

| CURRENT OWNER                                                                                                                                                                                   |        |             |  | TOPO TYPE                                                                  |  | UTILITY     |             | STREET                                                          |      | LOCATION   |        | CURRENT ASSESSMENT                                                  |                                |           |                                                                                                                                                                                                                                                                                                                                              |                                |                  |                                                                                                |                             |       |      |                 |      |                                               |          |                                      |               |                                                                                                     |        |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|--|-------------|-------------|-----------------------------------------------------------------|------|------------|--------|---------------------------------------------------------------------|--------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------|------------------------------------------------------------------------------------------------|-----------------------------|-------|------|-----------------|------|-----------------------------------------------|----------|--------------------------------------|---------------|-----------------------------------------------------------------------------------------------------|--------|--|
| BRAGG ROBERT R<br>BRAGG EUNICE L<br>P.O. BOX 442<br><br>EAST LONGMEADOW MA 01028                                                                                                                |        |             |  |                                                                            |  |             |             |                                                                 |      |            |        | Description                                                         |                                | Code      | Appraised                                                                                                                                                                                                                                                                                                                                    |                                | Assessed         |                                                                                                | 1006<br><br>EAST LONGMEADOW |       |      |                 |      |                                               |          |                                      |               |                                                                                                     |        |  |
|                                                                                                                                                                                                 |        |             |  | TOPO WET                                                                   |  | EASEMENT    |             | TRAFFIC                                                         |      | CORNER     |        | RESIDNTL.                                                           |                                | 101       | 135800                                                                                                                                                                                                                                                                                                                                       |                                | 135,800          |                                                                                                |                             |       |      |                 |      |                                               |          |                                      |               |                                                                                                     |        |  |
|                                                                                                                                                                                                 |        |             |  |                                                                            |  |             |             |                                                                 |      |            |        | RES LAND                                                            |                                | 101       | 87200                                                                                                                                                                                                                                                                                                                                        |                                | 87,200           |                                                                                                |                             |       |      |                 |      |                                               |          |                                      |               |                                                                                                     |        |  |
|                                                                                                                                                                                                 |        |             |  | DRAINAGE                                                                   |  |             |             | VIEW                                                            |      | COMMUNITY  |        | RESIDNTL.                                                           |                                | 101       | 11600                                                                                                                                                                                                                                                                                                                                        |                                | 11,600           |                                                                                                |                             |       |      |                 |      |                                               |          |                                      |               |                                                                                                     |        |  |
|                                                                                                                                                                                                 |        |             |  |                                                                            |  |             |             |                                                                 |      |            |        |                                                                     |                                |           |                                                                                                                                                                                                                                                                                                                                              |                                |                  |                                                                                                |                             |       |      |                 |      |                                               |          |                                      |               |                                                                                                     |        |  |
|                                                                                                                                                                                                 |        |             |  | SUPPLEMENTAL DATA                                                          |  |             |             |                                                                 |      |            |        |                                                                     |                                |           |                                                                                                                                                                                                                                                                                                                                              |                                |                  |                                                                                                |                             |       |      |                 |      |                                               |          |                                      |               |                                                                                                     |        |  |
|                                                                                                                                                                                                 |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |            |        |                                                                     |                                |           |                                                                                                                                                                                                                                                                                                                                              |                                |                  |                                                                                                |                             |       |      |                 |      |                                               |          |                                      |               |                                                                                                     |        |  |
