

State Use 101  
Print Date 12/19/2019 12:23:21

| CURRENT OWNER                                                                      |        |             |  | TOPO TYPE                                                       |   | UTILITY           |       | STREET     |             | LOCATION                |       | CURRENT ASSESSMENT                                                  |      |                   |                  |                                |      |                                                                                                                                                                                                                                                                                                                                           |            |                             |        |       |                   |                           |  |               |                   |                           |          |  |  |  |  |
|------------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|---|-------------------|-------|------------|-------------|-------------------------|-------|---------------------------------------------------------------------|------|-------------------|------------------|--------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------|--------|-------|-------------------|---------------------------|--|---------------|-------------------|---------------------------|----------|--|--|--|--|
| AKPAN IME I<br>AKPAN MARSHA L<br>15 GLYNN FARMS DR<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                 |   |                   |       |            |             |                         |       | Description                                                         |      | Code              |                  | Appraised                      |      | Assessed                                                                                                                                                                                                                                                                                                                                  |            | 1006<br><br>EAST LONGMEADOW |        |       |                   |                           |  |               |                   |                           |          |  |  |  |  |
|                                                                                    |        |             |  | TOPO WET                                                        |   | EASEMENT          |       | TRAFFIC    |             | CORNER                  |       | RESIDNTL.                                                           |      | 101               |                  | 252700                         |      | 252,700                                                                                                                                                                                                                                                                                                                                   |            |                             |        |       |                   |                           |  |               |                   |                           |          |  |  |  |  |
|                                                                                    |        |             |  | DRAINAGE                                                        |   |                   |       |            |             | VIEW                    |       | COMMUNITY                                                           |      | RES LAND          |                  | 101                            |      | 134900                                                                                                                                                                                                                                                                                                                                    |            | 134,900                     |        |       |                   |                           |  |               |                   |                           |          |  |  |  |  |
|                                                                                    |        |             |  |                                                                 |   |                   |       |            |             |                         |       |                                                                     |      |                   |                  |                                |      |                                                                                                                                                                                                                                                                                                                                           |            |                             |        |       |                   |                           |  |               |                   |                           |          |  |  |  |  |
|                                                                                    |        |             |  |                                                                 |   |                   |       |            |             |                         |       |                                                                     |      |                   |                  |                                |      |                                                                                                                                                                                                                                                                                                                                           |            |                             |        |       |                   |                           |  |               |                   |                           |          |  |  |  |  |
|                                                                                    |        |             |  | SUPPLEMENTAL DATA                                               |   |                   |       |            |             |                         |       |                                                                     |      |                   |                  |                                |      |                                                                                                                                                                                                                                                                                                                                           |            |                             |        |       |                   |                           |  |               |                   |                           |          |  |  |  |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed         |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |   |                   |       |            |             |                         |       |                                                                     |      |                   |                  |                                |      |                                                                                                                                                                                                                                                                                                                                           |            |                             |        |       |                   |                           |  |               |                   |                           |          |  |  |  |  |
| GIS ID F_385699_2850071                                                            |        |             |  |                                                                 |   |                   |       |            |             |                         |       |                                                                     |      | Total             |                  | 387,600                        |      | 387,600                                                                                                                                                                                                                                                                                                                                   |            |                             |        |       |                   |                           |  |               |                   |                           |          |  |  |  |  |
| RECORD OF OWNERSHIP                                                                |        |             |  | BK-VOL/PAGE                                                     |   | SALE DATE         |       | Q/U        |             | V/I                     |       | SALE PRICE                                                          |      | VC                |                  | PREVIOUS ASSESSMENTS (HISTORY) |      |                                                                                                                                                                                                                                                                                                                                           |            |                             |        |       |                   |                           |  |               |                   |                           |          |  |  |  |  |
| AKPAN IME I<br>DUBUC MICHAEL + SUSAN                                               |        |             |  | 08147<br>05873                                                  |   | 0550<br>0366      |       | 08-24-1992 |             | U<br>U                  |       | I<br>I                                                              |      | 220,000<br>38,900 |                  |                                |      | Year                                                                                                                                                                                                                                                                                                                                      | Code       | Assessed                    |        | Year  | Code              | Assessed                  |  | Year          | Code              | Assessed                  |          |  |  |  |  |
|                                                                                    |        |             |  |                                                                 |   |                   |       |            |             |                         |       |                                                                     |      |                   |                  |                                |      | 2019                                                                                                                                                                                                                                                                                                                                      | 101<br>101 | 245,700<br>130,900          |        | 2018  | 101<br>101<br>101 | 246,700<br>130,900<br>300 |  | 2017          | 101<br>101<br>101 | 240,500<br>140,900<br>300 |          |  |  |  |  |
|                                                                                    |        |             |  |                                                                 |   |                   |       |            |             |                         |       |                                                                     |      |                   |                  |                                |      |                                                                                                                                                                                                                                                                                                                                           |            | Total                       | 376600 | Total |                   | 377900                    |  | Total         | 381700            |                           |          |  |  |  |  |
|                                                                                    |        |             |  |                                                                 |   |                   |       |            |             |                         |       |                                                                     |      |                   |                  |                                |      |                                                                                                                                                                                                                                                                                                                                           |            |                             |        |       |                   |                           |  |               |                   |                           |          |  |  |  |  |
