

| CURRENT OWNER                                                                                                                 |        |             |  | TOPO TYPE                                                                  |             | UTILITY    |             | STREET                                                          |            | LOCATION                |        | CURRENT ASSESSMENT                                                  |            |         |                  |                                  |            |       |                             |                 |    |       |          |                |            |         |          |
|-------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|------------|-------------|-----------------------------------------------------------------|------------|-------------------------|--------|---------------------------------------------------------------------|------------|---------|------------------|----------------------------------|------------|-------|-----------------------------|-----------------|----|-------|----------|----------------|------------|---------|----------|
| BURROUGHS RAYMOND G<br>BURROUGHS CARMEN<br>112 BAYNE ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_378531_2851245 Mailed |        |             |  |                                                                            |             |            |             |                                                                 |            |                         |        | Description                                                         |            | Code    | Appraised        |                                  | Assessed   |       | 1006<br><br>EAST LONGMEADOW |                 |    |       |          |                |            |         |          |
|                                                                                                                               |        |             |  | TOPO WET                                                                   |             | EASEMENT   |             | TRAFFIC                                                         |            | CORNER                  |        | RESIDNTL.                                                           |            | 101     | 110300           |                                  | 110,300    |       |                             |                 |    |       |          |                |            |         |          |
|                                                                                                                               |        |             |  |                                                                            |             |            |             |                                                                 |            |                         |        | RES LAND                                                            |            | 101     | 85600            |                                  | 85,600     |       |                             |                 |    |       |          |                |            |         |          |
|                                                                                                                               |        |             |  | DRAINAGE                                                                   |             |            |             | VIEW                                                            |            | COMMUNITY               |        | RESIDNTL.                                                           |            | 101     | 1500             |                                  | 1,500      |       |                             |                 |    |       |          |                |            |         |          |
|                                                                                                                               |        |             |  |                                                                            |             |            |             |                                                                 |            |                         |        |                                                                     |            |         |                  |                                  |            |       |                             |                 |    |       |          |                |            |         |          |
|                                                                                                                               |        |             |  | SUPPLEMENTAL DATA                                                          |             |            |             |                                                                 |            |                         |        |                                                                     |            |         |                  |                                  |            |       |                             |                 |    |       |          |                |            |         |          |
|                                                                                                                               |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                         |        |                                                                     |            |         |                  |                                  |            |       |                             |                 |    |       |          |                |            |         |          |
|                                                                                                                               |        |             |  |                                                                            |             |            |             |                                                                 |            |                         |        | Total                                                               |            | 197,400 |                  | 197,400                          |            |       |                             |                 |    |       |          |                |            |         |          |
| RECORD OF OWNERSHIP                                                                                                           |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE  |             | Q/U                                                             |            | V/I                     |        | SALE PRICE                                                          |            | VC      |                  | PREVIOUS ASSESSMENTS (HISTORY)   |            |       |                             |                 |    |       |          |                |            |         |          |
| BURROUGHS RAYMOND G<br>BURROUGHS RAYMOND G,<br>HALLETT WAYNE + ROSE                                                           |        |             |  | 10705 0305                                                                 |             | 03-30-1999 |             | U                                                               |            | I                       |        | 100                                                                 |            | 1A      |                  | Year                             |            | Code  | Assessed                    | Year            |    | Code  | Assessed | Year           |            | Code    | Assessed |
|                                                                                                                               |        |             |  | 09635 0434                                                                 |             | 09-27-1996 |             | U                                                               |            | I                       |        | 130,000                                                             |            |         |                  | 2019                             |            | 101   | 107,400                     | 2018            |    | 101   | 99,600   | 2017           |            | 101     | 103,600  |
|                                                                                                                               |        |             |  | 03835 0197                                                                 |             | 08-23-1973 |             | U                                                               |            | I                       |        | 0                                                                   |            |         |                  |                                  |            | 101   | 83,100                      |                 |    | 101   | 83,100   |                |            | 101     | 81,100   |
|                                                                                                                               |        |             |  |                                                                            |             |            |             |                                                                 |            |                         |        |                                                                     |            |         |                  |                                  |            | 101   | 1,500                       |                 |    | 101   | 1,500    |                |            | 101     | 1,500    |
|                                                                                                                               |        |             |  | Total                                                                      |             |            |             |                                                                 |            |                         |        |                                                                     |            | Total   |                  | 192000                           |            | Total |                             | 184200          |    | Total |          | 186200         |            |         |          |
| EXEMPTIONS                                                                                                                    |        |             |  |                                                                            |             |            |             | OTHER ASSESSMENTS                                               |            |                         |        | This signature acknowledges a visit by a Data Collector or Assessor |            |         |                  |                                  |            |       |                             |                 |    |       |          |                |            |         |          |