| GIS ID F_376604_2850466                                                                                                                                                                         |        |             |  |                                                                            |  |             |             |                                                                 |      |            |        | Total                                                               |                                | 234,600   |                                                                                                                                                                                                                                                                                                                                              | 234,600                        |                  |                                                                                                |                             |       |      |                 |      |                                               |          |                                      |               |                                                                                                     |        |  |
| RECORD OF OWNERSHIP                                                                                                                                                                             |        |             |  | BK-VOL/PAGE                                                                |  | SALE DATE   |             | Q/U                                                             |      | V/I        |        | SALE PRICE                                                          |                                | VC        |                                                                                                                                                                                                                                                                                                                                              | PREVIOUS ASSESSMENTS (HISTORY) |                  |                                                                                                |                             |       |      |                 |      |                                               |          |                                      |               |                                                                                                     |        |  |
| BRAGG ROBERT R<br>SPEIGHT EDWARD T TRUSTEE<br>SPEIGHT EDWARD T TRUSTEE OF,BALLYF<br>SPEIGHT EDWARD T TRUSTEE OF,BALLYF<br>GRIGGS ALLEN K +                                                      |        |             |  | 10945 0414                                                                 |  | 09-30-1999  |             | U                                                               |      | I          |        | 1                                                                   |                                | 1         |                                                                                                                                                                                                                                                                                                                                              | Year                           |                  | Code                                                                                           | Assessed                    | Year  | Code | Assessed        | Year | Code                                          | Assessed |                                      |               |                                                                                                     |        |  |
|                                                                                                                                                                                                 |        |             |  | 10369 0216                                                                 |  | 07-16-1998  |             | U                                                               |      | V          |        | 86,000                                                              |                                |           |                                                                                                                                                                                                                                                                                                                                              | 2019                           |                  | 101                                                                                            | 132,000                     | 2018  | 101  | 113,200         | 2017 | 101                                           | 112,000  |                                      |               |                                                                                                     |        |  |
|                                                                                                                                                                                                 |        |             |  | 10369 0214                                                                 |  | 07-16-1998  |             | U                                                               |      | V          |        | 86,000                                                              |                                |           |                                                                                                                                                                                                                                                                                                                                              |                                |                  | 101                                                                                            | 84,800                      |       | 101  | 84,800          |      | 101                                           | 82,800   |                                      |               |                                                                                                     |        |  |
|                                                                                                                                                                                                 |        |             |  | 09089 0317                                                                 |  | 03-24-1995  |             | U                                                               |      | I          |        | 475,000                                                             |                                |           |                                                                                                                                                                                                                                                                                                                                              |                                |                  | 101                                                                                            | 11,600                      |       | 101  | 11,600          |      | 101                                           | 11,600   |                                      |               |                                                                                                     |        |  |
|                                                                                                                                                                                                 |        |             |  | 06588 0002                                                                 |  | 08-10-1987  |             | U                                                               |      | I          |        | 1                                                                   |                                | 1         |                                                                                                                                                                                                                                                                                                                                              |                                |                  |                                                                                                |                             |       |      |                 |      |                                               |          |                                      |               |                                                                                                     |        |  |
|                                                                                                                                                                                                 |        |             |  |                                                                            |  |             |             |                                                                 |      |            |        |                                                                     |                                |           |                                                                                                                                                                                                                                                                                                                                              | Total                          |                  | 228400                                                                                         |                             | Total |      | 209600          |      | Total                                         |          | 206400                               |               |                                                                                                     |        |  |
| EXEMPTIONS                                                                                                                                                                                      |        |             |  |                                                                            |  |             |             | OTHER ASSESSMENTS                                               |      |            |        | This signature acknowledges a visit by a Data Collector or Assessor |                                |           |                                                                                                                                                                                                                                                                                                                                              |                                |                  |                                                                                                |                             |       |      |                 |      |                                               |          |                                      |               |                                                                                                     |        |  |