| EXEMPTIONS                                                                         |        |             |  |                                                                 |   | OTHER ASSESSMENTS |       |            |             |                         |       | This signature acknowledges a visit by a Data Collector or Assessor |      |                   |                  |                                |      |                                                                                                                                                                                                                                                                                                                                           |            |                             |        |       |                   |                           |  |               |                   |                           |          |  |  |  |  |
| Year                                                                               | Code   | Description |  |                                                                 |   | Amount            |       | Code       | Description |                         |       |                                                                     |      |                   |                  |                                |      |                                                                                                                                                                                                                                                                                                                                           |            |                             |        |       |                   |                           |  | YEAR          | Amount            |                           | Comm Int |  |  |  |  |
|                                                                                    |        |             |  |                                                                 |   |                   |       |            |             |                         |       |                                                                     |      |                   |                  |                                |      |                                                                                                                                                                                                                                                                                                                                           |            |                             |        |       |                   |                           |  |               |                   |                           |          |  |  |  |  |
| Total                                                                              |        |             |  | 0.00                                                            |   |                   |       |            |             |                         |       |                                                                     |      |                   |                  |                                |      |                                                                                                                                                                                                                                                                                                                                           |            |                             |        |       |                   |                           |  |               |                   |                           |          |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                             |        |             |  |                                                                 |   |                   |       |            |             |                         |       |                                                                     |      |                   |                  |                                |      | APPROAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 252,700<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 134,900<br>Special Land Value 0<br>Total Appraised Parcel Value 387,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 387,600 |            |                             |        |       |                   |                           |  |               |                   |                           |          |  |  |  |  |
| Nbhd                                                                               |        |             |  | Nbhd Name                                                       |   |                   |       | B          |             |                         |       | Tracing                                                             |      |                   |                  | Batch                          |      |                                                                                                                                                                                                                                                                                                                                           |            |                             |        |       |                   |                           |  |               |                   |                           |          |  |  |  |  |
| 0001                                                                               |        |             |  |                                                                 |   |                   |       | 101        |             |                         |       | NV                                                                  |      |                   |                  |                                |      |                                                                                                                                                                                                                                                                                                                                           |            |                             |        |       |                   |                           |  |               |                   |                           |          |  |  |  |  |
|                                                                                    |        |             |  |                                                                 |   |                   |       |            |             |                         |       |                                                                     |      |                   |                  |                                |      |                                                                                                                                                                                                                                                                                                                                           |            |                             |        |       |                   |                           |  |               |                   |                           |          |  |  |  |  |
| NOTES                                                                              |        |             |  |                                                                 |   |                   |       |            |             |                         |       |                                                                     |      |                   |                  |                                |      |                                                                                                                                                                                                                                                                                                                                           |            |                             |        |       |                   |                           |  |               |                   |                           |          |  |  |  |  |
|                                                                                    |        |             |  |                                                                 |   |                   |       |            |             |                         |       |                                                                     |      |                   |                  |                                |      |                                                                                                                                                                                                                                                                                                                                           |            |                             |        |       |                   |                           |  |               |                   |                           |          |  |  |  |  |
|                                                                                    |        |             |  |                                                                 |   |                   |       |            |             |                         |       |                                                                     |      |                   |                  |                                |      |                                                                                                                                                                                                                                                                                                                                           |            |                             |        |       |                   |                           |  |               |                   |                           |          |  |  |  |  |
|                                                                                    |        |             |  |                                                                 |   |                   |       |            |             |                         |       |                                                                     |      |                   |                  |                                |      |                                                                                                                                                                                                                                                                                                                                           |            |                             |        |       |                   |                           |  |               |                   |                           |          |  |  |  |  |
|                                                                                    |        |             |  |                                                                 |   |                   |       |            |             |                         |       |                                                                     |      |                   |                  |                                |      |                                                                                                                                                                                                                                                                                                                                           |            |                             |        |       |                   |                           |  |               |                   |                           |          |  |  |  |  |
| BUILDING PERMIT RECORD                                                             |        |             |  |                                                                 |   |                   |       |            |             |                         |       |                                                                     |      |                   |                  |                                |      | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                    |            |                             |        |       |                   |                           |  |               |                   |                           |          |  |  |  |  |
