

State Use 101  
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| CURRENT OWNER                                                                                         |        |             |  | TOPO TYPE                                                                  |        | UTILITY           |       | STREET                                                          |    | LOCATION                |       | CURRENT ASSESSMENT |        |           |           |                                                                     |          |            |                             |                   |      |            |                   |               |            |                   |  |                |        |
|-------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|--------|-------------------|-------|-----------------------------------------------------------------|----|-------------------------|-------|--------------------|--------|-----------|-----------|---------------------------------------------------------------------|----------|------------|-----------------------------|-------------------|------|------------|-------------------|---------------|------------|-------------------|--|----------------|--------|
| CAVA RICO E<br><br>16 GROVE AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379304_2851840 Mailed |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       | Description        |        | Code      | Appraised |                                                                     | Assessed |            | 1006<br><br>EAST LONGMEADOW |                   |      |            |                   |               |            |                   |  |                |        |
|                                                                                                       |        |             |  | TOPO WET                                                                   |        | EASEMENT          |       | TRAFFIC                                                         |    | CORNER                  |       | RESIDNTL.          |        | 101       | 121100    |                                                                     | 121,100  |            |                             |                   |      |            |                   |               |            |                   |  |                |        |
|                                                                                                       |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       | RES LAND           |        | 101       | 92000     |                                                                     | 92,000   |            |                             |                   |      |            |                   |               |            |                   |  |                |        |
|                                                                                                       |        |             |  | DRAINAGE                                                                   |        |                   |       | VIEW                                                            |    | COMMUNITY               |       | RESIDNTL.          |        | 101       | 500       |                                                                     | 500      |            |                             |                   |      |            |                   |               |            |                   |  |                |        |
|                                                                                                       |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       |                    |        |           |           |                                                                     |          |            |                             |                   |      |            |                   |               |            |                   |  |                |        |
|                                                                                                       |        |             |  | SUPPLEMENTAL DATA                                                          |        |                   |       |                                                                 |    |                         |       |                    |        |           |           |                                                                     |          |            |                             |                   |      |            |                   |               |            |                   |  |                |        |
|                                                                                                       |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                         |       |                    |        |           |           |                                                                     |          |            |                             |                   |      |            |                   |               |            |                   |  |                |        |
|                                                                                                       |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       | Total              |        | 213,600   |           | 213,600                                                             |          |            |                             |                   |      |            |                   |               |            |                   |  |                |        |
| RECORD OF OWNERSHIP                                                                                   |        |             |  | BK-VOL/PAGE                                                                |        | SALE DATE         |       | Q/U                                                             |    | V/I                     |       | SALE PRICE         |        | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |            |                             |                   |      |            |                   |               |            |                   |  |                |        |
| CAVA RICO E<br>DURLING RUTH A,                                                                        |        |             |  | 11255 04704                                                                |        | 0092 0241         |       | 06-30-2000                                                      |    | U                       |       | I                  |        | 65,000    |           | 1A                                                                  |          | Year       | Code                        | Assessed          | Year | Code       | Assessed          | Year          | Code       | Assessed          |  |                |        |
|                                                                                                       |        |             |  |                                                                            |        |                   |       | 12-11-1978                                                      |    | U                       |       | I                  |        | 0         |           |                                                                     |          | 2019       | 101<br>101                  | 116,800<br>89,200 | 2018 | 101<br>101 | 108,100<br>89,200 | 2017          | 101<br>101 | 107,300<br>87,200 |  |                |        |
|                                                                                                       |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       |                    |        |           |           |                                                                     |          |            |                             |                   |      |            |                   |               |            |                   |  |                |        |
|                                                                                                       |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       |                    |        |           |           |                                                                     |          |            |                             |                   |      |            |                   |               |            |                   |  |                |        |
|                                                                                                       |        |             |  | Total                                                                      |        | 0.00              |       |                                                                 |    |                         |       |                    |        |           |           |                                                                     |          | 206000     |                             | Total             |      | 197300     |                   | Total         |            | 194500            |  |                |        |
