

State Use 101  
Print Date 12/19/2019 12:22:26

| CURRENT OWNER                                                                                       |        |             |           | TOPO TYPE                                                                  |  | UTILITY           |        | STREET                                                          |         | LOCATION    |  | CURRENT ASSESSMENT |  |                                |      |                                |         |            |      |                                                                     |  |                 |  |         |               |          |            |                |  |         |  |          |  |  |  |
|-----------------------------------------------------------------------------------------------------|--------|-------------|-----------|----------------------------------------------------------------------------|--|-------------------|--------|-----------------------------------------------------------------|---------|-------------|--|--------------------|--|--------------------------------|------|--------------------------------|---------|------------|------|---------------------------------------------------------------------|--|-----------------|--|---------|---------------|----------|------------|----------------|--|---------|--|----------|--|--|--|
| MCCLELLAND BRIAN<br><br>230 KIBBE RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_385788_2850718 |        |             |           |                                                                            |  |                   |        |                                                                 |         |             |  | Description        |  | Code                           |      | Appraised                      |         | Assessed   |      | 1006<br><br>EAST LONGMEADOW                                         |  |                 |  |         |               |          |            |                |  |         |  |          |  |  |  |
|                                                                                                     |        |             |           | TOPO WET                                                                   |  | EASEMENT          |        | TRAFFIC                                                         |         | CORNER      |  | RESIDNTL.          |  | 101                            |      | 186600                         |         | 186,600    |      |                                                                     |  |                 |  |         |               |          |            |                |  |         |  |          |  |  |  |
|                                                                                                     |        |             |           | DRAINAGE                                                                   |  |                   |        | VIEW                                                            |         | COMMUNITY   |  | RES LAND           |  | 101                            |      | 102800                         |         | 102,800    |      |                                                                     |  |                 |  |         |               |          |            |                |  |         |  |          |  |  |  |
|                                                                                                     |        |             |           |                                                                            |  |                   |        |                                                                 |         |             |  | RESIDNTL.          |  | 101                            |      | 900                            |         | 900        |      |                                                                     |  |                 |  |         |               |          |            |                |  |         |  |          |  |  |  |
|                                                                                                     |        |             |           | SUPPLEMENTAL DATA                                                          |  |                   |        |                                                                 |         |             |  |                    |  |                                |      |                                |         |            |      |                                                                     |  |                 |  |         |               |          |            |                |  |         |  |          |  |  |  |
|                                                                                                     |        |             |           | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |             |  |                    |  | Total                          |      | 290,300                        |         | 290,300    |      |                                                                     |  |                 |  |         |               |          |            |                |  |         |  |          |  |  |  |
| RECORD OF OWNERSHIP                                                                                 |        |             |           | BK-VOL/PAGE                                                                |  | SALE DATE         |        | Q/U                                                             |         | V/I         |  | SALE PRICE         |  | VC                             |      | PREVIOUS ASSESSMENTS (HISTORY) |         |            |      |                                                                     |  |                 |  |         |               |          |            |                |  |         |  |          |  |  |  |
| MCCLELLAND BRIAN<br>HASTINGS JAMES W<br>FERRERO DANIEL J +,<br>PANAIA                               |        |             |           | 21583 0108                                                                 |  | 02-28-2017        |        | Q                                                               |         | I           |  | 318,000            |  | 00                             |      | Year                           |         | Code       |      | Assessed                                                            |  | Year            |  | Code    |               | Assessed |            | Year           |  | Code    |  | Assessed |  |  |  |
|                                                                                                     |        |             |           | 17848 0032                                                                 |  | 06-17-2009        |        | U                                                               |         | I           |  | 283,000            |  | 2019                           |      | 101                            |         | 181,500    |      | 2018                                                                |  | 101             |  | 165,300 |               | 2017     |            | 101            |  | 161,000 |  |          |  |  |  |
|                                                                                                     |        |             |           | 06330 0524                                                                 |  | 12-19-1986        |        | U                                                               |         | I           |  | 162,500            |  | 101                            |      | 100,000                        |         | 101        |      | 100,000                                                             |  | 101             |  | 100,000 |               | 101      |            | 98,000         |  |         |  |          |  |  |  |
|                                                                                                     |        |             |           | 05795 0567                                                                 |  | 04-18-1985        |        | U                                                               |         | I           |  | 0                  |  | 1A                             |      | 101                            |         | 900        |      | 101                                                                 |  | 500             |  | 101     |               | 500      |            |                |  |         |  |          |  |  |  |
|                                                                                                     |        |             |           | Total                                                                      |  |                   |        |                                                                 |         |             |  |                    |  |                                |      | Total                          |         | 282400     |      | Total                                                               |  | 265800          |  | Total   |               | 259500   |            |                |  |         |  |          |  |  |  |
| EXEMPTIONS                                                                                          |        |             |           |                                                                            |  | OTHER ASSESSMENTS |        |                                                                 |         |             |  |                    |  |                                |      |                                |         |            |      | This signature acknowledges a visit by a Data Collector or Assessor |  |                 |  |         |               |          |            |                |  |         |  |          |  |  |  |
