

|                   |  |                   |  |           |  |               |  |           |  |                                |  |
|-------------------|--|-------------------|--|-----------|--|---------------|--|-----------|--|--------------------------------|--|
| Property Location |  | 88 GLYNN FARMS DR |  | Map ID    |  | 50/ 42/ 34/ / |  | Bldg Name |  | State Use 101                  |  |
| Vision ID         |  | 4117              |  | Account # |  | 4184          |  | Bldg #    |  | 1                              |  |
|                   |  |                   |  |           |  |               |  | Sec #     |  | 1 of 1                         |  |
|                   |  |                   |  |           |  |               |  | Card #    |  | 1 of 1                         |  |
|                   |  |                   |  |           |  |               |  |           |  | Print Date 12/19/2019 12:25:43 |  |

| CURRENT OWNER                                                                                            |  | TOPO TYPE                                                                  | UTILITY  | STREET  | LOCATION  | CURRENT ASSESSMENT                                              |      |           |          | 1006<br><br>EAST LONGMEADOW |  |
|----------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|----------|---------|-----------|-----------------------------------------------------------------|------|-----------|----------|-----------------------------|--|
| 96 GLYNN FARMS ROAD LLC<br><br>10 GREENWICH RD<br><br>LONGMEADOW MA 01106<br><br>GIS ID F_385071_2850172 |  | TOPO WET                                                                   | EASEMENT | TRAFFIC | CORNER    | Description                                                     | Code | Appraised | Assessed |                             |  |
|                                                                                                          |  |                                                                            |          |         |           | RESIDNTL.                                                       | 101  | 409500    | 409,500  |                             |  |
|                                                                                                          |  |                                                                            |          |         |           | RES LAND                                                        | 101  | 134100    | 134,100  |                             |  |
|                                                                                                          |  |                                                                            |          |         |           | RESIDNTL.                                                       | 101  | 16900     | 16,900   |                             |  |
|                                                                                                          |  | DRAINAGE                                                                   |          | VIEW    | COMMUNITY |                                                                 |      |           |          |                             |  |
|                                                                                                          |  | SUPPLEMENTAL DATA                                                          |          |         |           |                                                                 |      |           |          |                             |  |
|                                                                                                          |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |          |         |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |           |          |                             |  |
|                                                                                                          |  |                                                                            |          |         |           | Total                                                           |      | 560,500   | 560,500  |                             |  |

| RECORD OF OWNERSHIP                                                                                             |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC      | PREVIOUS ASSESSMENTS (HISTORY) |      |       |          |        |      |          |      |        |          |
|-----------------------------------------------------------------------------------------------------------------|--|-------------|-----------|------------|-----|------------|---------|--------------------------------|------|-------|----------|--------|------|----------|------|--------|----------|
| 96 GLYNN FARMS ROAD LLC<br>SCHUHLEN KEVIN,<br>BANK OF AMERICA NA,<br>PATTERSON ANDREA L,C/O<br>DRISCOLL,JAMES D |  | 19195       | 0315      | 04-03-2012 | U   | I          | 100     | 1F                             | Year | Code  | Assessed | Year   | Code | Assessed | Year | Code   | Assessed |
|                                                                                                                 |  | 19195       | 0313      | 04-03-2012 | U   | I          | 325,000 | 1S                             | 2019 | 101   | 391,800  | 2018   | 101  | 398,900  | 2017 | 101    | 378,800  |
|                                                                                                                 |  | 18982       | 0396      | 11-03-2011 | U   | I          | 492,750 | 1L                             |      | 101   | 130,100  |        | 101  | 130,100  |      | 101    | 140,100  |
|                                                                                                                 |  | 12731       | 0528      | 11-15-2002 | U   | I          | 460,000 |                                |      | 101   | 16,900   |        | 101  | 16,900   |      | 101    | 16,900   |
|                                                                                                                 |  | 11031       | 0577      | 12-13-1999 | U   | I          | 349,000 |                                |      |       |          |        |      |          |      |        |          |
|                                                                                                                 |  | Total       |           |            |     |            |         | 538800                         |      | Total |          | 545900 |      | Total    |      | 535800 |          |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |      |        | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |          |
|------------|------|-------------|--------|-------------------|-------------|------|--------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|----------|
| Year       | Code | Description | Amount | Code              | Description | YEAR | Amount |                                                                     |                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  | Comm Int |
|            |      |             |        |                   |             |      |        |                                                                     | <b>APPRAISED VALUE SUMMARY</b><br>Appraised BLDG. Value (Card) 409,500<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 16,900<br>Appraised Land Value (Bldg) 134,100<br>Special Land Value 0<br>Total Appraised Parcel Value 560,500<br>Valuation Method C<br>Adjustment<br>Net Total Appraised Parcel Value 560,500 |  |  |  |  |  |  |  |  |          |
| Total      |      |             | 0.00   |                   |             |      |        |                                                                     |                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |          |

