

Property Location

16 STURBRIDGE LN

Map ID

51/ 34/ 17/ /

Bldg Name

State Use

101

Vision ID

4155

Account #

4222

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

12/19/2019 12:32:00

|                                                                                                                     |            |                                                                            |             |                   |           |                                                                 |             |              |                         |                    |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                                            |                |                 |       |        |               |            |         |          |
|---------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------|-------------------|-----------|-----------------------------------------------------------------|-------------|--------------|-------------------------|--------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------|----------------|-----------------|-------|--------|---------------|------------|---------|----------|
| CURRENT OWNER                                                                                                       |            | TOPO TYPE                                                                  |             | UTILITY           |           | STREET                                                          |             | LOCATION     |                         | CURRENT ASSESSMENT |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          | <div>1006</div> <div>EAST LONGMEADOW</div> |                |                 |       |        |               |            |         |          |
| TERESO STEVEN F<br>TERESO TARA M<br>16 STURBRIDGE LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_386400_2848369 |            | TOPO WET                                                                   |             | EASEMENT          |           | TRAFFIC                                                         |             | CORNER       |                         | Description        | Code  | Appraised                                                                                                                                                                                                                                                                                                                                                                                                                                             | Assessed |                                            |                |                 |       |        |               |            |         |          |
|                                                                                                                     |            |                                                                            |             |                   |           |                                                                 |             |              |                         | RESIDNTL.          | 101   | 397200                                                                                                                                                                                                                                                                                                                                                                                                                                                | 397,200  |                                            |                |                 |       |        |               |            |         |          |
|                                                                                                                     |            | DRAINAGE                                                                   |             |                   |           | VIEW                                                            |             | COMMUNITY    |                         | RES LAND           | 101   | 122800                                                                                                                                                                                                                                                                                                                                                                                                                                                | 122,800  |                                            |                |                 |       |        |               |            |         |          |
|                                                                                                                     |            |                                                                            |             |                   |           |                                                                 |             |              |                         | RESIDNTL.          | 101   | 2700                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2,700    |                                            |                |                 |       |        |               |            |         |          |
|                                                                                                                     |            | SUPPLEMENTAL DATA                                                          |             |                   |           |                                                                 |             |              |                         | Total              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          | 522,700                                    | 522,700        |                 |       |        |               |            |         |          |
|                                                                                                                     |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |              |                         |                    |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                                            |                |                 |       |        |               |            |         |          |
| RECORD OF OWNERSHIP                                                                                                 |            | BK-VOL/PAGE                                                                |             | SALE DATE         |           | Q/U                                                             |             | V/I          |                         | SALE PRICE         |       | VC                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          | PREVIOUS ASSESSMENTS (HISTORY)             |                |                 |       |        |               |            |         |          |
| TERESO STEVEN F<br>MEES ANDREW D<br>HONG SIMON S,<br>CRAFT GEOFFREY G,<br>HILL DAVID N + LIZABETH,                  |            | 21429 0423                                                                 |             | 11-01-2016        |           | Q                                                               |             | I            |                         | 535,000            |       | 00                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          | Year                                       | Code           | Assessed        | Year  | Code   | Assessed      | Year       | Code    | Assessed |
|                                                                                                                     |            | 19343 0295                                                                 |             | 07-12-2012        |           | U                                                               |             | I            |                         | 521,000            |       | 00                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          | 2019                                       | 101            | 386,000         | 2018  | 101    | 392,800       | 2017       | 101     | 352,500  |
|                                                                                                                     |            | 18383 0029                                                                 |             | 07-22-2010        |           | U                                                               |             | I            |                         | 520,000            |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                                            | 101            | 119,100         |       | 101    | 119,100       |            | 101     | 128,100  |
|                                                                                                                     |            | 11225 0373                                                                 |             | 06-09-2000        |           | U                                                               |             | I            |                         | 360,000            |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                                            | 101            | 2,700           |       | 101    | 2,700         |            | 101     | 2,700    |
|                                                                                                                     |            | 09297 0558                                                                 |             | 11-03-1995        |           | U                                                               |             | I            |                         | 322,000            |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          | Total                                      |                | 507800          | Total |        | 514600        | Total      |         | 483300   |
| EXEMPTIONS                                                                                                          |            |                                                                            |             | OTHER ASSESSMENTS |           |                                                                 |             |              |                         |                    |       | This signature acknowledges a visit by a Data Collector or Assessor<br><br><div>APPRAISED VALUE SUMMARY</div> <div> Appraised BLDG. Value (Card) 397,200<br/> Appraised Xf (B) Value (Bldg) 0<br/> Appraised Ob (B) Value (Bldg) 2,700<br/> Appraised Land Value (Bldg) 122,800<br/> Special Land Value 0<br/> Total Appraised Parcel Value 522,700<br/> Valuation Method C<br/><br/> Adjustment<br/> Net Total Appraised Parcel Value 522,700 </div> |          |                                            |                |                 |       |        |               |            |         |          |
| Year                                                                                                                | Code       | Description                                                                |             | Amount            |           | Code                                                            | Description |              | YEAR                    | Amount             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                                            |                |                 |       |        |               | Comm Int   |         |          |
|                                                                                                                     |            |                                                                            |             |                   |           |                                                                 |             |              |                         |                    |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                                            |                |                 |       |        |               |            |         |          |
|                                                                                                                     |            | Total                                                                      |             | 0.00              |           |                                                                 |             |              |                         |                    |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                                            |                |                 |       |        |               |            |         |          |
| ASSESSING NEIGHBORHOOD                                                                                              |            |                                                                            |             |                   |           |                                                                 |             |              |                         |                    |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                                            |                |                 |       |        |               |            |         |          |