| Year                                                                                                |        | Code        |           | Description                                                                |  | Amount            |        | Code                                                            |         | Description |  | YEAR               |  | Amount                         |      | Comm Int                       |         |            |      |                                                                     |  |                 |  |         |               |          |            |                |  |         |  |          |  |  |  |
|                                                                                                     |        |             |           |                                                                            |  |                   |        |                                                                 |         |             |  |                    |  |                                |      |                                |         |            |      |                                                                     |  |                 |  |         |               |          |            |                |  |         |  |          |  |  |  |
| Total                                                                                               |        |             |           | 0.00                                                                       |  |                   |        |                                                                 |         |             |  |                    |  |                                |      |                                |         |            |      |                                                                     |  |                 |  |         |               |          |            |                |  |         |  |          |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                              |        |             |           |                                                                            |  |                   |        |                                                                 |         |             |  |                    |  |                                |      |                                |         |            |      |                                                                     |  |                 |  |         |               |          |            |                |  |         |  |          |  |  |  |
| Nbhd                                                                                                |        |             | Nbhd Name |                                                                            |  | B                 |        |                                                                 | Tracing |             |  | Batch              |  |                                |      |                                |         |            |      |                                                                     |  |                 |  |         |               |          |            |                |  |         |  |          |  |  |  |
| 0001                                                                                                |        |             |           |                                                                            |  |                   |        |                                                                 | 101     |             |  | MG                 |  |                                |      |                                |         |            |      |                                                                     |  |                 |  |         |               |          |            |                |  |         |  |          |  |  |  |
| NOTES                                                                                               |        |             |           |                                                                            |  |                   |        |                                                                 |         |             |  |                    |  |                                |      |                                |         |            |      |                                                                     |  |                 |  |         |               |          |            |                |  |         |  |          |  |  |  |
|                                                                                                     |        |             |           |                                                                            |  |                   |        |                                                                 |         |             |  |                    |  |                                |      | APPRaised VALUE SUMMARY        |         |            |      |                                                                     |  |                 |  |         |               |          |            |                |  |         |  |          |  |  |  |
|                                                                                                     |        |             |           |                                                                            |  |                   |        |                                                                 |         |             |  |                    |  |                                |      | Appraised BLDG. Value (Card)   |         |            |      |                                                                     |  |                 |  |         |               | 186,600  |            |                |  |         |  |          |  |  |  |
|                                                                                                     |        |             |           |                                                                            |  |                   |        |                                                                 |         |             |  |                    |  |                                |      | Appraised Xf (B) Value (Bldg)  |         |            |      |                                                                     |  |                 |  |         |               | 0        |            |                |  |         |  |          |  |  |  |
|                                                                                                     |        |             |           |                                                                            |  |                   |        |                                                                 |         |             |  |                    |  |                                |      | Appraised Ob (B) Value (Bldg)  |         |            |      |                                                                     |  |                 |  |         |               | 900      |            |                |  |         |  |          |  |  |  |
|                                                                                                     |        |             |           |                                                                            |  |                   |        |                                                                 |         |             |  |                    |  |                                |      | Appraised Land Value (Bldg)    |         |            |      |                                                                     |  |                 |  |         |               | 102,800  |            |                |  |         |  |          |  |  |  |
|                                                                                                     |        |             |           |                                                                            |  |                   |        |                                                                 |         |             |  |                    |  |                                |      | Special Land Value             |         |            |      |                                                                     |  |                 |  |         |               | 0        |            |                |  |         |  |          |  |  |  |
| Total Appraised Parcel Value                                                                        |        |             |           |                                                                            |  |                   |        |                                                                 |         | 290,300     |  |                    |  |                                |      |                                |         |            |      |                                                                     |  |                 |  |         |               |          |            |                |  |         |  |          |  |  |  |
| Valuation Method                                                                                    |        |             |           |                                                                            |  |                   |        |                                                                 |         | C           |  |                    |  |                                |      |                                |         |            |      |                                                                     |  |                 |  |         |               |          |            |                |  |         |  |          |  |  |  |
| Adjustment                                                                                          |        |             |           |                                                                            |  |                   |        |                                                                 |         |             |  |                    |  |                                |      |                                |         |            |      |                                                                     |  |                 |  |         |               |          |            |                |  |         |  |          |  |  |  |
