

| CURRENT OWNER                                                                                   |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |       | STREET                                                          |     | LOCATION   |                         | CURRENT ASSESSMENT      |                                |                                  |          |                                                                     |                  |                   |      |                             |          |      |        |                |               |          |            |       |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|-------|-----------------------------------------------------------------|-----|------------|-------------------------|-------------------------|--------------------------------|----------------------------------|----------|---------------------------------------------------------------------|------------------|-------------------|------|-----------------------------|----------|------|--------|----------------|---------------|----------|------------|-------|--|--|--|--|--|
| PAPALE JOHN<br>PAPALE LYNN<br>732 HALL HILL RD<br><br>SOMERS CT 06071                           |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                         | Description<br>RES LAND |                                | Code<br>132                      |          | Appraised<br>6800                                                   |                  | Assessed<br>6,800 |      | 1006<br><br>EAST LONGMEADOW |          |      |        |                |               |          |            |       |  |  |  |  |  |
|                                                                                                 |        |             |  | TOPO WET                                                                   |             | EASEMENT          |       | TRAFFIC                                                         |     | CORNER     |                         |                         |                                |                                  |          |                                                                     |                  |                   |      |                             |          |      |        |                |               |          |            |       |  |  |  |  |  |
|                                                                                                 |        |             |  | DRAINAGE                                                                   |             |                   |       | VIEW                                                            |     | COMMUNITY  |                         |                         |                                |                                  |          |                                                                     |                  |                   |      |                             |          |      |        |                |               |          |            |       |  |  |  |  |  |
|                                                                                                 |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                         |                         |                                |                                  |          |                                                                     |                  |                   |      |                             |          |      |        |                |               |          |            |       |  |  |  |  |  |
|                                                                                                 |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |       |                                                                 |     |            |                         |                         |                                |                                  |          |                                                                     |                  |                   |      |                             |          |      |        |                |               |          |            |       |  |  |  |  |  |
|                                                                                                 |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |     |            |                         |                         |                                |                                  |          |                                                                     |                  |                   |      |                             |          |      |        |                |               |          |            |       |  |  |  |  |  |
| GIS ID F_387881_2839139                                                                         |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                         | Total                   |                                | 6,800                            |          | 6,800                                                               |                  |                   |      |                             |          |      |        |                |               |          |            |       |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                             |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |       | Q/U                                                             | V/I | SALE PRICE |                         | VC                      | PREVIOUS ASSESSMENTS (HISTORY) |                                  |          |                                                                     |                  |                   |      |                             |          |      |        |                |               |          |            |       |  |  |  |  |  |
| PAPALE JOHN<br>BLAKE PRESTLEY<br>BAKER D AMOUR MARIE TR,<br>D AMOUR GERALD E,<br>PAPPAS WILLIAM |        |             |  | 22423                                                                      |             | 0235              |       | 10-30-2018                                                      |     | U          | V                       | 1                       |                                | 1V                               | Year     | Code                                                                | Assessed         |                   | Year | Code                        | Assessed |      | Year   | Code           | Assessed      |          |            |       |  |  |  |  |  |
|                                                                                                 |        |             |  | 19857                                                                      |             | 0110              |       | 06-06-2013                                                      |     | U          | V                       | 38,100                  |                                | 1V                               | 2019     | 132                                                                 | 6,400            |                   | 2018 | 132                         | 6,400    |      | 2017   | 132            | 6,800         |          |            |       |  |  |  |  |  |
|                                                                                                 |        |             |  | 19857                                                                      |             | 0105              |       | 06-06-2013                                                      |     | U          | I                       | 1                       |                                | 1                                |          |                                                                     |                  |                   |      |                             |          |      |        |                |               |          |            |       |  |  |  |  |  |
|                                                                                                 |        |             |  | 07442                                                                      |             | 0447              |       | 04-30-1990                                                      |     | U          | I                       | 1                       |                                | 1                                |          |                                                                     |                  |                   |      |                             |          |      |        |                |               |          |            |       |  |  |  |  |  |
|                                                                                                 |        |             |  | 0000                                                                       |             | 0000              |       |                                                                 |     | U          |                         | 0                       |                                |                                  |          | Total                                                               |                  | 6400              |      | Total                       |          | 6400 |        | Total          |               | 6800     |            |       |  |  |  |  |  |
| EXEMPTIONS                                                                                      |        |             |  |                                                                            |             | OTHER ASSESSMENTS |       |                                                                 |     |            |                         |                         |                                |                                  |          | This signature acknowledges a visit by a Data Collector or Assessor |                  |                   |      |                             |          |      |        |                |               |          |            |       |  |  |  |  |  |
| Year                                                                                            | Code   | Description |  |                                                                            | Amount      |                   | Code  | Description                                                     |     |            | YEAR                    |                         | Amount                         |                                  | Comm Int |                                                                     |                  |                   |      |                             |          |      |        |                |               |          |            |       |  |  |  |  |  |
