

State Use 101  
Print Date 12/19/2019 12:19:42

| CURRENT OWNER                                                                                                         |            |             |             | TOPO TYPE                                                                  |        | UTILITY           |            | STREET                                                          |                                | LOCATION  |                                 | CURRENT ASSESSMENT |         |                               |           |                                                                     |          |          |                             |               |                |        |      |          |  |          |  |
|-----------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|--------|-------------------|------------|-----------------------------------------------------------------|--------------------------------|-----------|---------------------------------|--------------------|---------|-------------------------------|-----------|---------------------------------------------------------------------|----------|----------|-----------------------------|---------------|----------------|--------|------|----------|--|----------|--|
| HILDRETH DIANE L<br>C/O BISHOP DIANE L<br>263 KIBBE RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_385902_2851399 |            |             |             |                                                                            |        |                   |            |                                                                 |                                |           |                                 | Description        |         | Code                          | Appraised |                                                                     | Assessed |          | 1006<br><br>EAST LONGMEADOW |               |                |        |      |          |  |          |  |
|                                                                                                                       |            |             |             | TOPO WET                                                                   |        | EASEMENT          |            | TRAFFIC                                                         |                                | CORNER    |                                 | RESIDNTL.          |         | 101                           | 136800    |                                                                     | 136,800  |          |                             |               |                |        |      |          |  |          |  |
|                                                                                                                       |            |             |             | DRAINAGE                                                                   |        |                   |            | VIEW                                                            |                                | COMMUNITY |                                 | RES LAND           |         | 101                           | 88000     |                                                                     | 88,000   |          |                             |               |                |        |      |          |  |          |  |
|                                                                                                                       |            |             |             |                                                                            |        |                   |            |                                                                 |                                |           |                                 |                    |         |                               |           |                                                                     |          |          |                             |               |                |        |      |          |  |          |  |
|                                                                                                                       |            |             |             |                                                                            |        |                   |            |                                                                 |                                |           |                                 |                    |         |                               |           |                                                                     |          |          |                             |               |                |        |      |          |  |          |  |
|                                                                                                                       |            |             |             | SUPPLEMENTAL DATA                                                          |        |                   |            |                                                                 |                                |           |                                 |                    |         |                               |           |                                                                     |          |          |                             |               |                |        |      |          |  |          |  |
|                                                                                                                       |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                                |           |                                 |                    |         |                               |           |                                                                     |          |          |                             |               |                |        |      |          |  |          |  |
|                                                                                                                       |            |             |             |                                                                            |        |                   |            |                                                                 |                                |           |                                 | Total              |         | 224,800                       |           | 224,800                                                             |          |          |                             |               |                |        |      |          |  |          |  |
| RECORD OF OWNERSHIP                                                                                                   |            |             |             | BK-VOL/PAGE                                                                |        | SALE DATE         |            | Q/U                                                             |                                | V/I       |                                 | SALE PRICE         |         | VC                            |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |          |                             |               |                |        |      |          |  |          |  |
| HILDRETH DIANE L<br>BISHOP ROY EDWARD,<br>BISHOP ,NELLIE S                                                            |            |             |             | 34561 LC                                                                   |        | 10-07-2010        |            | U                                                               |                                | I         |                                 | 95,000             |         | 1A                            |           | Year                                                                | Code     | Assessed | Year                        | Code          | Assessed       | Year   | Code | Assessed |  |          |  |
|                                                                                                                       |            |             |             | LC-11 0                                                                    |        | 06-10-2010        |            | U                                                               |                                | I         |                                 | 1                  |         | 1A                            |           | 2019                                                                | 101      | 133,200  | 2018                        | 101           | 110,400        | 2017   | 101  | 111,100  |  |          |  |
|                                                                                                                       |            |             |             | LC00 0                                                                     |        | 09-03-1964        |            | U                                                               |                                | I         |                                 | 0                  |         |                               |           | 101                                                                 | 85,700   | 101      | 85,700                      | 101           | 84,000         |        |      |          |  |          |  |
|                                                                                                                       |            |             |             |                                                                            |        |                   |            |                                                                 |                                |           |                                 |                    |         | Total                         |           | 218900                                                              |          | Total    |                             | 196100        |                | Total  |      | 195100   |  |          |  |
| EXEMPTIONS                                                                                                            |            |             |             |                                                                            |        | OTHER ASSESSMENTS |            |                                                                 |                                |           |                                 |                    |         |                               |           | This signature acknowledges a visit by a Data Collector or Assessor |          |          |                             |               |                |        |      |          |  |          |  |
| Year                                                                                                                  | Code       | Description |             |                                                                            |        | Amount            |            | Code                                                            | Description                    |           |                                 |                    | YEAR    | Amount                        |           |                                                                     |          |          |                             |               |                |        |      |          |  | Comm Int |  |
|                                                                                                                       |            |             |             |                                                                            |        |                   |            |                                                                 |                                |           |                                 |                    |         |                               |           |                                                                     |          |          |                             |               |                |        |      |          |  |          |  |
| Total                                                                                                                 |            |             |             | 0.00                                                                       |        |                   |            |                                                                 |                                |           |                                 |                    |         |                               |           | APPROAISED VALUE SUMMARY                                            |          |          |                             |               |                |        |      |          |  |          |  |
| Nbhd                                                                                                                  |            | Nbhd Name   |             |                                                                            |        | B                 |            | Tracing                                                         |                                |           |                                 | Batch              |         | Appraised BLDG. Value (Card)  |           |                                                                     |          |          |                             |               |                |        |      | 136,800  |  |          |  |
| 0001                                                                                                                  |            |             |             |                                                                            |        |                   |            | 101                                                             |                                |           |                                 | MG                 |         | Appraised Xf (B) Value (Bldg) |           |                                                                     |          |          |                             |               |                |        |      | 0        |  |          |  |