| Nbhd                                                                                                                |            | Nbhd Name                                                                  |             | B                 |           | Tracing                                                         |             | Batch        |                         |                    |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                                            |                |                 |       |        |               |            |         |          |
| 0001                                                                                                                |            |                                                                            |             |                   |           | 101                                                             |             | NV           |                         |                    |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                                            |                |                 |       |        |               |            |         |          |
| NOTES                                                                                                               |            |                                                                            |             |                   |           |                                                                 |             |              |                         |                    |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                                            |                |                 |       |        |               |            |         |          |
| SUB DIV #646                                                                                                        |            |                                                                            |             |                   |           |                                                                 |             |              |                         |                    |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                                            |                |                 |       |        |               |            |         |          |
| BUILDING PERMIT RECORD                                                                                              |            |                                                                            |             |                   |           |                                                                 |             |              |                         |                    |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                                            |                |                 |       |        |               |            |         |          |
| Permit Id                                                                                                           | Issue Date | Type                                                                       | Description | Amount            | Insp Date | % Comp                                                          | Date Comp   | Comments     |                         | Date               | Type  | Is                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Id       | Cd                                         | Purpose/Result |                 |       |        |               |            |         |          |
| 352                                                                                                                 | 11-10-2004 | 7                                                                          | REMODEL     | 19,000            |           |                                                                 |             | OC 1/15/2008 |                         | 01-26-2017         |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 317      | 16                                         | FIELDREV CHG   |                 |       |        |               |            |         |          |
| 273                                                                                                                 | 12-01-1990 | MN                                                                         | Manual Note | 170,000           |           |                                                                 |             | RES          |                         | 03-11-2011         |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 317      | 16                                         | FIELDREV CHG   |                 |       |        |               |            |         |          |
|                                                                                                                     |            |                                                                            |             |                   |           |                                                                 |             |              |                         | 09-09-2010         |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 316      | 14                                         | INSPECTED      |                 |       |        |               |            |         |          |
|                                                                                                                     |            |                                                                            |             |                   |           |                                                                 |             |              |                         | 07-24-2009         |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 375      | 3                                          | MEAS+INSPCTD   |                 |       |        |               |            |         |          |
|                                                                                                                     |            |                                                                            |             |                   |           |                                                                 |             |              |                         | 03-17-2005         |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 311      | 14                                         | INSPECTED      |                 |       |        |               |            |         |          |
|                                                                                                                     |            |                                                                            |             |                   |           |                                                                 |             |              |                         | 01-07-2005         |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 311      | 15                                         | PERMIT VISIT   |                 |       |        |               |            |         |          |
|                                                                                                                     |            |                                                                            |             |                   |           |                                                                 |             |              |                         | 08-28-2002         |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 274      | 14                                         | INSPECTED      |                 |       |        |               |            |         |          |
| LAND LINE VALUATION SECTION                                                                                         |            |                                                                            |             |                   |           |                                                                 |             |              |                         |                    |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                                            |                |                 |       |        |               |            |         |          |
| B                                                                                                                   | Use Co     | Description                                                                | Zone        | D                 | Fronta    | Depth                                                           | Land Units  | Unit Price   | I. Fact                 | S.A.               | Ac Di | C. Fact                                                                                                                                                                                                                                                                                                                                                                                                                                               | St. Idx  | Adj                                        | Notes          | Special Pricing |       | Size A | Adj Unit Pric | Land Value |         |          |
| 1                                                                                                                   | 101        | ONE FAM                                                                    | RA          |                   |           |                                                                 | 31,101 SF   | 2.97         | 1.400                   | 9                  | LAND  | 0.95                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NV       | 1.00                                       | ESM1           |                 | 0     |        | 1.000         | 3.95       | 122,800 |          |
| Total Card Land Units                                                                                               |            |                                                                            |             |                   |           |                                                                 | 0.714       | AC           | Parcel Total Land Area: |                    |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.7140   | Total Land Value                           |                |                 |       |        |               |            | 122,800 |          |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B    | GOOD        | #Heat Sys                       | 1.00        |             |
| Stories             | 2.5  | 2.5         | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 6    | SALTBOX     |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 66.56       |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 436,500     |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1991        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2009        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | VG          |
| Bedrooms            | 5    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 9           |
| Extra Fixtures      | 2    |             | Functional Obsol                |             |             |
| Total Rooms         | 9    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 91          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 397,200     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 1098 |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 5    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 2    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 19                                                                 | PATIO       |    |          | L   | 360   | 5.75       | 1995   | 60 | 0.00 | AV   | A   | 1.00 | 1,200      |
| 19                                                                 | PATIO       |    |          | L   | 432   | 5.75       | 2008   | 60 | 0.00 | AV   | A   | 1.00 | 1,500      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,568 |          | 19.86     | 31,143         |  |
| FFL                               | 1ST FLOOR   | 1,568  | 1,568 |          | 99.18     | 155,517        |  |
| GAR                               | GARAGE      | 0      | 840   |          | 39.67     | 33,325         |  |
| HST                               | HALF STORY  | 288    | 576   |          | 49.59     | 28,564         |  |
| OPF                               | OPEN PORCH  | 0      | 168   |          | 10.04     | 1,686          |  |
| SFL                               | 2ND FLOOR   | 1,352  | 1,352 |          | 99.18     | 134,094        |  |
| TQS                               | 3/4 STORY   | 270    | 360   |          | 74.39     | 26,779         |  |
| UAT                               | UNFIN ATTC  | 0      | 1,280 |          | 19.84     | 25,391         |  |
| Ttl Gross Liv / Lease Area        |             | 3,478  | 7,712 | 4,401    |           | 436,500        |  |