| ASSESSING NEIGHBORHOOD |  |           |  |   |  |         |  |       |  |
|------------------------|--|-----------|--|---|--|---------|--|-------|--|
| Nbhd                   |  | Nbhd Name |  | B |  | Tracing |  | Batch |  |
| 0001                   |  |           |  |   |  | 101     |  | NV    |  |

| NOTES |  |  |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|
|       |  |  |  |  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |         |           |        |           |          |            | VISIT / CHANGE HISTORY |    |     |    |                |  |  |  |  |  |
|------------------------|------------|------|-------------|---------|-----------|--------|-----------|----------|------------|------------------------|----|-----|----|----------------|--|--|--|--|--|
| Permit Id              | Issue Date | Type | Description | Amount  | Insp Date | % Comp | Date Comp | Comments | Date       | Type                   | Is | Id  | Cd | Purpose/Result |  |  |  |  |  |
| 59                     | 04-05-2000 | 11   | POOL        | 17,000  |           |        |           |          | 06-21-2017 |                        |    | 317 | 15 | PERMIT VISIT   |  |  |  |  |  |
| 107                    | 04-01-1987 | MN   | Manual Note | 200,000 |           |        |           | COLONIAL | 09-18-2009 |                        |    | 375 | 2  | MEASURED       |  |  |  |  |  |
|                        |            |      |             |         |           |        |           |          | 07-26-2002 |                        |    | 250 | 22 | MAILER SENT    |  |  |  |  |  |
|                        |            |      |             |         |           |        |           |          | 06-25-2002 |                        |    | 274 | 2  | MEASURED       |  |  |  |  |  |
|                        |            |      |             |         |           |        |           |          | 01-24-2001 |                        |    | 247 | 15 | PERMIT VISIT   |  |  |  |  |  |
|                        |            |      |             |         |           |        |           |          | 03-04-1992 |                        |    | 170 | 3  | MEAS+INSPCTD   |  |  |  |  |  |
|                        |            |      |             |         |           |        |           |          | 11-17-1988 |                        |    | 107 | 3  | MEAS+INSPCTD   |  |  |  |  |  |

| LAND LINE VALUATION SECTION |        |             |      |   |        |       |            |            |                                |       |       |         |         |     |       |                  |   |  |        |               |            |  |         |
|-----------------------------|--------|-------------|------|---|--------|-------|------------|------------|--------------------------------|-------|-------|---------|---------|-----|-------|------------------|---|--|--------|---------------|------------|--|---------|
| B                           | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price | I. Fact                        | S.A.  | Ac Di | C. Fact | St. Idx | Adj | Notes | Special Pricing  |   |  | Size A | Adj Unit Pric | Land Value |  |         |
| 1                           | 101    | ONE FAM     | RAA  |   |        |       | 40,000     | SF         | 2.39                           | 1.400 | 9     | LAND    | 1.00    | NV  | 1.00  |                  | 0 |  | 1.000  | 3.35          | 134,000    |  |         |
| 1                           | 101    | ONE FAM     | RAA  |   |        |       | 0.010      | AC         | 7,000.00                       | 1.000 | 0     |         | 1.00    | NV  | 1.00  |                  | 0 |  | 1.000  | 7,000.00      | 100        |  |         |
| Total Card Land Units       |        |             |      |   |        |       | 0.928      | AC         | Parcel Total Land Area: 0.9283 |       |       |         |         |     |       | Total Land Value |   |  |        |               |            |  | 134,100 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B-   | GOOD (-)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   | 65.06       |             |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             | 455,033     |             |
| Interior Floor 2    | 4    | CARPET      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      | 1987        |             |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            | 2008        |             |
| AC Type             | 03   | FULL        | Depreciation Code               | VG          |             |
| Bedrooms            | 5    |             | Remodel Rating                  |             |             |
| Full Baths          | 4    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  | 10          |             |
| Extra Fixtures      | 3    |             | Functional Obsol                |             |             |
| Total Rooms         | 9    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             | 90          |             |
| Extra Kitchens      | 0    |             | RCNLD                           | 409,500     |             |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 1070 |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 648   | 29.00      | 2000   | 70 | 0.00 | GD   | G   | 1.25 | 16,400     |
| 02                                                                 | SHED/FR     |    |           | L   | 96    | 7.48       | 2000   | 70 | 0.00 | GD   | A   | 1.00 | 500        |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT     | 0      | 2,140 |          | 18.06     | 38,642         |
| CFL                               | CATHEDRAL CE | 336    | 336   |          | 92.97     | 31,238         |
| FFL                               | 1ST FLOOR    | 1,804  | 1,804 |          | 90.28     | 162,873        |
| GAR                               | GARAGE       | 0      | 812   |          | 36.14     | 29,342         |
| HST                               | HALF STORY   | 532    | 1,064 |          | 45.14     | 48,031         |
| SFL                               | 2ND FLOOR    | 1,504  | 1,504 |          | 90.28     | 135,788        |
| WDK                               | WOOD DECK    | 0      | 720   |          | 12.66     | 9,119          |
| Ttl Gross Liv / Lease Area        |              | 4,176  | 8,380 | 5,040    |           | 455,033        |

