

| CURRENT OWNER                                                                                         |            | TOPO TYPE   | UTILITY           | STREET     | LOCATION                                                        | CURRENT ASSESSMENT |            |                                                                     |                                |                                  |          |         |         | 1006<br><br>EAST LONGMEADOW |              |                  |          |         |        |               |            |  |        |
|-------------------------------------------------------------------------------------------------------|------------|-------------|-------------------|------------|-----------------------------------------------------------------|--------------------|------------|---------------------------------------------------------------------|--------------------------------|----------------------------------|----------|---------|---------|-----------------------------|--------------|------------------|----------|---------|--------|---------------|------------|--|--------|
| CHAU MINH THANH<br><br>15 LINDEN AVE<br><br>EAST LONGMEADOW MA 01028                                  |            |             |                   |            |                                                                 | Description        | Code       | Appraised                                                           | Assessed                       |                                  |          |         |         |                             |              |                  |          |         |        |               |            |  |        |
|                                                                                                       | TOPO WET   | EASEMENT    | TRAFFIC           | CORNER     | RESIDNTL.                                                       | 101                | 133600     | 133,600                                                             |                                |                                  |          |         |         |                             |              |                  |          |         |        |               |            |  |        |
|                                                                                                       |            |             |                   |            | RES LAND                                                        | 101                | 87200      | 87,200                                                              |                                |                                  |          |         |         |                             |              |                  |          |         |        |               |            |  |        |
|                                                                                                       | DRAINAGE   |             | VIEW              | COMMUNITY  | RESIDNTL.                                                       | 101                | 400        | 400                                                                 |                                |                                  |          |         |         |                             |              |                  |          |         |        |               |            |  |        |
|                                                                                                       |            |             |                   |            | SUPPLEMENTAL DATA                                               |                    |            |                                                                     |                                |                                  |          |         |         |                             |              |                  |          |         |        |               |            |  |        |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                            |            |             |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                    |            |                                                                     |                                |                                  |          |         |         |                             |              |                  |          |         |        |               |            |  |        |
| GIS ID F_379181_2851421                                                                               |            |             |                   |            | Total                                                           |                    |            |                                                                     |                                | 221,200                          |          |         |         | 221,200                     |              |                  |          |         |        |               |            |  |        |
| RECORD OF OWNERSHIP                                                                                   |            | BK-VOL/PAGE | SALE DATE         | Q/U        | V/I                                                             | SALE PRICE         | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                |                                  |          |         |         |                             |              |                  |          |         |        |               |            |  |        |
| CHAU MINH THANH<br>READ DAVID J SR,<br>FARQUHAR JOHN S + THERESA N,<br>SEARS WILLIAM C +<br>LINDSTROM |            | 18267       | 0205              | 04-23-2010 | U                                                               | I                  | 228,000    | 1                                                                   | Year                           | Code                             | Assessed | Year    | Code    | Assessed                    | Year         | Code             | Assessed |         |        |               |            |  |        |
|                                                                                                       |            | 11160       | 0408              | 04-14-2000 | U                                                               | I                  | 141,400    |                                                                     | 2019                           | 101                              | 129,900  | 2018    | 101     | 119,900                     | 2017         | 101              | 119,800  |         |        |               |            |  |        |
|                                                                                                       |            | 09198       | 0291              | 07-28-1995 | U                                                               | I                  | 118,000    |                                                                     |                                | 101                              | 84,700   |         | 101     | 84,700                      |              | 101              | 82,700   |         |        |               |            |  |        |
|                                                                                                       |            | 06534       | 0296              | 06-24-1987 | U                                                               | I                  | 30,000     |                                                                     |                                | 101                              | 400      |         | 101     | 400                         |              | 101              | 400      |         |        |               |            |  |        |
|                                                                                                       |            | 0000        | 0000              |            | U                                                               |                    | 0          |                                                                     | Total                          | 215000                           | Total    | 205000  | Total   | 202900                      |              |                  |          |         |        |               |            |  |        |
| EXEMPTIONS                                                                                            |            |             | OTHER ASSESSMENTS |            |                                                                 |                    |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                  |          |         |         |                             |              |                  |          |         |        |               |            |  |        |
| Year                                                                                                  | Code       | Description | Amount            | Code       | Description                                                     | YEAR               | Amount     | Comm Int                                                            |                                |                                  |          |         |         |                             |              |                  |          |         |        |               |            |  |        |
|                                                                                                       |            |             |                   |            |                                                                 |                    |            |                                                                     |                                |                                  |          |         |         |                             |              |                  |          |         |        |               |            |  |        |
| Total                                                                                                 |            |             | 0.00              |            |                                                                 |                    |            |                                                                     |                                |                                  |          |         |         |                             |              |                  |          |         |        |               |            |  |        |
| ASSESSING NEIGHBORHOOD                                                                                |            |             |                   |            |                                                                 |                    |            |                                                                     |                                | APPRAISED VALUE SUMMARY          |          |         |         |                             |              |                  |          |         |        |               |            |  |        |
