND FLOOR   | 1,042  | 1,042 |          | 98.31     | 102,443        |  |
| STG                               | STORAGE     | 0      | 154   |          | 39.58     | 6,095          |  |
| TQS                               | 3/4 STORY   | 281    | 374   |          | 73.87     | 27,626         |  |
| WDK                               | WOOD DECK   | 0      | 248   |          | 13.87     | 3,441          |  |
| Ttl Gross Liv / Lease Area        |             | 2,705  | 4,582 | 3,078    |           | 302,610        |  |