| Year                                                                                                                          | Code   | Description |  | Amount                                                                     |             | Code       | Description |                                                                 | YEAR       |                         | Amount |                                                                     | Comm Int   |         |                  |                                  |            |       |                             |                 |    |       |          |                |            |         |          |
|                                                                                                                               |        |             |  |                                                                            |             |            |             |                                                                 |            |                         |        |                                                                     |            |         |                  |                                  |            |       |                             |                 |    |       |          |                |            |         |          |
| Total                                                                                                                         |        |             |  | 0.00                                                                       |             |            |             |                                                                 |            |                         |        |                                                                     |            |         |                  |                                  |            |       |                             |                 |    |       |          |                |            |         |          |
| ASSESSING NEIGHBORHOOD                                                                                                        |        |             |  |                                                                            |             |            |             |                                                                 |            |                         |        |                                                                     |            |         |                  |                                  |            |       |                             |                 |    |       |          |                |            |         |          |
| Nbhd                                                                                                                          |        | Nbhd Name   |  | B                                                                          |             | Tracing    |             | Batch                                                           |            |                         |        |                                                                     |            |         |                  |                                  |            |       |                             |                 |    |       |          |                |            |         |          |
| 0001                                                                                                                          |        |             |  |                                                                            |             | 101        |             | MA                                                              |            |                         |        |                                                                     |            |         |                  |                                  |            |       |                             |                 |    |       |          |                |            |         |          |
| NOTES                                                                                                                         |        |             |  |                                                                            |             |            |             |                                                                 |            |                         |        |                                                                     |            |         |                  |                                  |            |       |                             |                 |    |       |          |                |            |         |          |
|                                                                                                                               |        |             |  |                                                                            |             |            |             |                                                                 |            |                         |        |                                                                     |            |         |                  | Appraised BLDG. Value (Card)     |            |       |                             |                 |    |       |          |                |            | 110,300 |          |
|                                                                                                                               |        |             |  |                                                                            |             |            |             |                                                                 |            |                         |        |                                                                     |            |         |                  | Appraised Xf (B) Value (Bldg)    |            |       |                             |                 |    |       |          |                |            | 0       |          |
|                                                                                                                               |        |             |  |                                                                            |             |            |             |                                                                 |            |                         |        |                                                                     |            |         |                  | Appraised Ob (B) Value (Bldg)    |            |       |                             |                 |    |       |          |                |            | 1,500   |          |
|                                                                                                                               |        |             |  |                                                                            |             |            |             |                                                                 |            |                         |        |                                                                     |            |         |                  | Appraised Land Value (Bldg)      |            |       |                             |                 |    |       |          |                |            | 85,600  |          |
|                                                                                                                               |        |             |  |                                                                            |             |            |             |                                                                 |            |                         |        |                                                                     |            |         |                  | Special Land Value               |            |       |                             |                 |    |       |          |                |            | 0       |          |
|                                                                                                                               |        |             |  |                                                                            |             |            |             |                                                                 |            |                         |        |                                                                     |            |         |                  | Total Appraised Parcel Value     |            |       |                             |                 |    |       |          |                |            | 197,400 |          |
|                                                                                                                               |        |             |  |                                                                            |             |            |             |                                                                 |            |                         |        |                                                                     |            |         |                  | Valuation Method                 |            |       |                             |                 |    |       |          |                |            | C       |          |
|                                                                                                                               |        |             |  |                                                                            |             |            |             |                                                                 |            |                         |        |                                                                     |            |         |                  | Adjustment                       |            |       |                             |                 |    |       |          |                |            |         |          |
|                                                                                                                               |        |             |  |                                                                            |             |            |             |                                                                 |            |                         |        |                                                                     |            |         |                  | Net Total Appraised Parcel Value |            |       |                             |                 |    |       |          |                |            | 197,400 |          |
| BUILDING PERMIT RECORD                                                                                                        |        |             |  |                                                                            |             |            |             |                                                                 |            |                         |        |                                                                     |            |         |                  | VISIT / CHANGE HISTORY           |            |       |                             |                 |    |       |          |                |            |         |          |
| Permit Id                                                                                                                     |        | Issue Date  |  | Type                                                                       | Description |            | Amount      |                                                                 | Insp Date  |                         | % Comp |                                                                     | Date Comp  |         | Comments         |                                  | Date       |       | Type                        |                 | Is | Id    | Cd       | Purpose/Result |            |         |          |
| 201502366                                                                                                                     |        | 08-14-2015  |  | 12                                                                         | REROOF      |            | 11,600      |                                                                 | 04-29-2016 |                         | 100    |                                                                     | 04-29-2016 |         | INC 11 WINDOWS   |                                  | 04-29-2016 |       |                             |                 |    | 317   | 15       | PERMIT VISIT   |            |         |          |
| 330                                                                                                                           |        | 10-18-2004  |  | 10                                                                         | SHED        |            | 1,500       |                                                                 |            |                         |        |                                                                     |            |         | 12` X 18`        |                                  | 02-19-2016 |       |                             |                 |    | 317   | 2        | MEASURED       |            |         |          |
| 86                                                                                                                            |        | 05-03-2003  |  | 17                                                                         | DECK        |            | 1,000       |                                                                 |            |                         |        |                                                                     |            |         |                  |                                  | 12-20-2004 |       |                             |                 |    | 311   | 15       | PERMIT VISIT   |            |         |          |
|                                                                                                                               |        |             |  |                                                                            |             |            |             |                                                                 |            |                         |        |                                                                     |            |         |                  |                                  | 03-09-2004 |       |                             |                 |    | 311   | 3        | MEAS+INSPCTD   |            |         |          |
|                                                                                                                               |        |             |  |                                                                            |             |            |             |                                                                 |            |                         |        |                                                                     |            |         |                  |                                  | 01-28-2004 |       |                             |                 |    | 311   | 15       | PERMIT VISIT   |            |         |          |
|                                                                                                                               |        |             |  |                                                                            |             |            |             |                                                                 |            |                         |        |                                                                     |            |         |                  |                                  | 04-16-1992 |       |                             |                 |    | 131   | 14       | INSPECTED      |            |         |          |
|                                                                                                                               |        |             |  |                                                                            |             |            |             |                                                                 |            |                         |        |                                                                     |            |         |                  |                                  | 04-01-1992 |       |                             |                 |    | 107   | 22       | MAILER SENT    |            |         |          |
| LAND LINE VALUATION SECTION                                                                                                   |        |             |  |                                                                            |             |            |             |                                                                 |            |                         |        |                                                                     |            |         |                  |                                  |            |       |                             |                 |    |       |          |                |            |         |          |
| B                                                                                                                             | Use Co | Description |  | Zone                                                                       | D           | Fronta     | Depth       | Land Units                                                      |            | Unit Price              |        | I. Fact                                                             | S.A.       | Ac Di   | C. Fact          | St. Idx                          | Adj        | Notes |                             | Special Pricing |    |       | Size A   | Adj Unit Pric  | Land Value |         |          |
| 1                                                                                                                             | 101    | ONE FAM     |  | RC                                                                         |             |            |             | 12,143                                                          | SF         | 7.05                    |        | 1.000                                                               | 5          | LAND    | 1.00             | MA                               | 1.00       |       |                             | 0               |    |       | 1.000    | 7.05           | 85,600     |         |          |
| Total Card Land Units                                                                                                         |        |             |  |                                                                            |             |            |             | 0.279                                                           | AC         | Parcel Total Land Area: |        |                                                                     |            | 0.2788  | Total Land Value |                                  |            |       |                             |                 |    |       |          |                |            | 85,600  |          |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING    | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 96.86       |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 193,480     |
| Interior Floor 2    | 3    | HARDWOOD      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1966        |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 1975        |
| AC Type             | 03   | FULL          | Depreciation Code               |             | AV          |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  |             | 43          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 7    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 57          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 110,300     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            | 480  |               | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 1    |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 110   | 7.48       | 1970   | 60 | 0.00 | AV   | A   | 1.00 | 500        |
| 02                                                                 | SHED/FR     |    |          | L   | 216   | 7.48       | 2004   | 60 | 0.00 | AV   | A   | 1.00 | 1,000      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 960   |          | 23.37     | 22,432         |  |
| FFL                               | 1ST FLOOR   | 960    | 960   |          | 116.84    | 112,162        |  |
| HST                               | HALF STORY  | 480    | 960   |          | 58.42     | 56,081         |  |
| WDK                               | WOOD DECK   | 0      | 168   |          | 16.69     | 2,804          |  |
| Ttl Gross Liv / Lease Area        |             | 1,440  | 3,048 | 1,656    |           | 193,480        |  |