| Nbhd                                                                                                  |            | Nbhd Name   |                   | B          |                                                                 | Tracing            |            | Batch                                                               |                                | Appraised BLDG. Value (Card)     |          |         |         |                             |              |                  |          | 133,600 |        |               |            |  |        |
| 0001                                                                                                  |            |             |                   |            |                                                                 | 101                |            | MA                                                                  |                                | Appraised Xf (B) Value (Bldg)    |          |         |         |                             |              |                  |          | 0       |        |               |            |  |        |
|                                                                                                       |            |             |                   |            |                                                                 |                    |            |                                                                     |                                | Appraised Ob (B) Value (Bldg)    |          |         |         |                             |              |                  |          | 400     |        |               |            |  |        |
|                                                                                                       |            |             |                   |            |                                                                 |                    |            |                                                                     |                                | Appraised Land Value (Bldg)      |          |         |         |                             |              |                  |          | 87,200  |        |               |            |  |        |
|                                                                                                       |            |             |                   |            |                                                                 |                    |            |                                                                     |                                | Special Land Value               |          |         |         |                             |              |                  |          | 0       |        |               |            |  |        |
|                                                                                                       |            |             |                   |            |                                                                 |                    |            |                                                                     |                                | Total Appraised Parcel Value     |          |         |         |                             |              |                  |          | 221,200 |        |               |            |  |        |
|                                                                                                       |            |             |                   |            |                                                                 |                    |            |                                                                     |                                | Valuation Method                 |          |         |         |                             |              |                  |          | C       |        |               |            |  |        |
|                                                                                                       |            |             |                   |            |                                                                 |                    |            |                                                                     |                                | Adjustment                       |          |         |         |                             |              |                  |          |         |        |               |            |  |        |
|                                                                                                       |            |             |                   |            |                                                                 |                    |            |                                                                     |                                | Net Total Appraised Parcel Value |          |         |         |                             |              |                  |          | 221,200 |        |               |            |  |        |
| BUILDING PERMIT RECORD                                                                                |            |             |                   |            |                                                                 |                    |            |                                                                     |                                | VISIT / CHANGE HISTORY           |          |         |         |                             |              |                  |          |         |        |               |            |  |        |
| Permit Id                                                                                             | Issue Date | Type        | Description       | Amount     | Insp Date                                                       | % Comp             | Date Comp  | Comments                                                            | Date                           | Type                             | Is       | Id      | Cd      | Purpose/Result              |              |                  |          |         |        |               |            |  |        |
| 106                                                                                                   | 06-04-1998 | 11          | POOL              | 2,500      |                                                                 |                    |            | WS<br>DWELLING                                                      | 02-20-2016                     |                                  |          | 105     | 14      | INSPECTED                   |              |                  |          |         |        |               |            |  |        |
| 363                                                                                                   | 12-01-1988 | MN          | Manual Note       | 1,800      |                                                                 |                    |            |                                                                     | 02-25-2011                     |                                  |          | 317     | 16      | FIELDREV CHG                |              |                  |          |         |        |               |            |  |        |
| 330                                                                                                   | 10-01-1987 | MN          | Manual Note       | 75,000     |                                                                 |                    |            |                                                                     | 12-17-2004                     |                                  |          | 311     | 15      | PERMIT VISIT                |              |                  |          |         |        |               |            |  |        |
|                                                                                                       |            |             |                   |            |                                                                 |                    |            |                                                                     | 04-30-2004                     |                                  |          | 317     | 14      | INSPECTED                   |              |                  |          |         |        |               |            |  |        |
|                                                                                                       |            |             |                   |            |                                                                 |                    |            |                                                                     |                                | 03-08-2004                       |          |         | 311     | 1                           | LEFT NOTICE  |                  |          |         |        |               |            |  |        |
|                                                                                                       |            |             |                   |            |                                                                 |                    |            |                                                                     |                                | 01-22-1999                       |          |         | 105     | 15                          | PERMIT VISIT |                  |          |         |        |               |            |  |        |
|                                                                                                       |            |             |                   |            |                                                                 |                    |            |                                                                     |                                | 04-20-1992                       |          |         | 131     | 14                          | INSPECTED    |                  |          |         |        |               |            |  |        |
| LAND LINE VALUATION SECTION                                                                           |            |             |                   |            |                                                                 |                    |            |                                                                     |                                |                                  |          |         |         |                             |              |                  |          |         |        |               |            |  |        |