|                                                                                                 |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                         |                         |                                |                                  |          |                                                                     |                  |                   |      |                             |          |      |        |                |               |          |            |       |  |  |  |  |  |
|                                                                                                 |        |             |  | Total                                                                      |             | 0.00              |       |                                                                 |     |            |                         |                         |                                |                                  |          |                                                                     |                  |                   |      |                             |          |      |        |                |               |          |            |       |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                          |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                         |                         |                                |                                  |          |                                                                     |                  |                   |      |                             |          |      |        |                |               |          |            |       |  |  |  |  |  |
| Nbhd                                                                                            |        | Nbhd Name   |  |                                                                            | B           |                   |       | Tracing                                                         |     |            | Batch                   |                         |                                |                                  |          |                                                                     |                  |                   |      |                             |          |      |        |                |               |          |            |       |  |  |  |  |  |
| 0001                                                                                            |        |             |  |                                                                            |             |                   |       | 132                                                             |     |            | NV                      |                         |                                |                                  |          |                                                                     |                  |                   |      |                             |          |      |        |                |               |          |            |       |  |  |  |  |  |
| NOTES                                                                                           |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                         |                         |                                |                                  |          |                                                                     |                  |                   |      |                             |          |      |        |                |               |          |            |       |  |  |  |  |  |
| SALE INCLS 57-38A-58B SUB DIV 653 REAR<br>LAND ABUTS RESIDENTIAL SITE IN SOMERS<br>CT           |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                         |                         |                                | Appraised BLDG. Value (Card)     |          |                                                                     |                  |                   |      |                             |          |      |        |                |               |          |            |       |  |  |  |  |  |
|                                                                                                 |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                         |                         |                                | Appraised Xf (B) Value (Bldg)    |          |                                                                     |                  |                   |      |                             |          |      |        | 0              |               |          |            |       |  |  |  |  |  |
|                                                                                                 |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                         |                         |                                | Appraised Ob (B) Value (Bldg)    |          |                                                                     |                  |                   |      |                             |          |      |        | 0              |               |          |            |       |  |  |  |  |  |
|                                                                                                 |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                         |                         |                                | Appraised Land Value (Bldg)      |          |                                                                     |                  |                   |      |                             |          |      |        | 6,800          |               |          |            |       |  |  |  |  |  |
|                                                                                                 |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                         |                         |                                | Special Land Value               |          |                                                                     |                  |                   |      |                             |          |      |        | 0              |               |          |            |       |  |  |  |  |  |
|                                                                                                 |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                         |                         |                                | Total Appraised Parcel Value     |          |                                                                     |                  |                   |      |                             |          |      |        | 6,800          |               |          |            |       |  |  |  |  |  |
|                                                                                                 |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                         |                         |                                | Valuation Method                 |          |                                                                     |                  |                   |      |                             |          |      |        | C              |               |          |            |       |  |  |  |  |  |
|                                                                                                 |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                         |                         |                                | Adjustment                       |          |                                                                     |                  |                   |      |                             |          |      |        |                |               |          |            |       |  |  |  |  |  |
|                                                                                                 |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                         |                         |                                | Net Total Appraised Parcel Value |          |                                                                     |                  |                   |      |                             |          |      |        | 6,800          |               |          |            |       |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                          |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                         |                         |                                | VISIT / CHANGE HISTORY           |          |                                                                     |                  |                   |      |                             |          |      |        |                |               |          |            |       |  |  |  |  |  |
| Permit Id                                                                                       |        | Issue Date  |  | Type                                                                       | Description |                   |       | Amount                                                          |     | Insp Date  |                         | % Comp                  | Date Comp                      |                                  | Comments |                                                                     | Date             |                   | Type |                             | Is       | Id   | Cd     | Purpose/Result |               |          |            |       |  |  |  |  |  |
|                                                                                                 |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                         |                         |                                |                                  |          |                                                                     |                  |                   |      |                             |          |      |        |                |               |          |            |       |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                     |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                         |                         |                                |                                  |          |                                                                     |                  |                   |      |                             |          |      |        |                |               |          |            |       |  |  |  |  |  |