| Permit Id                                                                          |        | Issue Date  |  | Type                                                            |   | Description       |       | Amount     |             | Insp Date               |       | % Comp                                                              |      | Date Comp         |                  | Comments                       |      | Date                                                                                                                                                                                                                                                                                                                                      |            | Type                        |        | Is    |                   | Id                        |  | Cd            |                   | Purpose/Result            |          |  |  |  |  |
| 201702289                                                                          |        | 08-18-2017  |  | 91                                                              |   | INSULATION        |       | 3,655      |             |                         |       | 0                                                                   |      |                   |                  |                                |      | 07-02-2018                                                                                                                                                                                                                                                                                                                                |            |                             |        |       |                   | 333                       |  | 3             |                   | MEAS+INSPCTD              |          |  |  |  |  |
|                                                                                    |        |             |  |                                                                 |   |                   |       |            |             |                         |       |                                                                     |      |                   |                  |                                |      | 09-04-2009                                                                                                                                                                                                                                                                                                                                |            |                             |        |       |                   | 375                       |  | 1             |                   | LEFT NOTICE               |          |  |  |  |  |
|                                                                                    |        |             |  |                                                                 |   |                   |       |            |             |                         |       |                                                                     |      |                   |                  |                                |      | 06-21-2002                                                                                                                                                                                                                                                                                                                                |            |                             |        |       |                   | 250                       |  | 22            |                   | MAILER SENT               |          |  |  |  |  |
|                                                                                    |        |             |  |                                                                 |   |                   |       |            |             |                         |       |                                                                     |      |                   |                  |                                |      | 06-20-2002                                                                                                                                                                                                                                                                                                                                |            |                             |        |       |                   | 274                       |  | 2             |                   | MEASURED                  |          |  |  |  |  |
|                                                                                    |        |             |  |                                                                 |   |                   |       |            |             |                         |       |                                                                     |      |                   |                  |                                |      | 06-17-1992                                                                                                                                                                                                                                                                                                                                |            |                             |        |       |                   | 131                       |  | 3             |                   | MEAS+INSPCTD              |          |  |  |  |  |
|                                                                                    |        |             |  |                                                                 |   |                   |       |            |             |                         |       |                                                                     |      |                   |                  |                                |      | 03-11-1986                                                                                                                                                                                                                                                                                                                                |            |                             |        |       |                   | 500                       |  | 15            |                   | PERMIT VISIT              |          |  |  |  |  |
| LAND LINE VALUATION SECTION                                                        |        |             |  |                                                                 |   |                   |       |            |             |                         |       |                                                                     |      |                   |                  |                                |      |                                                                                                                                                                                                                                                                                                                                           |            |                             |        |       |                   |                           |  |               |                   |                           |          |  |  |  |  |
| B                                                                                  | Use Co | Description |  | Zone                                                            | D | Fronta            | Depth | Land Units |             | Unit Price              |       | I. Fact                                                             | S.A. | Ac Di             | C. Fact          | St. Idx                        | Adj  | Notes                                                                                                                                                                                                                                                                                                                                     |            | Special Pricing             |        |       |                   | Size A                    |  | Adj Unit Pric |                   | Land Value                |          |  |  |  |  |
| 1                                                                                  | 101    | ONE FAM     |  | RAA                                                             |   |                   |       | 40,000     | SF          | 2.39                    | 1.400 | 9                                                                   |      | LAND              | 1.00             | NV                             | 1.00 |                                                                                                                                                                                                                                                                                                                                           |            |                             |        |       |                   | 1.000                     |  | 3.35          |                   | 134,000                   |          |  |  |  |  |
| 1                                                                                  | 101    | ONE FAM     |  | RAA                                                             |   |                   |       | 0.130      | AC          | 7,000.00                | 1.000 | 0                                                                   |      |                   | 1.00             | NV                             | 1.00 |                                                                                                                                                                                                                                                                                                                                           |            |                             |        |       |                   | 1.000                     |  | 7,000.00      |                   | 900                       |          |  |  |  |  |
| Total Card Land Units                                                              |        |             |  |                                                                 |   |                   |       | 1.048      | AC          | Parcel Total Land Area: |       |                                                                     |      | 1.0483            | Total Land Value |                                |      |                                                                                                                                                                                                                                                                                                                                           |            |                             |        |       |                   |                           |  |               |                   |                           | 134,900  |  |  |  |  |

Property Location 15 GLYNN FARMS DR  
 Vision ID 4104 Account # 4171

Map ID 50/ 30/ 18/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B-   | GOOD (-)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK  | MIXED USE                       |             |             |
| Exterior Wall 1     | 26   | WOOD        | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   | 80.14       |             |
| Interior Floor 1    | 4    | CARPET      | RCN                             | 332,463     |             |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      | 1985        |             |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            | 1994        |             |
| AC Type             | 03   | FULL        | Depreciation Code               | AG          |             |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  | 24          |             |
| Extra Fixtures      | 2    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Half Bath Style     | A    | AVERAGE     | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             | 76          |             |
| Extra Kitchens      | 0    |             | RCNLD                           | 252,700     |             |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 625  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,250 |          | 21.40     | 26,751         |
| FFL                               | 1ST FLOOR   | 1,250  | 1,250 |          | 107.00    | 133,756        |
| GAR                               | GARAGE      | 0      | 667   |          | 42.83     | 28,570         |
| OFP                               | OPEN PORCH  | 0      | 60    |          | 10.70     | 642            |
| SFL                               | 2ND FLOOR   | 1,250  | 1,250 |          | 107.00    | 133,756        |
| WDK                               | WOOD DECK   | 0      | 602   |          | 14.93     | 8,988          |
| Ttl Gross Liv / Lease Area        |             | 2,500  | 5,079 | 3,107    |           | 332,463        |