| EXEMPTIONS                                                                                            |        |             |  |                                                                            |        | OTHER ASSESSMENTS |       |                                                                 |    |                         |       |                    |        |           |           | This signature acknowledges a visit by a Data Collector or Assessor |          |            |                             |                   |      |            |                   |               |            |                   |  |                |        |
| Year                                                                                                  | Code   | Description |  |                                                                            | Amount |                   | Code  | Description                                                     |    |                         | YEAR  |                    | Amount |           | Comm Int  |                                                                     |          |            |                             |                   |      |            |                   |               |            |                   |  |                |        |
|                                                                                                       |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       |                    |        |           |           |                                                                     |          |            |                             |                   |      |            |                   |               |            |                   |  |                |        |
| Total                                                                                                 |        |             |  |                                                                            |        | 0.00              |       |                                                                 |    |                         |       |                    |        |           |           |                                                                     |          |            |                             |                   |      |            |                   |               |            |                   |  |                |        |
| ASSESSING NEIGHBORHOOD                                                                                |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       |                    |        |           |           |                                                                     |          |            |                             |                   |      |            |                   |               |            |                   |  |                |        |
| Nbhd                                                                                                  |        | Nbhd Name   |  |                                                                            | B      |                   |       | Tracing                                                         |    |                         | Batch |                    |        |           |           |                                                                     |          |            |                             |                   |      |            |                   |               |            |                   |  |                |        |
| 0001                                                                                                  |        |             |  |                                                                            |        |                   |       | 101                                                             |    |                         | MA    |                    |        |           |           |                                                                     |          |            |                             |                   |      |            |                   |               |            |                   |  |                |        |
| NOTES                                                                                                 |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       |                    |        |           |           |                                                                     |          |            |                             |                   |      |            |                   |               |            |                   |  |                |        |
|                                                                                                       |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       |                    |        |           |           | Appraised BLDG. Value (Card)                                        |          |            |                             |                   |      |            |                   |               |            | 121,100           |  |                |        |
|                                                                                                       |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       |                    |        |           |           | Appraised Xf (B) Value (Bldg)                                       |          |            |                             |                   |      |            |                   |               |            | 0                 |  |                |        |
|                                                                                                       |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       |                    |        |           |           | Appraised Ob (B) Value (Bldg)                                       |          |            |                             |                   |      |            |                   |               |            | 500               |  |                |        |
|                                                                                                       |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       |                    |        |           |           | Appraised Land Value (Bldg)                                         |          |            |                             |                   |      |            |                   |               |            | 92,000            |  |                |        |
|                                                                                                       |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       |                    |        |           |           | Special Land Value                                                  |          |            |                             |                   |      |            |                   |               |            | 0                 |  |                |        |
| Total Appraised Parcel Value                                                                          |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       |                    |        |           |           | 213,600                                                             |          |            |                             |                   |      |            |                   |               |            |                   |  |                |        |
| Valuation Method                                                                                      |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       |                    |        |           |           | C                                                                   |          |            |                             |                   |      |            |                   |               |            |                   |  |                |        |
| Adjustment                                                                                            |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       |                    |        |           |           |                                                                     |          |            |                             |                   |      |            |                   |               |            |                   |  |                |        |
| Net Total Appraised Parcel Value                                                                      |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       |                    |        |           |           | 213,600                                                             |          |            |                             |                   |      |            |                   |               |            |                   |  |                |        |