| B                                                                                               | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth | Land Units                                                      |     | Unit Price |                         | I. Fact                 | S.A.                           | Ac Di                            | C. Fact  | St. Idx                                                             | Adj              | Notes             |      | Special Pricing             |          |      | Size A |                | Adj Unit Pric |          | Land Value |       |  |  |  |  |  |
| 1                                                                                               | 132    | UNDEV       |  | RAA                                                                        |             |                   |       | 40,000                                                          |     | SF         |                         | 2.39                    |                                | 1.400                            | 9        | LAND                                                                | 0.05             | NV                | 1.00 |                             |          | 0    |        |                | 1.000         | 0.17     |            | 6,800 |  |  |  |  |  |
| 1                                                                                               | 132    | UNDEV       |  | RAA                                                                        |             |                   |       | 0.000                                                           |     | AC         |                         | 7,000.00                |                                | 1.000                            | 0        |                                                                     | 1.00             | NV                | 1.00 |                             |          | 0    |        |                | 1.000         | 7,000.00 |            | 0     |  |  |  |  |  |
| Total Card Land Units                                                                           |        |             |  |                                                                            |             |                   |       | 0.918                                                           |     | AC         | Parcel Total Land Area: |                         |                                |                                  | 0.9183   |                                                                     | Total Land Value |                   |      |                             |          |      |        |                |               |          | 6,800      |       |  |  |  |  |  |

| CONSTRUCTION DETAIL                                                           |             |             |                                |             |             | CONSTRUCTION DETAIL (CONTINUED) |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------|-------------|-------------|--------------------------------|-------------|-------------|---------------------------------|--------|---|------|------|-----|------|------------|--|--|--|--|--|--|--|--|
| Element                                                                       | Cd          | Description | Element                        | Cd          | Description |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Style                                                                         | 99          | VACANT      | Basement Floor                 |             |             | No Sketch                       |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Model                                                                         | 00          | VACANT      | Bsmnt Garage                   |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Grade                                                                         |             |             | #Heat Sys                      |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Stories                                                                       |             |             | Units                          |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Foundation                                                                    |             |             | <b>MIXED USE</b>               |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                               |             |             | Code                           | Description | Percentage  |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                               |             |             | 132                            | UNDEV       | 100         |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Roof Structure                                                                |             |             |                                |             | 0           |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Roof Cover                                                                    |             |             |                                |             | 0           |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                               |             |             | <b>COST / MARKET VALUATION</b> |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                               |             |             | Adj Base Rate                  |             |             | 1                               |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                              |             |             | RCN                            |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                              |             |             | Net Other Adj                  |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Heat Fuel                                                                     |             |             | Year Built                     |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Heat Type                                                                     |             |             | Effective Year Built           |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| AC Type                                                                       |             |             | Depreciation Code              |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Bedrooms                                                                      |             |             | Remodel Rating                 |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Full Baths                                                                    |             |             | Year Remodeled                 |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Half Baths                                                                    |             |             | Depreciation %                 |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                                |             |             | Functional Obsol               |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Total Rooms                                                                   |             |             | External Obsol                 |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Bath Style                                                                    |             |             | Cost Trend Factor              |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Half Bath Style                                                               |             |             | Condition                      |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Kitchens                                                                      |             |             | % Complete                     |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Kitchen Style                                                                 |             |             | Overall % Condition            |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                                |             |             | RCNLD                          |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                              |             |             | Dep % Ovr                      |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| FBM Sqft                                                                      |             |             | Dep Ovr Comment                |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| FBM Quality                                                                   |             |             | Misc Imp Ovr                   |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Fireplaces                                                                    |             |             | Misc Imp Ovr Comment           |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| WS Flues                                                                      |             |             | Cost to Cure Ovr               |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Central Vac                                                                   |             |             | Cost to Cure Ovr Comment       |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Frame                                                                         |             |             |                                |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |             |             |                                |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Code                                                                          | Description | Su          | Sub Type                       | Lan         | Units       | Unit Price                      | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |  |  |  |  |  |  |  |  |
|                                                                               |             |             |                                |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |             |             |                                |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Subarea                                                                       | Description | Living      | Gross                          | Eff Area    | Unit Cost   | Undeprec Value                  |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
|                                                                               |             |             |                                |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                                    |             | 0           | 0                              | 0           |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |