

Account # 4263

Map ID 52/ 5/ 17/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 101  
Print Date 12/19/2019 12:39:10

| CURRENT OWNER                                                                                                         |                          |             |                     | TOPO TYPE         |              | UTILITY                                                         |             | STREET                         |              | LOCATION  |       | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                      |                   |         |                  |                                |          |            |                             |               |            |          |  |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|---------------------|-------------------|--------------|-----------------------------------------------------------------|-------------|--------------------------------|--------------|-----------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|------------------|--------------------------------|----------|------------|-----------------------------|---------------|------------|----------|--|
| GHAREEB GEORGE G JR<br>DAVIS DAVINA A<br>306 SOMERS RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_386062_2846510 |                          |             |                     |                   |              |                                                                 |             |                                |              |           |       | Description                                                                                                                                                                                                                                                                                                                             |                   | Code    | Appraised        |                                | Assessed |            | 1006<br><br>EAST LONGMEADOW |               |            |          |  |
|                                                                                                                       |                          |             |                     | TOPO WET          |              | EASEMENT                                                        |             | TRAFFIC                        |              | CORNER    |       | RESIDNTL.                                                                                                                                                                                                                                                                                                                               |                   | 101     | 132000           |                                | 132,000  |            |                             |               |            |          |  |
|                                                                                                                       |                          |             |                     | DRAINAGE          |              |                                                                 |             | VIEW                           |              | COMMUNITY |       | RES LAND                                                                                                                                                                                                                                                                                                                                |                   | 101     | 79600            |                                | 79,600   |            |                             |               |            |          |  |
|                                                                                                                       |                          |             |                     |                   |              |                                                                 |             |                                |              |           |       |                                                                                                                                                                                                                                                                                                                                         |                   |         |                  |                                |          |            |                             |               |            |          |  |
|                                                                                                                       |                          |             |                     | SUPPLEMENTAL DATA |              |                                                                 |             |                                |              |           |       |                                                                                                                                                                                                                                                                                                                                         |                   |         |                  |                                |          |            |                             |               |            |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                            |                          |             |                     |                   |              | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                                |              |           |       | Total                                                                                                                                                                                                                                                                                                                                   |                   | 211,600 |                  | 211,600                        |          |            |                             |               |            |          |  |
| RECORD OF OWNERSHIP                                                                                                   |                          |             |                     | BK-VOL/PAGE       |              | SALE DATE                                                       |             | Q/U                            |              | V/I       |       | SALE PRICE                                                                                                                                                                                                                                                                                                                              |                   | VC      |                  | PREVIOUS ASSESSMENTS (HISTORY) |          |            |                             |               |            |          |  |
| GHAREEB GEORGE G JR<br>WILLIAMS ETHEL L,                                                                              |                          |             |                     | 14779<br>03414    | 0025<br>0563 | 01-21-2005<br>04-15-1969                                        | U<br>U      | I<br>I                         | 179,900<br>0 |           | Year  | Code                                                                                                                                                                                                                                                                                                                                    | Assessed          | Year    | Code             | Assessed                       | Year     | Code       | Assessed                    |               |            |          |  |
|                                                                                                                       |                          |             |                     |                   |              |                                                                 |             |                                |              |           | 2019  | 101<br>101                                                                                                                                                                                                                                                                                                                              | 128,200<br>77,100 | 2018    | 101<br>101       | 118,200<br>77,100              | 2017     | 101<br>101 | 118,500<br>75,200           |               |            |          |  |
|                                                                                                                       |                          |             |                     |                   |              |                                                                 |             |                                |              |           | Total |                                                                                                                                                                                                                                                                                                                                         | 205300            |         | Total            |                                | 195300   |            | Total                       |               | 193700     |          |  |
|                                                                                                                       |                          |             |                     |                   |              |                                                                 |             |                                |              |           |       |                                                                                                                                                                                                                                                                                                                                         |                   |         |                  |                                |          |            |                             |               |            |          |  |
| EXEMPTIONS                                                                                                            |                          |             |                     |                   |              | OTHER ASSESSMENTS                                               |             |                                |              |           |       | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                     |                   |         |                  |                                |          |            |                             |               |            |          |  |
| Year                                                                                                                  | Code                     | Description |                     | Amount            |              | Code                                                            | Description |                                | YEAR         | Amount    |       |                                                                                                                                                                                                                                                                                                                                         |                   |         |                  |                                |          |            |                             |               |            | Comm Int |  |
|                                                                                                                       |                          |             |                     |                   |              |                                                                 |             |                                |              |           |       |                                                                                                                                                                                                                                                                                                                                         |                   |         |                  |                                |          |            |                             |               |            |          |  |