| BUILDING PERMIT RECORD                                                                                |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       |                    |        |           |           | VISIT / CHANGE HISTORY                                              |          |            |                             |                   |      |            |                   |               |            |                   |  |                |        |
| Permit Id                                                                                             |        | Issue Date  |  | Type                                                                       |        | Description       |       | Amount                                                          |    | Insp Date               |       | % Comp             |        | Date Comp |           | Comments                                                            |          | Date       |                             | Type              |      | Is         |                   | Id            |            | Cd                |  | Purpose/Result |        |
| 321                                                                                                   |        | 10-07-2005  |  | 20                                                                         |        | WOOD STOVE        |       | 3,000                                                           |    |                         |       |                    |        |           |           | OC 2/24/2004                                                        |          | 07-18-2019 |                             |                   |      |            |                   | 334           |            | 3                 |  | MEAS+INSPCTD   |        |
| 311                                                                                                   |        | 11-14-2002  |  | 8                                                                          |        | RENOVATION        |       | 80,000                                                          |    |                         |       |                    |        |           |           |                                                                     |          | 12-16-2005 |                             |                   |      |            |                   | 311           |            | 15                |  | PERMIT VISIT   |        |
|                                                                                                       |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       |                    |        |           |           |                                                                     |          | 03-05-2004 |                             |                   |      |            |                   | 311           |            | 3                 |  | MEAS+INSPCTD   |        |
|                                                                                                       |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       |                    |        |           |           |                                                                     |          |            |                             |                   |      |            |                   | 311           |            | 14                |  | INSPECTED      |        |
|                                                                                                       |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       |                    |        |           |           |                                                                     |          |            |                             |                   |      |            |                   | 274           |            | 15                |  | PERMIT VISIT   |        |
|                                                                                                       |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       |                    |        |           |           |                                                                     |          |            |                             |                   |      |            |                   | 131           |            | 3                 |  | MEAS+INSPCTD   |        |
|                                                                                                       |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       |                    |        |           |           |                                                                     |          |            |                             |                   |      |            |                   | 107           |            | 22                |  | MAILER SENT    |        |
| LAND LINE VALUATION SECTION                                                                           |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       |                    |        |           |           |                                                                     |          |            |                             |                   |      |            |                   |               |            |                   |  |                |        |
| B                                                                                                     | Use Co | Description |  | Zone                                                                       | D      | Fronta            | Depth | Land Units                                                      |    | Unit Price              |       | I. Fact            | S.A.   | Ac Di     | C. Fact   | St. ldx                                                             | Adj      | Notes      |                             | Special Pricing   |      |            | Size A            | Adj Unit Pric |            | Land Value        |  |                |        |
| 1                                                                                                     | 101    | ONE FAM     |  | RC                                                                         |        |                   |       | 40,000                                                          | SF | 2.39                    | 1.000 | 5                  | LAND   | 0.95      | MA        | 1.00                                                                | TOP1     |            |                             |                   | 0    |            |                   | 1.000         | 2.27       | 90,800            |  |                |        |
| 1                                                                                                     | 101    | ONE FAM     |  | RC                                                                         |        |                   |       | 0.190                                                           | AC | 7,000.00                | 1.000 | 0                  |        | 0.90      | MA        | 1.00                                                                | TOP2     |            |                             |                   | 0    |            |                   | 1.000         | 6,300.00   | 1,200             |  |                |        |
| Total Card Land Units                                                                                 |        |             |  |                                                                            |        |                   |       | 1.108                                                           | AC | Parcel Total Land Area: |       |                    |        |           |           |                                                                     |          | 1.1083     | Total Land Value            |                   |      |            |                   |               |            |                   |  |                | 92,000 |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |                |      |            |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|-------------|----------------|------|------------|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description |                |      |            |
| Style                                                              | 06          |    | COLONIAL    |     |       |            | Basement Floor                  | 12          | CONCRETE  |             |                |      |            |
| Model                                                              | 01          |    | RESIDENTIAL |     |       |            | Bsmt Garage                     |             |           |             |                |      |            |