| Net Total Appraised Parcel Value                                                                    |        |             |           |                                                                            |  |                   |        |                                                                 |         | 290,300     |  |                    |  |                                |      |                                |         |            |      |                                                                     |  |                 |  |         |               |          |            |                |  |         |  |          |  |  |  |
| BUILDING PERMIT RECORD                                                                              |        |             |           |                                                                            |  |                   |        |                                                                 |         |             |  |                    |  |                                |      | VISIT / CHANGE HISTORY         |         |            |      |                                                                     |  |                 |  |         |               |          |            |                |  |         |  |          |  |  |  |
| Permit Id                                                                                           |        | Issue Date  |           | Type                                                                       |  | Description       |        | Amount                                                          |         | Insp Date   |  | % Comp             |  | Date Comp                      |      | Comments                       |         | Date       |      | Type                                                                |  | Is              |  | Id      |               | Cd       |            | Purpose/Result |  |         |  |          |  |  |  |
| 201701808                                                                                           |        | 06-16-2017  |           | 25                                                                         |  | WINDOWS           |        | 7,500                                                           |         | 05-29-2018  |  | 100                |  | 05-29-2018                     |      | INCL SLIDER DOO                |         | 07-02-2018 |      |                                                                     |  |                 |  | 333     |               | 2        |            | MEASURED       |  |         |  |          |  |  |  |
| 140                                                                                                 |        | 06-05-1995  |           | MN                                                                         |  | Manual Note       |        | 900                                                             |         |             |  |                    |  |                                |      | POOL                           |         | 05-29-2018 |      |                                                                     |  |                 |  | 400     |               | 15       |            | PERMIT VISIT   |  |         |  |          |  |  |  |
| 143                                                                                                 |        | 01-01-1985  |           | MN                                                                         |  | Manual Note       |        |                                                                 |         |             |  |                    |  |                                |      | SFR                            |         | 09-04-2009 |      |                                                                     |  |                 |  | 375     |               | 2        |            | MEASURED       |  |         |  |          |  |  |  |
|                                                                                                     |        |             |           |                                                                            |  |                   |        |                                                                 |         |             |  |                    |  |                                |      |                                |         | 06-18-2002 |      |                                                                     |  |                 |  | 274     |               | 4        |            | INFO AT DOOR   |  |         |  |          |  |  |  |
|                                                                                                     |        |             |           |                                                                            |  |                   |        |                                                                 |         |             |  |                    |  |                                |      |                                |         | 12-28-1995 |      |                                                                     |  |                 |  | 107     |               | 15       |            | PERMIT VISIT   |  |         |  |          |  |  |  |
|                                                                                                     |        |             |           |                                                                            |  |                   |        |                                                                 |         |             |  |                    |  |                                |      |                                |         | 06-19-1992 |      |                                                                     |  |                 |  | 131     |               | 1        |            | LEFT NOTICE    |  |         |  |          |  |  |  |
|                                                                                                     |        |             |           |                                                                            |  |                   |        |                                                                 |         |             |  |                    |  |                                |      |                                |         | 03-11-1986 |      |                                                                     |  |                 |  | 500     |               | 15       |            | PERMIT VISIT   |  |         |  |          |  |  |  |
| LAND LINE VALUATION SECTION                                                                         |        |             |           |                                                                            |  |                   |        |                                                                 |         |             |  |                    |  |                                |      |                                |         |            |      |                                                                     |  |                 |  |         |               |          |            |                |  |         |  |          |  |  |  |
| B                                                                                                   | Use Co | Description |           | Zone                                                                       |  | D                 | Fronta | Depth                                                           |         | Land Units  |  | Unit Price         |  | I. Fact                        | S.A. | Ac Di                          | C. Fact | St. Idx    | Adj  | Notes                                                               |  | Special Pricing |  | Size A  | Adj Unit Pric |          | Land Value |                |  |         |  |          |  |  |  |
| 1                                                                                                   | 101    | ONE FAM     |           | RAA                                                                        |  |                   |        |                                                                 |         | 40,000      |  | 2.39               |  | 1.190                          | 7    | LAND                           | 1.00    | MG         | 1.00 |                                                                     |  | 0 TRF1 0.9      |  | 1.000   | 2.56          |          | 102,400    |                |  |         |  |          |  |  |  |
| 1                                                                                                   | 101    | ONE FAM     |           | RAA                                                                        |  |                   |        |                                                                 |         | 0.050       |  | 7,000.00           |  | 1.000                          | 0    |                                | 1.00    | MG         | 1.00 |                                                                     |  | 0               |  | 1.000   | 7,000.00      |          | 400        |                |  |         |  |          |  |  |  |
| Total Card Land Units                                                                               |        |             |           |                                                                            |  |                   |        |                                                                 |         | 0.968       |  | AC                 |  | Parcel Total Land Area: 0.9683 |      |                                |         |            |      | Total Land Value                                                    |  |                 |  |         |               |          |            |                |  | 102,800 |  |          |  |  |  |