| Total                                                                                                                 |                          |             |                     | 0.00              |              |                                                                 |             |                                |              |           |       |                                                                                                                                                                                                                                                                                                                                         |                   |         |                  |                                |          |            |                             |               |            |          |  |
| ASSESSING NEIGHBORHOOD                                                                                                |                          |             |                     |                   |              |                                                                 |             |                                |              |           |       | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 132,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 79,600<br>Special Land Value 0<br>Total Appraised Parcel Value 211,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 211,600 |                   |         |                  |                                |          |            |                             |               |            |          |  |
| Nbhd                                                                                                                  |                          | Nbhd Name   |                     | B                 |              | Tracing                                                         |             | Batch                          |              |           |       |                                                                                                                                                                                                                                                                                                                                         |                   |         |                  |                                |          |            |                             |               |            |          |  |
| 0001                                                                                                                  |                          |             |                     |                   |              | 101                                                             |             | MA                             |              |           |       |                                                                                                                                                                                                                                                                                                                                         |                   |         |                  |                                |          |            |                             |               |            |          |  |
|                                                                                                                       |                          |             |                     |                   |              |                                                                 |             |                                |              |           |       |                                                                                                                                                                                                                                                                                                                                         |                   |         |                  |                                |          |            |                             |               |            |          |  |
| NOTES                                                                                                                 |                          |             |                     |                   |              |                                                                 |             |                                |              |           |       | VISIT / CHANGE HISTORY<br><br>Date Type Is Id Cd Purpose/Result<br>04-15-2016 317 15 PERMIT VISIT<br>03-27-2015 317 15 PERMIT VISIT<br>01-26-2010 316 15 PERMIT VISIT<br>07-17-2009 317 2 MEASURED<br>05-21-2002 105 14 INSPECTED<br>05-07-2002 250 22 MAILER SENT<br>05-02-2002 274 2 MEASURED                                         |                   |         |                  |                                |          |            |                             |               |            |          |  |
| BUILDING PERMIT RECORD                                                                                                |                          |             |                     |                   |              |                                                                 |             |                                |              |           |       |                                                                                                                                                                                                                                                                                                                                         |                   |         |                  |                                |          |            |                             |               |            |          |  |
| Permit Id                                                                                                             | Issue Date               | Type        | Description         | Amount            | Insp Date    | % Comp                                                          | Date Comp   | Comments                       |              |           |       |                                                                                                                                                                                                                                                                                                                                         |                   |         |                  |                                |          |            |                             |               |            |          |  |
| 201402743<br>251                                                                                                      | 10-29-2014<br>10-22-2009 | 62<br>9     | SOLAR<br>ALTERATION | 25,353<br>659     | 03-27-2015   | 0                                                               | 04-15-2016  | CANCELLED<br>INSULATION        |              |           |       |                                                                                                                                                                                                                                                                                                                                         |                   |         |                  |                                |          |            |                             |               |            |          |  |
| LAND LINE VALUATION SECTION                                                                                           |                          |             |                     |                   |              |                                                                 |             |                                |              |           |       |                                                                                                                                                                                                                                                                                                                                         |                   |         |                  |                                |          |            |                             |               |            |          |  |
| B                                                                                                                     | Use Co                   | Description | Zone                | D                 | Fronta       | Depth                                                           | Land Units  | Unit Price                     | I. Fact      | S.A.      | Ac Di | C. Fact                                                                                                                                                                                                                                                                                                                                 | St. Idx           | Adj     | Notes            | Special Pricing                |          |            | Size A                      | Adj Unit Pric | Land Value |          |  |
| 1                                                                                                                     | 101                      | ONE FAM     | RA                  |                   |              |                                                                 | 19,426 SF   | 4.55                           | 1.000        | 5         | LAND  | 1.00                                                                                                                                                                                                                                                                                                                                    | MA                | 1.00    |                  |                                | 0 TRF2   | 0.9        | 1.000                       | 4.10          | 79,600     |          |  |
| Total Card Land Units                                                                                                 |                          |             |                     |                   |              |                                                                 | 0.446 AC    | Parcel Total Land Area: 0.4460 |              |           |       |                                                                                                                                                                                                                                                                                                                                         |                   |         | Total Land Value |                                |          |            |                             |               |            | 79,600   |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING    | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 85.58       |             |
| Interior Floor 2    |      |               | RCN                             | 231,589     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1950        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1975        |             |
| Bedrooms            | 3    |               | Depreciation Code               | AV          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 43          |             |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 132,000     |             |
| FBM Sqft            | 666  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,332 |          | 19.14     | 25,498         |  |
| EFB                               | ENCL PORCH  | 0      | 30    |          | 28.76     | 863            |  |
| FFL                               | 1ST FLOOR   | 1,332  | 1,332 |          | 95.86     | 127,681        |  |
| GAR                               | GARAGE      | 0      | 260   |          | 38.34     | 9,969          |  |
| HST                               | HALF STORY  | 666    | 1,332 |          | 47.93     | 63,840         |  |
| OSP                               | SCRN PORCH  | 0      | 132   |          | 14.52     | 1,917          |  |
| WDK                               | WOOD DECK   | 0      | 135   |          | 13.49     | 1,821          |  |
| Ttl Gross Liv / Lease Area        |             | 1,998  | 4,553 | 2,416    |           | 231,589        |  |