| Year                                                                                                                                                                                            | Code   | Description |  | Amount                                                                     |  | Code        | Description |                                                                 | YEAR |            | Amount |                                                                     | Comm Int                       |           | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 135,800<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 11,600<br>Appraised Land Value (Bldg) 87,200<br>Special Land Value 0<br>Total Appraised Parcel Value 234,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 234,600 |                                |                  |                                                                                                |                             |       |      |                 |      |                                               |          |                                      |               |                                                                                                     |        |  |
| Total                                                                                                                                                                                           |        |             |  | 0.00                                                                       |  |             |             |                                                                 |      |            |        |                                                                     |                                |           |                                                                                                                                                                                                                                                                                                                                              |                                |                  |                                                                                                |                             |       |      |                 |      |                                               |          |                                      |               |                                                                                                     |        |  |
|                                                                                                                                                                                                 |        |             |  |                                                                            |  |             |             |                                                                 |      |            |        |                                                                     |                                |           |                                                                                                                                                                                                                                                                                                                                              |                                |                  |                                                                                                |                             |       |      |                 |      |                                               |          |                                      |               |                                                                                                     |        |  |
| ASSESSING NEIGHBORHOOD                                                                                                                                                                          |        |             |  |                                                                            |  |             |             |                                                                 |      |            |        |                                                                     |                                |           |                                                                                                                                                                                                                                                                                                                                              |                                |                  |                                                                                                |                             |       |      |                 |      |                                               |          |                                      |               |                                                                                                     |        |  |
| Nbhd                                                                                                                                                                                            |        | Nbhd Name   |  | B                                                                          |  | Tracing     |             | Batch                                                           |      |            |        |                                                                     |                                |           |                                                                                                                                                                                                                                                                                                                                              |                                |                  |                                                                                                |                             |       |      |                 |      |                                               |          |                                      |               |                                                                                                     |        |  |
| 0001                                                                                                                                                                                            |        |             |  |                                                                            |  | 101         |             | MA                                                              |      |            |        |                                                                     |                                |           |                                                                                                                                                                                                                                                                                                                                              |                                |                  |                                                                                                |                             |       |      |                 |      |                                               |          |                                      |               |                                                                                                     |        |  |
| NOTES                                                                                                                                                                                           |        |             |  |                                                                            |  |             |             |                                                                 |      |            |        |                                                                     |                                |           |                                                                                                                                                                                                                                                                                                                                              |                                |                  |                                                                                                |                             |       |      |                 |      |                                               |          |                                      |               |                                                                                                     |        |  |
| 2 FINISHED BEDROOMS ON SFL. CRACKED<br>PLASTER AND PAINT. BMT DIRT FLOORFLOORS<br>UNEVEN SUB DIV #771&828 NOT STARTED CK<br>2002 HOME GUTTED RECK 1/04 (12/15/2004,<br>APPEARS TO BE FINISHED). |        |             |  |                                                                            |  |             |             |                                                                 |      |            |        |                                                                     |                                |           |                                                                                                                                                                                                                                                                                                                                              |                                |                  |                                                                                                |                             |       |      |                 |      |                                               |          |                                      |               |                                                                                                     |        |  |
| BUILDING PERMIT RECORD                                                                                                                                                                          |        |             |  |                                                                            |  |             |             |                                                                 |      |            |        |                                                                     |                                |           |                                                                                                                                                                                                                                                                                                                                              | VISIT / CHANGE HISTORY         |                  |                                                                                                |                             |       |      |                 |      |                                               |          |                                      |               |                                                                                                     |        |  |