| Grade                                                              | C           |    | AVERAGE     |     |       |            | #Heat Sys                       | 1.00        |           |             |                |      |            |
| Stories                                                            | 2.00        |    | 2 STORY     |     |       |            | Units                           | 1           |           |             |                |      |            |
| Foundation                                                         | 3           |    | MASONRY     |     |       |            | MIXED USE                       |             |           |             |                |      |            |
| Exterior Wall 1                                                    | 4           |    | VINYL       |     |       |            | Code                            | Description |           |             | Percentage     |      |            |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 101                             | ONE FAM     |           |             | 100            |      |            |
| Roof Structure                                                     | 1           |    | GABLE       |     |       |            |                                 |             |           |             | 0              |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH  |     |       |            |                                 |             |           |             | 0              |      |            |
| Interior Wall 1                                                    | 2           |    | PLASTER     |     |       |            | COST / MARKET VALUATION         |             |           |             |                |      |            |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           |             | 104.90         |      |            |
| Interior Floor 1                                                   | 3           |    | HARDWOOD    |     |       |            | RCN                             |             |           |             | 168,235        |      |            |
| Interior Floor 2                                                   | 4           |    | CARPET      |     |       |            | Net Other Adj                   |             |           |             |                |      |            |
| Heat Fuel                                                          | 1           |    | OIL         |     |       |            | Year Built                      |             |           |             | 1970           |      |            |
| Heat Type                                                          | 3           |    | FORCED H/W  |     |       |            | Effective Year Built            |             |           |             | 1990           |      |            |
| AC Type                                                            | 01          |    | NONE        |     |       |            | Depreciation Code               |             |           |             | GD             |      |            |
| Bedrooms                                                           | 3           |    |             |     |       |            | Remodel Rating                  |             |           |             |                |      |            |
| Full Baths                                                         | 2           |    |             |     |       |            | Year Remodeled                  |             |           |             |                |      |            |
| Half Baths                                                         | 0           |    |             |     |       |            | Depreciation %                  |             |           |             | 28             |      |            |
| Extra Fixtures                                                     | 1           |    |             |     |       |            | Functional Obsol                |             |           |             |                |      |            |
| Total Rooms                                                        | 5           |    |             |     |       |            | External Obsol                  |             |           |             |                |      |            |
| Bath Style                                                         | G           |    | GOOD        |     |       |            | Cost Trend Factor               |             |           |             | 1              |      |            |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |             |           |             |                |      |            |
| Kitchens                                                           | 1           |    |             |     |       |            | % Complete                      |             |           |             |                |      |            |
| Kitchen Style                                                      | A           |    | AVERAGE     |     |       |            | Overall % Condition             |             |           |             | 72             |      |            |
| Extra Kitchens                                                     | 0           |    |             |     |       |            | RCNLD                           |             |           |             | 121,100        |      |            |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |             |                |      |            |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |             |           |             |                |      |            |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |             |           |             |                |      |            |
| Fireplaces                                                         | 0           |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |             |                |      |            |
| WS Flues                                                           | 1           |    |             |     |       |            | Cost to Cure Ovr                |             |           |             |                |      |            |
| Central Vac                                                        | 0           |    | NO          |     |       |            | Cost to Cure Ovr Comment        |             |           |             |                |      |            |
| Frame                                                              | 1           |    | WOOD        |     |       |            |                                 |             |           |             |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |             |                |      |            |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond        | Gra            | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |             | L   | 120   | 7.48       | 2015                            | 60          | 0.00      | AV          | A              | 1.00 | 500        |
|                                                                    |             |    |             |     |       |            |                                 |             |           |             |                |      |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |             |                |      |            |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost |             | Undeprec Value |      |            |
| BMT                                                                | BASEMENT    |    |             |     |       | 0          | 604                             |             | 24.89     |             | 15,034         |      |            |
| FFL                                                                | 1ST FLOOR   |    |             |     |       | 604        | 604                             |             | 124.25    |             | 75,047         |      |            |
| OFP                                                                | OPEN PORCH  |    |             |     |       | 0          | 170                             |             | 12.43     |             | 2,112          |      |            |
| SFL                                                                | 2ND FLOOR   |    |             |     |       | 604        | 604                             |             | 124.25    |             | 75,047         |      |            |
| WDK                                                                | WOOD DECK   |    |             |     |       | 0          | 56                              |             | 17.75     |             | 994            |      |            |
|                                                                    |             |    |             |     |       |            |                                 |             |           |             |                |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 1,208      | 2,038                           | 1,354       |           |             | 168,235        |      |            |