| B                                                                                                     | Use Co     | Description | Zone              | D          | Fronta                                                          | Depth              | Land Units | Unit Price                                                          | I. Fact                        | S.A.                             | Ac Di    | C. Fact | St. Idx | Adj                         | Notes        | Special Pricing  |          |         | Size A | Adj Unit Pric | Land Value |  |        |
| 1                                                                                                     | 101        | ONE FAM     | RC                |            |                                                                 |                    | 16,569 SF  | 5.26                                                                | 1.000                          | 5                                | LAND     | 1.00    | MA      | 1.00                        |              |                  | 0        |         | 1.000  | 5.26          | 87,200     |  |        |
| Total Card Land Units                                                                                 |            |             |                   |            |                                                                 |                    | 0.380      | AC                                                                  | Parcel Total Land Area: 0.3804 |                                  |          |         |         |                             |              | Total Land Value |          |         |        |               |            |  | 87,200 |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |                |      |            |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|-------------|----------------|------|------------|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description |                |      |            |
| Style                                                              | 19          |    | RANCH       |     |       |            | Basement Floor                  | 12          | CONCRETE  |             |                |      |            |
| Model                                                              | 01          |    | RESIDENTIAL |     |       |            | Bsmt Garage                     |             |           |             |                |      |            |
| Grade                                                              | C           |    | AVERAGE     |     |       |            | #Heat Sys                       | 1.00        |           |             |                |      |            |
| Stories                                                            | 1.00        |    | 1 STORY     |     |       |            | Units                           | 1           |           |             |                |      |            |
| Foundation                                                         | 1           |    | CONCRETE    |     |       |            | MIXED USE                       |             |           |             |                |      |            |
| Exterior Wall 1                                                    | 4           |    | VINYL       |     |       |            | Code                            | Description |           |             | Percentage     |      |            |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 101                             | ONE FAM     |           |             | 100            |      |            |
| Roof Structure                                                     | 1           |    | GABLE       |     |       |            |                                 |             |           |             | 0              |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH  |     |       |            |                                 |             |           |             | 0              |      |            |
| Interior Wall 1                                                    | 1           |    | DRYWALL     |     |       |            | COST / MARKET VALUATION         |             |           |             |                |      |            |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           |             | 100.27         |      |            |
| Interior Floor 1                                                   | 3           |    | HARDWOOD    |     |       |            | RCN                             |             |           |             | 173,478        |      |            |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |             |           |             |                |      |            |
| Heat Fuel                                                          | 1           |    | OIL         |     |       |            | Year Built                      |             |           |             | 1987           |      |            |
| Heat Type                                                          | 1           |    | FORCED H/A  |     |       |            | Effective Year Built            |             |           |             | 1995           |      |            |
| AC Type                                                            | 03          |    | FULL        |     |       |            | Depreciation Code               |             |           |             | AG             |      |            |
| Bedrooms                                                           | 3           |    |             |     |       |            | Remodel Rating                  |             |           |             |                |      |            |
| Full Baths                                                         | 1           |    |             |     |       |            | Year Remodeled                  |             |           |             |                |      |            |
| Half Baths                                                         | 1           |    |             |     |       |            | Depreciation %                  |             |           |             | 23             |      |            |
| Extra Fixtures                                                     |             |    |             |     |       |            | Functional Obsol                |             |           |             |                |      |            |
| Total Rooms                                                        | 5           |    |             |     |       |            | External Obsol                  |             |           |             |                |      |            |
| Bath Style                                                         | A           |    | AVERAGE     |     |       |            | Cost Trend Factor               |             |           |             | 1              |      |            |
| Half Bath Style                                                    | A           |    | AVERAGE     |     |       |            | Condition                       |             |           |             |                |      |            |
| Kitchens                                                           | 1           |    |             |     |       |            | % Complete                      |             |           |             |                |      |            |
| Kitchen Style                                                      | A           |    | AVERAGE     |     |       |            | Overall % Condition             |             |           |             | 77             |      |            |
| Extra Kitchens                                                     | 0           |    |             |     |       |            | RCNLD                           |             |           |             | 133,600        |      |            |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |             |                |      |            |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |             |           |             |                |      |            |
| FBM Quality                                                        | 1           |    |             |     |       |            | Misc Imp Ovr                    |             |           |             |                |      |            |
| Fireplaces                                                         | 0           |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |             |                |      |            |
| WS Flues                                                           |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |             |                |      |            |
| Central Vac                                                        | 1           |    | YES         |     |       |            | Cost to Cure Ovr Comment        |             |           |             |                |      |            |
| Frame                                                              | 1           |    | WOOD        |     |       |            |                                 |             |           |             |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |             |                |      |            |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond        | Gra            | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |             | L   | 80    | 7.48       | 1990                            | 60          | 0.00      | AV          | A              | 1.00 | 400        |
|                                                                    |             |    |             |     |       |            |                                 |             |           |             |                |      |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |             |                |      |            |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost |             | Undeprec Value |      |            |
| BMT                                                                | BASEMENT    |    |             |     |       | 0          | 1,248                           |             | 22.98     |             | 28,684         |      |            |
| FFL                                                                | 1ST FLOOR   |    |             |     |       | 1,248      | 1,248                           |             | 114.73    |             | 143,188        |      |            |
| PAT                                                                | PATIO       |    |             |     |       | 0          | 280                             |             | 5.74      |             | 1,606          |      |            |
|                                                                    |             |    |             |     |       |            |                                 |             |           |             |                |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 1,248      | 2,776                           | 1,512       |           |             | 173,478        |      |            |