Property Location 230 KIBBE RD  
 Vision ID 4098

Account # 4165

Map ID 50/ 25/ 9/ /

Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

State Use 101  
 Print Date 12/19/2019 12:22:27

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL   | Bsmnt Garage                    |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING    | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR    | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 87.78       |             |
| Interior Floor 2    |      |               | RCN                             | 230,348     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W    | Year Built                      | 1985        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1999        |             |
| Bedrooms            | 3    |               | Depreciation Code               | GD          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 1    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 19          |             |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD          | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 81          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 186,600     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 19                                                                 | PATIO       |    |          | L   | 140   | 5.75       | 1985   | 60 | 0.00 | AV   | A   | 1.00 | 500        |
| 02                                                                 | SHED/FR     |    |          | L   | 100   | 7.48       | 2011   | 60 | 0.00 | AV   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,014 |          | 20.80     | 21,092         |  |
| FFL                               | 1ST FLOOR   | 1,014  | 1,014 |          | 103.90    | 105,355        |  |
| GAR                               | GARAGE      | 0      | 606   |          | 41.49     | 25,144         |  |
| OFP                               | OPEN PORCH  | 0      | 24    |          | 8.66      | 208            |  |
| TQS                               | 3/4 STORY   | 756    | 1,008 |          | 77.93     | 78,549         |  |
| Ttl Gross Liv / Lease Area        |             | 1,770  | 3,666 | 2,217    |           | 230,348        |  |