| Permit Id                                                                                                                                                                                       |        | Issue Date  |  | Type                                                                       |  | Description |             | Amount                                                          |      | Insp Date  |        | % Comp                                                              |                                | Date Comp |                                                                                                                                                                                                                                                                                                                                              | Comments                       |                  | Date                                                                                           |                             | Type  |      | Is              |      | Id                                            |          | Cd                                   |               | Purpose/Result                                                                                      |        |  |
| 348                                                                                                                                                                                             |        | 12-19-2000  |  | 9                                                                          |  | ALTERATION  |             | 42,800                                                          |      |            |        |                                                                     |                                |           |                                                                                                                                                                                                                                                                                                                                              | RPR HSE; FRM 1ST               |                  | 04-01-2011<br>12-15-2004<br>04-08-2004<br>04-07-2004<br>01-26-2004<br>12-19-2002<br>02-05-2002 |                             |       |      |                 |      | 317<br>311<br>250<br>316<br>311<br>274<br>274 |          | 2<br>15<br>22<br>2<br>15<br>15<br>15 |               | MEASURED<br>PERMIT VISIT<br>MAILER SENT<br>MEASURED<br>PERMIT VISIT<br>PERMIT VISIT<br>PERMIT VISIT |        |  |
| LAND LINE VALUATION SECTION                                                                                                                                                                     |        |             |  |                                                                            |  |             |             |                                                                 |      |            |        |                                                                     |                                |           |                                                                                                                                                                                                                                                                                                                                              |                                |                  |                                                                                                |                             |       |      |                 |      |                                               |          |                                      |               |                                                                                                     |        |  |
| B                                                                                                                                                                                               | Use Co | Description |  | Zone                                                                       |  | D           | Fronta      | Depth                                                           |      | Land Units |        | Unit Price                                                          |                                | I. Fact   | S.A.                                                                                                                                                                                                                                                                                                                                         | Ac Di                          | C. Fact          | St. Idx                                                                                        | Adj                         | Notes |      | Special Pricing |      |                                               |          | Size A                               | Adj Unit Pric | Land Value                                                                                          |        |  |
| 1                                                                                                                                                                                               | 101    | ONE FAM     |  | RB                                                                         |  |             |             |                                                                 |      | 40,000     |        | 2.39                                                                |                                | 1.000     | 5                                                                                                                                                                                                                                                                                                                                            | LAND                           | 1.00             | MA                                                                                             | 1.00                        |       |      | 0 TRF2 0.9      |      |                                               |          | 1.000                                | 2.15          | 86,000                                                                                              |        |  |
| 1                                                                                                                                                                                               | 101    | ONE FAM     |  | RB                                                                         |  |             |             |                                                                 |      | 0.170      |        | 7,000.00                                                            |                                | 1.000     | 0                                                                                                                                                                                                                                                                                                                                            |                                | 1.00             | MA                                                                                             | 1.00                        |       |      | 0               |      |                                               |          | 1.000                                | 7,000.00      | 1,200                                                                                               |        |  |
| Total Card Land Units                                                                                                                                                                           |        |             |  |                                                                            |  |             |             |                                                                 |      | 1.088      |        | AC                                                                  | Parcel Total Land Area: 1.0883 |           |                                                                                                                                                                                                                                                                                                                                              |                                | Total Land Value |                                                                                                |                             |       |      |                 |      |                                               |          |                                      |               |                                                                                                     | 87,200 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 13          | EARTH       |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 3    | MASONRY     | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 84.90       |
| Interior Floor 1    | 2    | SOFTWOOD    | RCN                             |             | 238,255     |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1792        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1975        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | AV          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 43          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 7    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     | A    | AVERAGE     | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 57          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 135,800     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 28    | 28.18      | 1910   | 30 | 0.00 | PR   | F   | 0.90 | 200        |
| 32                                                                 | BARN/LFT    |    |           | L   | 1,68  | 19.55      | 1910   | 30 | 0.00 | PR   | F   | 0.90 | 8,900      |
| 31                                                                 | BARN        |    |           | L   | 480   | 16.10      | 1910   | 30 | 0.00 | PR   | F   | 0.90 | 2,100      |
| 02                                                                 | SHED/FR     |    |           | L   | 288   | 7.48       | 1910   | 10 | 0.00 | DL   | D   | 0.60 | 100        |
| 02                                                                 | SHED/FR     |    |           | L   | 570   | 7.48       | 1910   | 10 | 0.00 | DL   | D   | 0.60 | 300        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,131 |          | 19.14     | 21,642         |  |
| FFL                               | 1ST FLOOR   | 1,131  | 1,131 |          | 95.76     | 108,306        |  |
| SFL                               | 2ND FLOOR   | 1,131  | 1,131 |          | 95.76     | 108,306        |  |
| Ttl Gross Liv / Lease Area        |             | 2,262  | 3,393 | 2,488    |           | 238,255        |  |