| NOTES                                                                                                                 |            |             |             |                                                                            |        |                   |            |                                                                 |                                |           |                                 |                    |         |                               |           | Appraised Ob (B) Value (Bldg)                                       |          |          |                             |               |                |        |      |          |  | 0        |  |
|                                                                                                                       |            |             |             |                                                                            |        |                   |            |                                                                 |                                |           |                                 |                    |         |                               |           | Appraised Land Value (Bldg)                                         |          |          |                             |               |                |        |      |          |  | 88,000   |  |
|                                                                                                                       |            |             |             |                                                                            |        |                   |            |                                                                 |                                |           |                                 |                    |         |                               |           | Special Land Value                                                  |          |          |                             |               |                |        |      |          |  | 0        |  |
|                                                                                                                       |            |             |             |                                                                            |        |                   |            |                                                                 |                                |           |                                 |                    |         |                               |           | Total Appraised Parcel Value                                        |          |          |                             |               |                |        |      |          |  | 224,800  |  |
|                                                                                                                       |            |             |             |                                                                            |        |                   |            |                                                                 |                                |           |                                 |                    |         |                               |           | Valuation Method                                                    |          |          |                             |               |                |        |      |          |  | C        |  |
|                                                                                                                       |            |             |             |                                                                            |        |                   |            |                                                                 |                                |           |                                 |                    |         |                               |           | Adjustment                                                          |          |          |                             |               |                |        |      |          |  |          |  |
| Net Total Appraised Parcel Value                                                                                      |            |             |             |                                                                            |        |                   |            |                                                                 |                                |           |                                 |                    |         |                               |           | 224,800                                                             |          |          |                             |               |                |        |      |          |  |          |  |
| BUILDING PERMIT RECORD                                                                                                |            |             |             |                                                                            |        |                   |            |                                                                 |                                |           |                                 |                    |         |                               |           | VISIT / CHANGE HISTORY                                              |          |          |                             |               |                |        |      |          |  |          |  |
| Permit Id                                                                                                             | Issue Date | Type        | Description |                                                                            |        | Amount            |            | Insp Date                                                       | % Comp                         | Date Comp | Comments                        |                    |         |                               |           | Date                                                                | Type     | Is       | Id                          | Cd            | Purpose/Result |        |      |          |  |          |  |
| 201301859                                                                                                             | 05-09-2013 | 91          | INSULATION  |                                                                            |        | 1,886             |            |                                                                 |                                |           | NVC<br>12` X 18` OFF REA<br>NVC |                    |         |                               |           | 07-19-2019                                                          |          |          | 334                         | 2             | MEASURED       |        |      |          |  |          |  |
| 201202656                                                                                                             | 07-06-2012 | 25          | WINDOWS     |                                                                            |        | 9,785             |            |                                                                 |                                |           |                                 |                    |         |                               |           | 05-29-2013                                                          |          |          | 317                         | 15            | PERMIT VISIT   |        |      |          |  |          |  |
| 71                                                                                                                    | 03-24-2010 | 17          | DECK        |                                                                            |        | 1,016             |            |                                                                 |                                |           |                                 |                    |         |                               |           | 05-28-2013                                                          |          |          | 317                         | 15            | PERMIT VISIT   |        |      |          |  |          |  |
| 69                                                                                                                    | 04-08-2009 | 12          | REROOF      |                                                                            |        | 6,100             |            |                                                                 |                                |           |                                 |                    |         |                               |           | 01-07-2011                                                          |          |          | 317                         | 15            | PERMIT VISIT   |        |      |          |  |          |  |
|                                                                                                                       |            |             |             |                                                                            |        |                   |            |                                                                 |                                |           |                                 |                    |         |                               |           | 12-18-2009                                                          |          |          | 317                         | 15            | PERMIT VISIT   |        |      |          |  |          |  |
|                                                                                                                       |            |             |             |                                                                            |        |                   |            |                                                                 |                                |           |                                 |                    |         |                               |           | 08-14-2009                                                          |          |          | 317                         | 3             | MEAS+INSPCTD   |        |      |          |  |          |  |
|                                                                                                                       |            |             |             |                                                                            |        |                   |            |                                                                 |                                |           |                                 |                    |         |                               |           | 06-20-2002                                                          |          |          | 274                         | 3             | MEAS+INSPCTD   |        |      |          |  |          |  |
| LAND LINE VALUATION SECTION                                                                                           |            |             |             |                                                                            |        |                   |            |                                                                 |                                |           |                                 |                    |         |                               |           |                                                                     |          |          |                             |               |                |        |      |          |  |          |  |
| B                                                                                                                     | Use Co     | Description | Zone        | D                                                                          | Fronta | Depth             | Land Units | Unit Price                                                      | I. Fact                        | S.A.      | Ac Di                           | C. Fact            | St. Idx | Adj                           | Notes     | Special Pricing                                                     |          |          | Size A                      | Adj Unit Pric | Land Value     |        |      |          |  |          |  |
| 1                                                                                                                     | 101        | ONE FAM     | RA          |                                                                            |        |                   | 28,950 SF  | 3.16                                                            | 1.190                          | 7         | LAND                            | 0.90               | MG      | 1.00                          | TOP2      |                                                                     | 0        | TRF1     | 0.9                         | 1.000         | 3.04           | 88,000 |      |          |  |          |  |
| Total Card Land Units                                                                                                 |            |             |             |                                                                            |        |                   | 0.665      | AC                                                              | Parcel Total Land Area: 0.6646 |           |                                 |                    |         |                               |           | Total Land Value                                                    |          |          |                             |               |                |        |      |          |  | 88,000   |  |

| CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------------------|-------------|-------------|
| Element                         | Cd          | Description |
| Basement Floor                  | 12          | CONCRETE    |
| Bsmt Garage                     |             |             |
| #Heat Sys                       | 1.00        |             |
| Units                           | 1           |             |
| MIXED USE                       |             |             |
| Code                            | Description | Percentage  |
| 101                             | ONE FAM     | 100         |
|                                 |             | 0           |
|                                 |             | 0           |
| COST / MARKET VALUATION         |             |             |
| Adj Base Rate                   |             | 90.73       |
| RCN                             |             | 217,172     |
| Net Other Adj                   |             |             |
| Year Built                      |             | 1964        |
| Effective Year Built            |             | 1981        |
| Depreciation Code               |             | AG          |
| Remodel Rating                  |             |             |
| Year Remodeled                  |             |             |
| Depreciation %                  |             | 37          |
| Functional Obsol                |             |             |
| External Obsol                  |             |             |
| Cost Trend Factor               |             | 1           |
| Condition                       |             |             |
| % Complete                      |             |             |
| Overall % Condition             |             | 63          |
| RCNLD                           |             | 136,800     |
| Dep % Ovr                       |             |             |
| Dep Ovr Comment                 |             |             |
| Misc Imp Ovr                    |             |             |
| Misc Imp Ovr Comment            |             |             |
| Cost to Cure Ovr                |             |             |
| Cost to Cure Ovr Comment        |             |             |

[illegible]

| SUMMARY SECTION |       |          |           |                |
|-----------------|-------|----------|-----------|----------------|
| ing             | Gross | Eff Area | Unit Cost | Undeprec Value |
| 0               | 1,488 |          | 21.76     | 32,375         |
| 1,522           | 1,522 |          | 108.64    | 165,351        |
| 0               | 336   |          | 43.33     | 14,558         |
| 0               | 48    |          | 11.32     | 543            |
| 0               | 285   |          | 15.25     | 4,346          |
| 1,522           | 3,679 | 1,999    |           | 217,172        |

